

The State Government section of the manual includes departments, divisions, boards, commissions, and committees.

All references to "Sec." refer to the Code of Laws of South Carolina, 1976.

\*Indicates Senate confirmation pending.

### **Accident Fund, State**

800 Dutch Square Blvd., Suite 160  
Columbia 29210, Tel. (803) 896-5800  
Toll Free 1-800-521-6576

Created by Secs. 42-7-10, *et seq.*, the Fund provides workers compensation insurance coverage for public employees employed by municipal, county, and state agencies in the event they sustain a job-related accident, disease, or condition. The Fund is administered by a director appointed by the Governor with advice and consent of the Senate for a term of 6 years.

*Dir.* ..... HARRY B. GREGORY, JR.  
*Dep. Dir.* ..... Herman Lightsey, Jr.  
*Admin. Mgr.* ..... Gerald Murphy  
*Claims Mgr.* ..... Sonji Spann  
*Gen. Counsel* ..... Matthew Robertson

### **Accountancy, S.C. Board of**

**Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 201  
Columbia 29210, Tel. (803) 896-4770  
P.O. Box 11329, Columbia 29211

Created by Sec. 40-2-10. Meets at call of Chairman to examine applicants and issue certificates to certified public accountants, licensed public accountants, and examine and license accounting practitioners.

*(9 mems. apptd. by Gov. for 4-year terms, 5 of whom shall be licensed certified public accountants, 2 of whom shall be licensed public accountants or licensed accounting practitioners & 2 of whom shall be public mems. not engaged in the practice of public accountancy.)*

Donald H. Burkett, CPA (2010) ..... West Columbia  
Mark T. Hobbs, CPA, *Chm.* (2012) ..... Columbia

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Wendell Lunsford, <i>Accounting Practitioner</i> (2009) . . .	Greenville
Mark S. Crocker, CPA (2013) . . . . .	Greenville
Robert M. Baldwin, CPA, CVA, VC (2012) . . . . .	Charleston
Tanya G. Greenlee, CPA (2013) . . . . .	Charleston
Malane S. Pike, Esq., <i>Public Mem.</i> (2012) . . . . .	Chapin
Gary F. Forte, CIMC, CIMA, <i>Public Mem.</i> (2010) . . .	Greenville
David C. Nichols (2012) . . . . .	Newberry
<i>Admin.</i> . . . . .	DORIS E. CUBITT, CPA

## Administrative Law Court, S.C.

1205 Pendleton St., Suite 224

Columbia 29201, Tel. (803) 734-0550

[www.scalc.net](http://www.scalc.net)

Created by Sec. 1-23-500 as an agency and court of record within the executive branch of the government of this State. The terms of office are five years and so classified that the term of one judge shall end each year on the 30th day of June. Each judge shall hear contested cases (defined in Sec. 1-23-310) as required by Sec. 1-23-600(B), conduct public hearings on the promulgation of regulations as required by Sec. 1-23-111(A), and hear appeals from certain final decisions as required by law.

<i>Seat 1</i> —Ralph K. Anderson III (2014) . . . . .	Columbia
<i>Seat 2</i> —John D. McLeod (2012) . . . . .	Winnsboro
<i>Seat 3</i> —Carolyn C. Matthews (2015) . . . . .	Columbia
<i>Seat 4</i> —Deborah Brooks Durden (2015) . . . . .	Columbia
<i>Seat 5</i> —Shirley C. Robinson (2013) . . . . .	Columbia
<i>Seat 6</i> —Phillip Lenski (2016) . . . . .	Columbia
<i>Clerk of Court</i> . . . . .	Jana E. Cox Shealy
<i>Gen. Counsel</i> . . . . .	Nancy B. Riley
<i>Dir., Fin./Personnel</i> . . . . .	Margaret Sanders

## Office of Motor Vehicle Hearings

1205 Pendleton St., Suite 325

Columbia 29201, Tel. (803) 734-3201

Created by Sec. 1-23-660 as an office within the Administrative Law Court. The Chief Administrative Law Judge serves as the Director. Five hearing officers appointed by the Chief Judge conduct contested case hearings regarding driver's license issues from the Department of Motor Vehicles.

<i>Senior Staff Counsel</i> . . . . .	Ester Haymond
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**Aeronautics Commission, S.C.**  
**Aeronautics Hangar**  
**Columbia Metropolitan Airport**  
**2553 Airport Blvd., West Columbia 29170**  
**Tel. (803) 896-6262**

Established by Act 11 of 2005 to assist the Secretary of Commerce in the operation of and to oversee the Division of Aeronautics. Effective July 1, 2009, in accordance with Act 23 of 2009, all assets and resources of the Division of Aeronautics in the Department of Commerce were transferred to the State Budget and Control Board, operating as the S.C. Aeronautics Commission.

*(7 mems.: 1 mem. from each Congressional Dist. elected by the delegations of the Congressional Dist. and 1 mem. apptd. by the Gov., upon the advise and consent of the Sen.)*

1st Dist. —vacant

2nd Dist. —Dr. Frank Young (2014) . . . . .Lexington

3rd Dist. —Ira E. “Bud” Coward II (2012) . . . . .Aiken

4th Dist. —Robert E. “Bob” Walker (2012) . . . . .Landrum

5th Dist. —Barry G. Avent (2013) . . . . .Bennettsville

6th Dist. —Dennis Dabney, CPA (2013) . . . . .Columbia

At-Large —Delphin A. Gantt, Jr., *Chm.* (2014) . . .Columbia

Exec. Dir. . . . .PAUL G. WERTS

**Aging, Committee to Study Services,  
 Programs, and Facilities for**

Created by Sec. 2-51-10 to conduct continuing studies of public and private services, programs, and facilities for the aging in S.C., and report its findings and recommendations annually to the General Assembly.

*(9 mems., 3 apptd. by the Pres. of the Sen., 3 apptd. by the Speaker of the House & 3 apptd. by the Gov.; terms of legis. mems. shall be coterminous with their terms; terms of mems. apptd. by Gov. shall be coterminous with term of appointing Gov.)*

*Sens.:* Ronnie W. Cromer, Prosperity; J. Yancey McGill, Kingstree; Glenn G. Reese, Inman

*Reps.:* Denny W. Neilson, *Chm.*, Darlington; Walt J. McLeod, Little Mountain; B. R. Skelton, Six Mile

*Gov's Appointees:* Linda Mitchell Johnson, Florence; John W. “Bill” Riser, West Columbia; Ollie L. Johnson, Columbia

## Agriculture Commission of S.C.

507 Wade Hampton Bldg., Box 11280

Columbia 29211, Tel. (803) 734-2200

Created by Sec. 46-5-10 to strengthen the agricultural interest and advance the overall economy of all the people and keep pace with the ever increasing demands for products of the soil of the State. It has advisory powers relating to the Department of Agriculture.

*(18 mems., one elected from each Judicial Circuit by the legis. delegations for 4-year terms & a chm. at-large apptd. by Gov. whose term is coterminous with Gov.; Comr. of Agric., ex officio.)*

*Chm.*—FRANCES H. PRICE .....Gilbert  
(coterminous with Gov.)

### Circuit

*1st* —Cecil B. Jordan (1992) .....St. George  
*2nd* —Thomas McElmurray (1991) .....Jackson  
*3rd* —Marion B. Lee (2014) .....Hemingway  
*4th* —Melvin Carabo (2010) .....Blenheim  
*5th* —Harry O. Goff (2004) .....Elgin  
*6th* —Douglas Barfield (2001) .....Kershaw  
*7th* —Ben Gramling II (2006) .....Gramling  
*8th* —George Copeland, Jr. (2007) .....Clinton  
*9th* —David Flathman (2006) .....Charleston  
*10th* —Ernie Major (2007) .....Honea Path  
*11th* —Chalmers R. Carr III (2005) .....Ridge Spring  
*12th* —Michael Gibson (2012) .....Marion  
*13th* —Franklin M. Looper, Jr. (1999) .....Easley  
*14th* —Ross Sanders (2005) .....St. Helena  
*15th* —Benji Andrew (2011) .....Aynor  
*16th* —Lewis W. Hicks (1999) .....York

*Ex officio & Secy.* .....Hugh E. Weathers, Comr. of Agric.

## Alcohol and Other Drug Abuse Services, S.C. Department of

101 Executive Center Dr., Columbia 29210

Tel. (803) 896-5555

Created by Sec. 44-49-10 as a department within the executive branch of state government, the S.C. Department of Alcohol and Other Drug Abuse Services is charged with ensuring the

provision of quality services to prevent or reduce the negative consequences of substance use and addictions. Working through a comprehensive system of 33 county alcohol and drug abuse authorities, the department partners with public, private, and social-sector organizations to provide prevention, intervention, and treatment services for the citizens of South Carolina.

*Dir.* .....BOB TOOMEY  
*Mgr., External Affairs* .....Stephen L. Dutton  
*Mgr., Fin. and Operations* .....Lillian Roberson  
*Mgr., Prog. Accountability* .....George Crosland

## Archæology and Anthropology, S.C. Institute of

1321 Pendleton St., USC, Columbia 29208-0071

Tel. (803) 777-8170

Created by Sec. 60-13-210, as amended 2000, for the purpose of conducting research leading to the locating, recording, and excavating of prehistoric and historic archæological campsites, villages, and towns, and interpretive reports on these studies are published. Functions include guidance to the S.C. State Museum Commission, the Archæological Society of S.C., the S.C. Heritage Trust, the Board of Review for Historic Preservation and the State Historic Preservation Office, the Council of S.C. Professional Archæologists, and assistance to museums and other organizations within the State concerned with the understanding of the heritage of S.C. In 1991, the Underwater Antiquities Act was codified under Sec. 54-7-610, *et seq.* The Institute, with the assistance of the State Budget and Control Board, the S.C. Department of Natural Resources, the S.C. Department of Parks, Recreation & Tourism, and the S.C. Museum Commission, administers S.C. underwater Archæological law including licensing and underwater Archæological research and salvage in all navigable state waters.

*Dir.* .....DR. CHARLES R. COBB  
*State Archæologist* .....Dr. Jonathan M. Leader  
*State Underwater Archæologist* .....Christopher F. Amer  
*Assoc. Dir. for Research* .....Dr. Chester DePratter

**Architectural Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11419, Columbia 29211-1419**  
**Tel. (803) 896-4408**

Created by Sec. 40-3-10 and meets in Columbia in May and November to examine and register architects. Registered: Resident 983, non-resident 2,413, total 3,396. Registered Firms: 1,311.

*(6 mems. apptd. by Gov., 1 of whom shall be professor of architecture in state institution, 4 architects & 1 public mem. for 5-year terms.)*

Anthony T. Lawrence (2015) .....Columbia  
 Stephen Russell (2013) .....Mt. Pleasant  
 Brad B. Smith (2012) .....Greenville  
 Katherine Schwennsen (2016) .....Clemson  
 Barry Jenkins, VC (2014) .....Columbia  
 C. Tyson Nettles (2014) .....Charleston  
 Admin. ....JAN B. SIMPSON

**Archives and History, S.C. Department of**  
**8301 Parklane Rd., Columbia 29223-4905**  
**Tel. (803) 896-6100**

Created by Sec. 60-11-20 and originally charged by statute in 1905 with the care and custody of all the official archives of the State not now in current use, the responsibilities of the Department of Archives and History have grown in response to the needs of an ever changing state and public. Pursuing its goal of preserving and promoting the documentary and cultural heritage of the State, the Department (1) preserves and makes available for research S.C.'s governmental records; (2) oversees a records program for the efficient management and preservation of the current records of the State and of local governments; (3) administers the State Historic Preservation Office in cooperation with the National Park Service; (4) approves inscriptions of state historical markers; and (5) sponsors programs to enhance the teaching of history in public schools.

*(The governing Comm. of Archives and History is composed of the heads or designees of depts. of history in the Univ. of S.C., The Citadel, Clemson Univ., Winthrop Univ., S.C. State Univ., 2 apptd. by Gov., with advice & consent of the Sen., terms coterminous with*

*that of Gov., 4 other mems., apptd. by the Gov. for 5-year terms, each upon nomination by S.C. Historical Assn., S.C. Historical Soc., Amer. Legion, and South Caroliniana Soc.)*

William L. Kinney, Jr., *apptd. by Gov., Bennettsville*

H. Simmons Tate, Jr. (2015), *nominated by S.C. Historical Soc., Columbia*

Keith N. Knapp, *Dept. of History, The Citadel, Charleston*

Norma J. Walker (2015), *nominated by the Amer. Legion, West Columbia*

Lacy K. Ford, *Dept. of History, Univ. of S.C., Columbia*

Learie B. Luke, *Div. of Academic Affairs, S.C. State Univ., Orangeburg*

A. V. Huff, Jr., *Chm. (2014), nominated by S.C. Historical Assn., Greenville*

J. Edward Lee, *Dept. of History, Winthrop Univ., Rock Hill*

Christopher Curtis, *apptd. by Gov., Orangeburg*

Thomas J. Kuehn, *Dept. of History, Clemson Univ., Clemson*

William C. Schmidt, Jr. (2015), *nominated by South Caroliniana Soc., Columbia*

*Dir. ....W. ERIC EMERSON*

*Dir. of Historical Servs. ....Elizabeth M. Johnson*

*Dir. of Archives Servs. ....Steven Tuttle*

*Dir. of Records Mgmt. ....H. Richard Harris*

## **African American Heritage Commission**

Created by Act 47, 2007 and established by the South Carolina Commission of Archives and History to assist and enhance the efforts of the department to preserve and promote historical buildings, structures, and sites reflecting the State's African American heritage.

*(Composed of 15 mems. apptd. by the S.C. Comm. of Archives & History.)*

## **Arts Commission, S.C.**

1800 Gervais St., Columbia 29201

Tel. (803) 734-8696

Created by Sec. 60-15-20. Objectives are to stimulate and encourage, throughout the State, the study and presentation of the arts and public interest and participation in the arts. Agency is primarily service-oriented and also is a grant-making body.

(9 mems., apptd. by the Gov., with advice & consent of the Sen.)

Dr. Sarah Hayes, <i>Chm.</i> (2011)	Rock Hill
Henry Horowitz, <i>VC</i> (2011)	Greenville
Charles T. "Bud" Ferillo, Jr., <i>Exec. Com.</i> (2006)	Columbia
Elizabeth Factor (2012)	Charleston
James West Fraser (2007)	Charleston
Barbara R. Nwokike (2011)	N. Charleston
Elizabeth Sowards (2010)	Chapin
Delores "Dee" Crawford (2013)	Aiken
1 vacancy	

*Exec. Dir.* ..... KEN MAY

## **Jean Laney Harris Folk Heritage Award**

**Advisory Committee**

**1800 Gervais St., Columbia 29201**

**Tel. (803) 734-8696**

Created by Sec. 2-66-10 to choose award recipients. The purpose of the award is to recognize lifetime achievement in this State for traditional folk art.

(6 mems. apptd. for 2-year terms: a mem. of the S.C. Arts Comm., or its designee; the Folk Arts Coordinator at McKissick Museum; 2 citizens, 1 of whom represents the Afro-Amer. comm., apptd. by the Speaker of the House of Reps.; 2 citizens, 1 of whom represents the Amer. Indian comm., apptd. by the Pres. of the Sen.)

Julianne Carroll	Columbia
Maria E. Arroyo	Lexington
Stephen Criswell	Lancaster
Beckee Garriss	Rock Hill
Quincy Pugh	Blythewood
Saddler Taylor	Columbia

## **Athletic Commission, State**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 104, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4571**

Created by Secs. 40-81-10, *et seq.*, to direct, manage, control, and supervise all boxing, wrestling, and sparring events, exhibitions, contests, and performances in the State. The Commission also promulgates regulations necessary for the protection of the health and safety of participants.



(8 mems., 1 from each Congressional Dist., 1 physician & 1 at-large apptd. by the Gov., with the advice & consent of the Sen. for 4-year terms.)

1st Dist.	—William E. Lawson (2014)	Myrtle Beach
2nd Dist.	—William O. Boyte (2012)	Lexington
3rd Dist.	—Anthony Q. Eubanks (2014)	Pendleton
4th Dist.	—Alan Wells, <i>Chm.</i> (2012)	Greenville
5th Dist.	—Clyde M. Jones, VC (2014)	Camden
6th Dist.	—Steven K. Dean (2012)	Sumter
At-Large	—Pamela Shealy (2012)	Columbia
At-Large Physician—		
	James W. Phillips, <i>Chm.</i> (2015)	Columbia
Admin.		vacant

### **Auctioneers' Commission, S.C.**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 201, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4494**

Created by Sec. 40-6-30 to license and regulate auctions, auctioneers, and auction firms.

(5 mems. to be apptd. by the Gov. for 3-year terms.)

Matthew J. Holliday (2012)	Spartanburg
Victor Avendano (2013)	Mt. Pleasant
E. Wendell Christopher (2011)	Roebuck
Michelle J. Pinckney (2012)	Irmo
James G. Blocker, <i>Chm.</i> (2012)	Walterboro
Admin.	LENORA ADDISON MILES

### **Auditor, State**

**1401 Main St., Suite 1200**

**Columbia 29201, Tel. (803) 253-4160**

Created by Sec. 11-7-10 to 11-7-60. Principal responsibilities include (1) auditing all state departments and institutions, (2) auditing institutional providers of services to Medicaid recipients, (3) providing specialized resources for investigative services, (4) auditing the fees and fines of family, circuit, magistrate, and municipal courts.

<i>Interim State Auditor</i>	RICHARD H. GILBERT, JR.
<i>Dir. Admin.</i>	R. Kenneth Harrill

## BabyNet—S.C. Interagency Coordinating Council S.C. First Steps to School Readiness

1300 Sumter St., Suite 100, Columbia 29201

Tel. (803) 734-1020, Fax (803) 734-1431

[www.scfirststeps.org/babynet.html](http://www.scfirststeps.org/babynet.html)

Created by Sec. 44-7-2540 to advise the S.C. Department of Health and Environmental Control in its status as the State's lead agency for the Individuals with Disabilities Education Act, Part C (BabyNet)—a designation transferred to S.C. First Steps to School Readiness by Executive Order 2009-12 effective January 1, 2010. The Council serves to advise the lead agency in developing and implementing a family-centered, comprehensive, culturally sensitive, statewide, multidisciplinary interagency system to provide early intervention services for infants and toddlers birth to three years of age with developmental delay or disabilities and their families.

*Dir.* .....KRISTIE MUSICK

### Board

*(15-25 mems., including 1 Rep. of the General Assembly apptd. by the Gov. for terms of 3 years.)*

Lynda Y. Johnson, *School for Deaf & Blind* .....Columbia

Jennifer R. Buster, *Dept. of Disabilities & Special*

*Needs* .....Columbia

Louise K. Johnson, *Mental Health* .....Columbia

S. Elizabeth Williams, *Dept. of Social Servs.* .....Lexington

Cynthia W. Higgins, *Dept. of Health & Human*

*Servs.* .....Columbia

Rosa M. Rivers, *Dept. of Ins.* .....Columbia

Brenda Y. Martin, *DHEC* .....Rock Hill

Jennifer L. Dennehy-Jennings, *Head Start* ....Murrells Inlet

Deanna G. Lewis, *Provider* .....Columbia

Laurel E. Hafner, *Provider* .....Elgin

Jennifer C. Coyne, *Provider* .....Piedmont

Erika W. Watts, *Provider* .....West Columbia

Evelyn Patterson, *Provider* .....Florence

Donna K. S. Hitt, *Parent* .....Central

Daniel R. Varat, *Parent* .....Columbia

Michael E. Jameson, *Parent* .....Spartanburg

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William H. Brown, <i>Trainer of Personnel</i> . . . . .	Columbia
Shannon S. Erickson, <i>Legislator</i> . . . . .	Beaufort
Krista D. Kustra, <i>First Steps</i> . . . . .	Greenville

## Bar, South Carolina

950 Taylor St., Box 608, Columbia 29202

Tel. (803) 799-6653

The S.C. Bar was created in 1975 by Rule of the Supreme Court. The purposes of the Bar are to uphold and defend the Constitution of the U.S. and the Constitution of the State of S.C.; to protect, and maintain respect for, representative government; to continually improve the administration of justice throughout the State; to require the highest standards of ethical and professional conduct, and uphold the integrity and honor of the legal profession; to advance the science of jurisprudence; to promote consistent high quality of legal education and legal services to the public; to apply the knowledge, experience, and ability of the legal profession to the promotion of the public good; and to encourage good will and respect for integrity and excellence in public service among the members of the legal profession and the public; to perform any additional purposes and duties assigned to it by the Supreme Court of S.C.; to promote and correlate such policies and activities of the Bar organization as fall within these purposes in the interest of the legal profession and of the public.

## Board of Governors

<i>Pres.</i> —A. Marvin Quattlebaum, Jr. . . . .	Greenville
<i>Pres.-Elect</i> —Angus H. Macaulay . . . . .	Columbia
<i>Treas.</i> —Alice F. Paylor . . . . .	Charleston
<i>Secy.</i> —J. Calhoun Watson . . . . .	Columbia
<i>Chm., House of Dels.</i> —Anne S. Ellefson . . . . .	Greenville
<i>Immediate Past Pres.</i> —Carl L. Solomon . . . . .	Columbia
<i>1st Judicial Region</i> —Thomas E. Pope . . . . .	Rock Hill
<i>1st Judicial Region</i> —E. Brown Parkinson, Jr. . . . .	Greenville
<i>2nd Judicial Region</i> —LeRoy Free Laney . . . . .	Columbia
<i>3rd Judicial Region</i> —Elizabeth Biggerstaff York . . . . .	Hartsville
<i>3rd Judicial Region</i> —Kathryn Cook DeAngelo . . . . .	Surfside Beach
<i>4th Judicial Region</i> —C. Allen Gibson, Jr. . . . .	Charleston
<i>4th Judicial Region</i> —David W. Whittington . . . . .	Summerville
<i>At-Large</i> —William K. Witherspoon . . . . .	Columbia
<i>At-Large</i> —Elizabeth H. Warner . . . . .	Moncks Corner

*Young Lawyers Rep.*—Tina N. Herbert .....Columbia  
*Young Lawyers Rep.*—Floyd S. Mills III .....Anderson  
*Senior Lawyers Rep.*—Harold W. Jacobs .....Charleston  
*Exec. Dir.*—ROBERT S. WELLS .....Columbia

## **Barber Examiners, State Board of**

### **Department of Labor, Licensing and Regulation**

P.O. Box 11329, 110 Centerview Dr.  
 Kingtree Bldg., Suite 104, Columbia 29211  
 Tel. (803) 896-4494, Fax (803) 896-4484

Created by Sec. 40-7-10 to regulate the practice of barbering in S.C.

*(5 mems. apptd. by the Gov., with advice and consent of the Sen., for 4-year terms, each mem. to be an experienced barber with not less than 5 years of practice in this State and 1 public mem. Bd. meets second Mon. of every other month.)*

Edwin C. Barnes, *Chm.* (2007) .....Lexington  
 Paul E. Robinson, Jr., VC (2010) .....Orangeburg  
 Frederick M. G. Evans, *Public Mem.* (2005) .....Columbia  
 Renee Patton (2010) .....Inman  
 1 vacancy

*Admin.* .....BYRON RAY

## **Blind, S.C. Commission for the**

1430 Confederate Ave., P.O. Box 2467  
 Columbia 29202-0079, Tel. (803) 898-8700

Created by Sec. 43-25-10 to provide a program of vocational rehabilitation leading to competitive employment for individuals with blindness or visual impairment, to implement a program to prevent blindness, and to provide independent living services for older blind citizens of South Carolina.

*(7 mems. apptd. by the Gov. for 4-year terms, 1 from each Congressional Dist. & 1 from State at-large.)*

*1st Dist.* —Peter Smith (2014) .....Charleston  
*2nd Dist.* —Dr. Julianne S. Kleckley (2009) .....Cayce  
*3rd Dist.* —Dr. Julia Barnes (2012) .....Honea Path  
*4th Dist.* —Mary Sonksen, *Chm.* (2006) .....Spartanburg  
*5th Dist.* —vacant  
*6th Dist.* —Rosemary Parks Roberson (2014) ...Charleston  
*At-Large* —Montye M. DuBose, VC (2008) .....Charleston  
*Comr.* .....JAMES M. KIRBY

## Bond Review Committee, Joint

### 109 Gressette Bldg., Columbia 29201

Created by Sec. 2-47-20 to study and monitor policies and procedures relating to the approval of permanent improvement projects and to the issuance of state general obligation and institutional bonds; to evaluate the effect of current and past policies on the bond credit rating of the State; and to provide advisory assistance in the establishment of future capital management policies.

*(10 mems., 2 mems. of Sen. & 3 mems. of Fin. Com. apptd. by Chm.; 2 mems. of House & 3 mems. of Ways & Means Com. apptd. by Chm., terms coterminous with term of off.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; Glenn F. McConnell, Charleston; Harvey S. Peeler, Jr., Gaffney; William H. O'Dell, Ware Shoals; Thomas C. Alexander, Walhalla

*Reps.:* W. Brian White, Anderson; Gilda Cobb-Hunter, Orangeburg; H. B. "Chip" Limehouse III, Charleston; Liston D. Barfield, Conway; Kenny Bingham, Cayce

*Dir. of Research & Admin.*

*Budget & Control Bd. Liaison* .....George N. Dorn  
Tel. (803) 212-6688

## Budget and Control Board, State

### 612 Wade Hampton Bldg., Box 12444 Columbia 29211, Tel. (803) 734-2320

Created by Sec. 1-11-10.

*(5 ex officio mems., the Gov. who is Chm., State Treas., Comptroller Gen., Chm. of the Sen. Fin. Com., and Chm. of the House Ways and Means Com.) The structure and function of the Bd. are as follows:*

- 1) *Exec. Dir.*—The Exec. Dir. serves as the chief administrative officer for the Board. The office coordinates the work of the various divisions of the Board.

*Exec. Dir.* .....MARCIA ADAMS  
*Chief of Staff* .....Steve Elliot  
*Gen. Counsel* .....Paul Koch  
*Internal Operations* .....John Taylor  
*Internal Audits & Performance*  
*Review* .....Jane M. Francis, CPA

- a. *State Budget Div.*—Responsible for development and staff assistance of the process involved in preparing and implementing the annual state budget.  
*Dir.* . . . . . R. LESTER BOLES
- b. *Confederate Relic Room & Military Museum Div.*—Houses relics and artifacts of interest relating to the Confederate period and other wars in U.S. history.  
*Dir.* . . . . . W. ALLEN ROBERSON
- c. *Human Resources Div.*—Administers a comprehensive human resources program to include the areas of compensation, leave and benefits, grievance and mediation procedures, employee relations services, supervisory, management and quality training, and recruitment and workforce planning.  
*Dir.* . . . . . SAMUEL L. WILKINS
- d. *Research and Statistics Div.*—Responsible for various informational, statistical, and research services involving state revenues and expenditures, economic, health, geography, geodesy, and geology.  
*Dir.* . . . . . BOBBY M. BOWERS
- e. *Gen. Servs. Div.*—Responsible for Real Property Management, Facilities Management, Fleet Management, and Business Operations that include agency mail, surplus equipment disposition, and printing services.  
*Dir.* . . . . . vacant
- f. *Insurance Reserve Fund*—The Insurance Reserve Fund is a self insurance program which provides property and liability insurance for governmental entities in South Carolina.  
*Dir.* . . . . . ANN MACON SMITH
- g. *Local Govt. & Energy Div.*—Awards and monitors local government grants and loans for water and sewer projects and provides training, grants, and educational services to help citizens, businesses, and public entities save energy and money.  
*Dir.* . . . . . ASHLIE LANCASTER
- h. *EIP*—The Employee Insurance Program provides health, dental, dependent life, and long term disability

insurance to state and local government employees, retirees, and their families.

*Dir.* . . . . .STEPHEN VAN CAMP

- i. *Procurement Servs. Div.*—Responsible for providing centralized procurement services for state agencies and other governmental entities.

*Dir.* . . . . .DELBERT H. SINGLETON, JR.

- j. *Material Mgmt. Div.*—Provides management services related to the procurement of goods and services, design and construction, and audits and certifications.

*Dir.* . . . . .R. VOIGHT SHEALY

- k. *Div. of State Info. Technology*—Provides policy guidance, planning activities, and procurement services related to the strategic direction of information technology.

*Dir.* . . . . .JIMMY EARLY

- l. *State Retirement Systems*—Administers the S.C. Retirement System, the Police Officers Retirement System, the General Assembly Retirement System, and the Judicial Solicitors Retirement System. Serves as the State agency for social security for all public entities in S.C.

*Dir.* . . . . .WILLIAM BLUME, CPA

- 2) *State Auditor, Off. of*—Audits the State's General Purpose Financial Statements, all state departments, institutions, and institutional providers of services to Medicaid recipients, and provides technical assistance to state government entities regarding accounting and financial matters.

*Interim State Auditor* . . . .RICHARD H. GILBERT, JR., CPA

- 3) *Bd. of Econ. Advisors*—The Board is the chief economic advisor and general economic consultant to the State. Primary among the economic matters officially designated by legislation is the revenue forecasting function of the Board which involves the projection, formulation, evaluation, and continuing review of revenues for all state programs and economic research, collection, analysis, interpretation, and presentation of data pertaining to matters relative to the economy.

*Chm.* . . . . .ROBERT CHAD WALLDORF

*Chief Economist* . . . . .Frank Rainwater

- 4) *Aeronautics Comm.*—In accordance with Proviso 89.127 of Act 23 of 2009, the activities of the Division of Aeronautics were transferred to the Budget and Control Board.  
*Dir.* . . . . .PAUL G. WERTS

## **Builders Commission, S.C. Residential**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4300**

Created by Secs. 40-59-10, *et seq.*, for the upgrading of the home building industry and as a public protection measure.

(7 mems., apptd. by the Gov. by and with the consent of the Sen., 1 from each Congressional Dist. & 1 from the State at-large for 4-year terms.)

1st Dist. —Caleb L. Davis, Jr. (2000) . . . . .Charleston

2nd Dist. —Franklin Clark (2009) . . . . .Irmo

3rd Dist. —Timothy W. Roberts (2007) . . . . .Anderson

4th Dist. —Hal Dillard (2012) . . . . .Greer

5th Dist. —Derrick G. Williams (2006) . . . . .Lancaster

6th Dist. —Bryan Dowd (2010) . . . . .Florence

At-Large —Alpha “Al” Ted Bailey (2008) . . . . .Summerville

Admin. . . . .JANET BAUMBERGER

## **Building Code Council, S.C.**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, 110 Centerview Dr., Suite 102**

**Columbia 29211-1329, Tel. (803) 896-4688**

Created by Sec. 6-9-60 to approve building and construction codes submitted by municipalities and counties.

(16 mems. apptd. by the Gov., an architect, a municipal admin., mgr., or elected official, a co. admin., mgr., or elected official, a rep. of the electrical industry, a gen. contractor, a residential home builder, a disabled person, a rep. of the mechanical and gas industries, a rep. of the plumbing industry, a rep. designated by the State Engineer of the Budget & Control Bd., a structural engineer, a rep. of the gen. public, a rep. designated by the State Fire Marshal, a rep. of the modular bldg. industry, a bldg. official, and a rep. designated by the Dir. of the State Energy Off. of the Budget and Control Bd. for 4-year terms.)



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Barbis L. Briggman, <i>Bldg. Official</i> (2014) . . . . .	N. Charleston
Gregory P. Parsons, <i>VC, Structural Engineer</i> (2012) . . . . .	Columbia
vacant, <i>Co. Admin.</i>	
Gable D. Stubbs, <i>Architect</i> (2002) . . . . .	Greenville
Francis L. Hill, Jr., <i>Plumbing Industry</i> (2014) . . . . .	Sumter
Dean M. Wilson, <i>Gen. Contractor</i> (2014) . . . . .	Irmo
Lloyd D. Schumann, <i>Disabled Rep.</i> (1998) . . . . .	Greenville
Richard N. Sandler, <i>Residential Builder</i> (2012) . . . .	Columbia
Curtis L. Rye, Jr., <i>Municipal Admin.</i> . . . .	Columbia
Chris Cullum, <i>Gas Industry</i> (2012) . . . . .	N. Charleston
John White, <i>State Engineer, ex officio</i> (2012) . . . .	Columbia
Henry P. Drury, <i>Manufactured Housing</i> (2012) . . . . .	Greer
Lee P. Jedziniak, <i>Ins. Industry</i> (2012) . . . . .	Cayce
Adolf A. Zubia, <i>State Fire Marshal</i> (2014) . . . . .	Columbia
Susan Herdina, <i>Gen. Public</i> . . . . .	Charleston
Thomas E. Brock, Sr., <i>Electrical Engineer</i> (2014) . .	Lexington
<i>Admin.</i> . . . .	GARY WIGGINS

## **Business-Education Partnership for Excellence in Education**

Created by Sec. 59-6-15 for the purpose of reviewing the implementation of the S.C. Education Improvement Act of 1984 and recommending other major education initiatives.

*(Membership includes, but not limited to: Lt. Gov. or his designee; Chm., Com. on Children or his designee; Chm., Select Com. on Educ. or his designee; ex officio: Gov., State Supt. of Educ.)*

## **Candidates Review Committees**

Created by Sec. 2-19-10 to consider the qualifications of candidates for offices elected by the General Assembly, including members of the judiciary.

*(A jt. com. composed of 8 mems., 4 of whom shall be mems. of the House of Reps. and 4 of whom shall be mems. of the Sen., shall be apptd. Each House shall determine the method of selection of its mems. on the jt. com. A verbatim record of hearings on qualifications of candidates is published in the Journals of both houses. Each com. created is given subpoena powers.)*

**Catawba River Basin Advisory  
Commission and Bi-State Commission**  
Department of Health and Environmental Control

**Bureau of Water**

**David G. Baize, Assistant Bureau Chief**

**2600 Bull St., Columbia 29201**

**Tel. (803) 898-4272**

Created by Sec. 44-59-10 and Sec. 44-59-20 to establish the River Basins Advisory Commissions. The Commissions shall be permanent bodies composed of members from the State of North Carolina and the State of South Carolina. The purpose of each commission shall be to provide guidance and make recommendations to local, state, and federal legislative and administrative bodies, and to others as it considers necessary and appropriate, for the use, stewardship, and enhancement of the water, and other natural resources, for all citizens within the river basins. River basins means that land area designated as the Catawba/Wateree, Yadkin/Pee Dee River Basins by the North Carolina Department of Environmental and Natural Resources and the South Carolina Department of Health and Environmental Control.

*(15 mems. who reside in counties which abut the Catawba/Wateree River Basin as follows: 2 mems. of the N.C. House who are apptd. by the Speaker of the N.C. House—Rep. Kelly Alexander and Rep. Mitchell Gillespie; 2 mems. of the N.C. Sen. who are apptd. by the Pres. Pro Tempore of the N.C. Sen.—Sen. Dan Clodfelter and Sen. Austin Allran; 2 mems. of the S.C. House who are apptd. by the Speaker of the S.C. House—Rep. Jimmy Bales and 1 vacancy; 2 mems. of the S.C. Sen. who are apptd. by the Pres. Pro Tempore of the S.C. Sen.—Sen. Wes Hayes and Sen. Vincent Sheheen; 1 mem. from S.C. representing a water or sewer municipal utility to be apptd. by the S.C. legis. mems. of the comm.—Jimmy Bagley; 1 person from a nonprofit land conservation trust operating within the N.C. portion of the basin apptd. by the N.C. Gov.—Susan Hamrick-Jones; the Pres. of Duke Power or his designee—Mark Hollis; the Chm. of the Bi-State Catawba River Task Force or his designee—Tim Mead; the Chief Exec. Off. of the Carolina's Partnership, Inc. or his designee—vacant; 1 person to represent the Lake Wylie Marine Comm., the Mountain Island Lake Marine Comm., and the Lake Norman Marine Comm.—Pam Beck; and 1 mem.*

*from a lake homeowner's assn. located on the Catawba/Wateree River whose mems. reside in S.C. and apptd. by the Pres. Pro Tempore of the S.C. Sen.—Gary Faulkenberry.)*

## **Centers of Economic Excellence Review Board**

1333 Main St., Suite 200, Columbia 29201

Tel. (803) 737-2260

Created by Sec. 2-75-10, the Review Board is responsible for providing annually to the Commission on Higher Education a schedule by which applications for funding are received and awarded on a competitive basis, the awarding of matching funds as provided in Sec. 2-75-60, and for oversight and operation of the fund created by Sec. 2-75-30. Per Sec. 2-75-70, staff and support for the operations of the Board must be provided by the Commission on Higher Education. With an annual allocation of lottery funds, to be matched on a dollar-for-dollar basis with non-state funds, this competitive grants program awards to South Carolina's three research universities funds to establish Endowed Professorships in areas that will enhance economic opportunities for the State's citizens.

In 2011, an additional award program was enacted as provided in Sec. 2-75-30 which provides for endowed professorships to be awarded in concert with the Secretary of Commerce relevant to significant capital investments by industry.

*(11 mems., 3 apptd. by the Gov., 3 apptd. by the Pres. Pro Tempore of the Sen., 3 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of Sen. Fin. Com., and 1 apptd. by the Chm. of House Ways and Means Com. Apptd. mems. serve 3-year terms and are eligible to be apptd. for no more than 2 additional terms. The presidents of the senior research universities serve as ex officio nonvoting mems.)*

(End of current term)

*Gov's Appointees:*

J. Lyles Glenn (2011) .....Columbia

Keith D. Munson (2012) .....Greenville

1 vacancy

*Pres. Pro Tempore's Appointees:*

Melvin C. Williams (2012) .....Charleston

Michael N. Couick (2014) .....Columbia

1 vacancy

*Speaker's Appointees:*

Patricia E. Wilson (2013) .....	Columbia
Robert W. Pearce, Jr., <i>Secy.</i> (2012) .....	Charleston
Lisa D. Main (2011) .....	Charleston

*Chm., Sen. Fin. Appointee:*

Regan Voit, <i>Chm.</i> (2011) .....	Lexington
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*Chm., House Ways & Means Appointee:*

Catherine Heigel (2011) .....	Greenville
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*Ex officio:*

James F. Barker .....	Clemson University
Raymond S. Greenberg .....	Med. Univ. of S.C.
Harris Pastides .....	Univ. of S.C.

*Staff:*

<i>CHE Dir., Div. of AAL</i> .....	T. Michael Raley, Ph.D.
<i>Prog. Mgr.</i> .....	Arik Bjorn, MLIS
<i>Prog. Mgr.</i> .....	Argentini Anderson, Ph.D.

**Charleston, College of****66 George St., Charleston 29424****Tel. (843) 953-5500**

The College of Charleston, founded in 1770 and chartered in 1785, is a comprehensive institution providing high-quality public education in the arts and sciences, education, and business. It functioned as an independent, non-denominational liberal arts college until 1837, when the City of Charleston began contributing to its upkeep, making it the first municipal college in the nation. In 1918, the College also began receiving support from the County of Charleston. The College returned to private status in 1949. Then during the 1970 session, the S.C. Legislature voted to add the College to the State's system of institutions of higher learning and it was officially transferred to state ownership, July 1, 1970. Effective July 1, 1992, under Act 272, the College established a new component for graduate programs and research grant studies, the Graduate School of the College of Charleston. The College is a member of the Southern Association of Colleges and Schools, the Association of American Colleges, and the American Council on Education. It is a charter member of the Southern University Conference and is on the approved list of the Association of American Universities and of the American Association of University Women. Its accreditation was reaffirmed in 1996.

## Board of Trustees

Created by Sec. 59-130-10.

*The Bd. of Trustees is composed of 18 mems., one of whom is the Gov. or his designee; 15 are elected by the General Assembly (2 from each Congressional Dist. and 3 at-large), 1 apptd. by the Gov., and 1 apptd. by the Alumni Assn.*

### 1st Dist.

Seat 1—Joseph F. Thompson (2014) .....Charleston

Seat 2—L. Cherry Daniel (2012) .....Charleston

### 2nd Dist.

Seat 3—John H. Busch (2014) .....Columbia

Seat 4—Lee Mikell (2012) .....Columbia

### 3rd Dist.

Seat 5—AnnaLiza O. Moorhead (2014) .....Anderson

Seat 6—J. Philip Bell (2012) .....Greenwood

### 4th Dist.

Seat 7—John B. Wood, Jr. (2014) .....Greenville

Seat 8—Lawrence R. Miller (2012) .....Greenville

### 5th Dist.

Seat 9—Frank M. Gadsden (2014) .....Clover

Seat 10—Dwight Johnson (2012) .....Florence

### 6th Dist.

Seat 11—Demetria Clemons (2014) .....Columbia

Seat 12—Marie M. Land, *Chm.* (2012) .....Manning

### At-Large

Seat 13—Daniel Ravenel (2014) .....Mt. Pleasant

Seat 14—James F. Hightower (2012) .....Moncks Corner

Seat 15—Donald H. Belk (2014) .....Isle of Palms

*Gov's Appointee*

Seat 16—Jeffrey Schilz (2014) .....Columbia

Seat 17—Gregory D. Padgett (2014) .....N. Charleston

*Gov's Designee*

Seat 18—Dr. Toya Pound (2014) .....Daniel Island

*Pres.* .....P. GEORGE BENSON

*Senior Staff:* Victor K. Wilson, *Student Affairs*; Michael Haskins, *External Relations*; George Hynd, *Academic Affairs/Provost*; Brian McGee, *Chief of Staff/Sr. Policy Advisor*; Stephen C. Osborne, *Bus. Affairs*; Tom Trimboli, *Legal Affairs*; George

P. Watt, *Institutional Advancement*; Elizabeth W. Kassebaum,  
*Secy. to the Bd. of Trustees*

## **Children's Foster Care Review Board**

Office of the Governor, 1205 Pendleton St.

Room 436, Columbia 29201, Tel. (803) 734-0480

[www.oepp.sc.gov/fcrb](http://www.oepp.sc.gov/fcrb)

Created by Sec. 63-11-700, to review the cases of all children in public foster care. The Review Board recommends to the Family Court and the supervising agency a permanent plan for each child in foster care and reports deficiencies in the agencies' efforts to secure permanent homes for children in foster care. The Foster Care Review Board makes recommendations to the General Assembly and the Governor with regard to foster care policies, procedures, and deficiencies in the child welfare system.

*(There are currently 41 local review bds. each comprised of 5 mems. apptd. by the Gov. upon recommendation by the co. legis. delegation within a judicial circuit. The local review bds. are supported by a State Bd. comprised of 7 mems.—who must be past or present mems. of local foster care review bds.—apptd. by the Gov. with advice & consent of the Sen., 1 from each Congressional Dist. and 1 at-large for 4-year terms.)*

1st Dist. —Charles F. Koches (2014) .....Hanahan

2nd Dist. —Margaret Jo Hecker (2013) .....Blythewood

3rd Dist. —vacant

4th Dist. —Monica Hill (2010) .....Inman

5th Dist. —Martha Brock, *Chm.* (2008) .....Gaffney

6th Dist. —vacant

At-Large —Vernon McCurry (2014) .....Greenville

Exec. Dir. & Gen. Counsel .....MICHELLE DHUNJISHAH

Prog. Dir. ....Beth M. Green

## **Children's Trust Fund of S.C.**

### **Board of Directors**

1634 Main St., Suite 100, Columbia 29201

Tel. (803) 733-5430, Fax (803) 744-4020

Created by Sec. 20-7-5010 to carry out activities necessary to administer the Children's Trust Fund. The Trust Fund is the official state agency and resource in child abuse and neglect prevention and family strengthening. The Trust Fund educates policy makers and the general public and provides community-

based organizations training and technical assistance. The Trust Fund also advocates to meet the critical needs of S.C.'s children and invests in abuse and neglect prevention efforts by the awarding of grants to private non-profit community-based organizations whose missions are to strengthen and support families and to prevent child abuse and neglect.

*(17 mems. apptd. by the Gov.; 11 at-large from nominees of the Bd. of Dirs. of the Children's Trust Fund, plus one from each Congressional Dist. for four-year terms.)*

*1st Dist.* —Owen Tyler (2014) . . . . .Mt. Pleasant  
*2nd Dist.* —Chester D. Palmer (2012) . . . . .Orangeburg  
*3rd Dist.* —Debbie Dubose (2012) . . . . .Seneca  
*4th Dist.* —Kimberly Dawn Hutzell (2010) . . . . .Greenville  
*5th Dist.* —Dr. Amy L. Pulchalski (2012) . . . . .Camden  
*6th Dist.* —vacant  
*At-Large* —Joe Bouknight (2010) . . . . .Columbia  
*At-Large* —Colleen C. Bozard (2012) . . . . .Columbia  
*At-Large* —R. Jason Caskey (2014) . . . . .Columbia  
*At-Large* —Teresa Coles (2010) . . . . .Columbia  
*At-Large* —James H. Fowles III (2010) . . . . .Columbia  
*At-Large* —Karren Hill Gordon (2010) . . . . .Columbia  
*At-Large* —Lakesha W. Jeffries (2012) . . . . .Orangeburg  
*At-Large* —Patricia Lawter (2012) . . . . .Chapin  
*At-Large* —Brian L. Craven (2014) . . . . .Columbia  
*At-Large* —Justin Strickland, *Chm.* (2012) . . . . .Columbia  
*At-Large* —Dr. H. Elizabeth Gressette (2012) . . . . .Cayce  
 CEO . . . . .SUE WILLIAMS

## **Chiropractic Examiners, State Board of**

### **Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4587**

Created by Sec. 40-9-30 to administer and enforce the Chiropractic Practice Act and to examine qualified chiropractors for licensure.

*(8 mems. apptd. by Gov., 6 chiropractors, 1 from each Congressional Dist., 1 public mem. & 1 chiropractor at-large apptd. for 4-year terms.)*

*1st Dist.* —Dr. Ralph D. Roles (2014) . . . . .Charleston  
*2nd Dist.* —Dr. Joseph Carew (2012) . . . . .Columbia  
*3rd Dist.* —Dr. Harvey Garcia (2014) . . . . .Anderson

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4th Dist. —Dr. M. Beth Ehlich (2012) . . . . .	Landrum
5th Dist. —Dr. Brian D. Hughes (2014) . . . . .	Rock Hill
6th Dist. —Dr. W. Dean Banks, <i>Chm.</i> (2012) . . . . .	Florence
<i>Public Mem.</i> —E. J. Mercer (2004) . . . . .	Sumter
<i>At-Large</i> —Dr. Jeanne McDaniel-Green (2014) . . . .	Greenville
<i>Admin.</i> . . . . .	VERONICA REYNOLDS

## The Citadel

### The Military College of South Carolina

171 Moultrie St., Charleston 29409

Tel. (843) 953-5012

The Citadel, founded in 1842, is a coeducational public military college with a rich history. Located in Charleston, the institution offers a classic military education for young men and women who seek a college experience that is intense, meaningful, and academically strong.

The 2,000 members of the South Carolina Corps of Cadets, all of whom are participants in the undergraduate program at The Citadel, come from nearly every state in the union as well as more than 20 countries. Additionally, the Citadel Graduate College offers graduate and undergraduate evening programs for all qualified citizens of the Lowcountry. The Citadel is a member of the Southern Association of Colleges and Universities.

### Board of Visitors

Created by Sec. 59-121-10.

*[14 mems., 3 ex officio (the Gov., the Adj. Gen. & the State Supt. of Educ.), 7 elected by General Assembly, 3 elected by alumni & 1 apptd. by Gov.] Ex officio mems. serve during the term of their off.; all others serve 6-year terms.*

Douglas A. Snyder, <i>Chm.</i> (2014) . . . . .	Charleston
Glenn D. Addison, VC (2014) . . . . .	Charleston
Allison Dean Love (2012) . . . . .	Columbia
W. Thomas McQueeney (2012) . . . . .	Charleston
Ben W. Legare, Jr. (2013) . . . . .	Charleston
Dylan W. Goff (2016) . . . . .	Columbia
Tecumseh Hooper, Jr. (2017) . . . . .	Greenville
<i>(3 mems. elected by Citadel Alumni Assn.)</i>	

Fred L. Price, Jr. (2013) . . . . .	Columbia
William M. Steele (2015) . . . . .	Charleston
John B. Sams, Jr. (2017) . . . . .	Charleston



*Apptd. by Gov.*

James M. McQuilla (2013) . . . . . Columbia  
 Pres. . . . . LT. GEN. JOHN W. ROSA, USAF (Ret.)  
*Provost and Dean of the Coll.*, BG Samuel M. Hines, Jr.; *Exec. VP*  
*for Fin., Admin., and Operations*, BG Thomas J. Elzey; *Com-*  
*mandant of Cadets*, Col. Leo A. Mercado, USMC (Ret.); *VP*  
*for Facilities & Engineering*, Col. G. Dewey Yeatts; *VP for*  
*External Affairs*, Col. L. Jeffrey Perez; *Dir. of Intercollegiate*  
*Athletics*, Mr. Larry W. Leckonby; *VP for Inst. Adv.*, Mr. Den-  
 nis P. Bergvall; *Assoc. Provost for Academic Affairs*, Col. Mark  
 A. Bebensee; *Assoc. Provost for Planning, Assessment & Eval-*  
*uation*, LTC Tara E. McNealy  
*Deans: School of Humanities & Social Sciences*, Col. Bo Moore, Jr.;  
*School of Engineering*, Col. Ronald W. Welch; *School of Bus.*  
*Admin.*, Col. Ronald F. Green; *School of Science & Mathe-*  
*matics*, Col. Isaac S. Metts; *School of Educ.*, Col. Tony W.  
 Johnson  
*Dir. of Staff*, Col. Joseph W. Trez, USA (Ret.); *Dir. of Govern-*  
*mental & Comm. Affairs*, Col. Cardon B. Crawford, USA  
 (Ret.); *Interim Exec. Dir. of the Krause Center*, BG Roger C.  
 Poole, AUS (Ret.); *Gen. Counsel*, Mr. Mark Brandenburg;  
*Exec. Asst. to the Pres.*, Col. Thomas G. Philipkosky, USAF  
 (Ret.)

## Clemson University

Clemson 29634, Tel. (864) 656-3311

Clemson University was established in accordance with the will of Thomas G. Clemson and the Act of Acceptance of the General Assembly in 1889. It opened in 1893 as Clemson Agricultural College and became Clemson University by Sec. 59-119-30. Clemson is a land-grant university and in addition to its academic and research roles, it is responsible for many public service activities in S.C. These are carried out through the S.C. Experiment Station, the C. U. Cooperative Extension Service, the Division of Regulatory and Public Service Programs, and the Livestock-Poultry Health Department.

### Board of Trustees

Created by Sec. 59-119-40.

*(7 life mems. and successors under the Clemson will & 6 elected by the General Assembly for 4-year terms.)*

Bill Amick, <i>life mem.</i>	Batesburg
E. Smyth McKissick III, <i>life mem.</i>	Greenville
Kim Wilkerson, <i>life mem.</i>	Columbia
William C. "Bill" Smith, Jr., <i>life mem.</i>	Columbia
John N. McCarter, Jr. (2014)	Columbia
David H. Wilkins, <i>Chm., life mem.</i>	Greenville
Louis B. Lynn (2012)	Columbia
Patricia H. McAbee (2014)	Greenville
Thomas B. McTeer, Jr., <i>life mem.</i>	Columbia
Leon J. "Bill" Hendrix, Jr., <i>life mem.</i>	Kiawah Island
Joseph D. Swann (2014)	Greenville
Robert L. "Bob" Peeler (2012)	Lexington
Ronald D. "Ronnie" Lee (2012)	Aiken
<i>Exec. Secy.</i>	Angela E. Leidinger
<i>Pres.</i>	JAMES F. BARKER, FAIA
<i>Provost &amp; VP, Academic Affairs</i>	Doris R. Helms
<i>VP for Econ. Dev.</i>	John W. Kelly
<i>VP for Research</i>	Gerald Sonnenfeld
<i>VP for Advancement</i>	A. Neill Cameron
<i>VP for Student Affairs</i>	Gail A. DiSabatino
<i>Chief Fin. Off.</i>	Brett Dalton
<i>Gen. Counsel</i>	Erin E. Swann
<i>Athletics Dir.</i>	Terry Don Phillips
<i>Academic Deans: Coll. of Agric., Forestry, and Life Sciences,</i>	
Thomas Scott, Dean; <i>Coll. of Architecture, Arts, and Human-</i>	
<i>ities,</i> Richard E. Goodstein, Dean; <i>Coll. of Engineering and</i>	
<i>Science,</i> Esin Gulari; <i>Coll. of Bus. and Public Affairs,</i> Claude	
Lilly; <i>Coll. of Health, Educ., and Human Dev.,</i> Lawrence R.	
Allen; <i>Dean of Libraries,</i> Kay Wall	

### Columbia Office

1201 Main St., Suite 1950

Columbia 29201, Tel. (803) 737-0690

*Exec. Dir.* .....ANGELA E. LEIDINGER

### Clemson University Experiment Station

Tel. (864) 656-3140

*Dir.* .....JOHN W. KELLY

*Resident Dirs., S.C. Research & Educ. Centers: Coastal*  
*Research & Educ. Center, Charleston, Robert DuFault (Interim);*  
*Edisto Research & Educ. Center, Blackville, John Mueller; Pee*

*Dee Research & Educ. Center, Florence, Bruce Fortnum; Sandhill Research & Educ. Center, Columbia, P. M. Horton*

**Cooperative Extension Service**

**Tel. (864) 656-3382**

*Dir.* .....JOHN W. KELLY

**Division of Regulatory & Public Service Programs**

**Tel. (864) 656-1234**

*Dir.* .....NEIL J. OGG

**Division of Livestock-Poultry Health Programs**

**P.O. Box 102406, Columbia 29224-2406**

**Tel. (803) 788-2260**

*Dir. & State Veterinarian* .....BOYD PARR

**Coastal Carolina University**

**P.O. Box 261954, Conway 29528-6054**

**Tel. (843) 349-2017**

Coastal Carolina University is a public, liberal arts institution offering baccalaureate degrees in 55 major fields of study, including renowned programs in marine science and professional golf management. The University also offers seven master's degree programs in the areas of Business Administration (MBA), Accountancy (MAcc), Coastal Marine and Wetland Studies, Education, and Writing. The University was founded in 1954 as Coastal Carolina Junior College and became an independent state university on July 1, 1993. Today, nearly 9,000 students come from across the U.S. and more than 43 nations. The University is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools (SACS) to award the baccalaureate degree and master's degree.

**Board of Trustees**

Created by Sec. 59-136-100.

*[17 mems., 15 elected by the General Assembly (2 from each Congressional Dist. and 3 from the State at-large), 1 apptd. by the Gov., 1 ex officio mem.: The Gov. or his/her designee.]*

**1st Dist.**

*Seat 1*—Natasha M. Hanna (2014) .....Conway

*Seat 2*—Larry L. Biddle (2013) .....Conway

**2nd Dist.**

*Seat 3*—Oran P. Smith, Ph.D. (2014) .....Leesville

*Seat 4*—Robert G. Templeton (2013) .....Neeses

**3rd Dist.**

Seat 5—William S. Biggs (2014) .....Anderson

Seat 6—William L. Lyles, Jr. (2013) .....Anderson

**4th Dist.**

Seat 7—William E. Turner III (2014) .....Greenville

Seat 8—D. Wyatt Henderson, *Chm.* (2014) .....Greer

**5th Dist.**

Seat 9—Samuel J. Swad (2014) .....Gaffney

Seat 10—Robert D. Brown (2013) .....Camden

**6th Dist.**

Seat 11—Gary W. Brown (2014) .....Florence

Seat 12—J. Wayne George (2013) .....Mullins

**At-Large**

Seat 13—Eugene C. Spivey (2014) .....Conway

Seat 14—William H. Alford (2013) .....Conway

Seat 15—Daniel W. R. Moore, Sr. (2014) ..N. Myrtle Beach

*Gov's Designee*

Seat 16—Carlos C. Johnson .....Roebuck

*Gov's Appointee*

Seat 17—Samuel H. Frink .....Conway

*Pres.* .....DAVID A. DeCENZO

*Exec. VP/COO* .....Edgar L. Dyer

*Provost/VP Academic Affairs* .....Robert Sheehan

*Univ. Counsel* .....Timothy Meacham

*Deans: Ralph Byington, Wall Coll. of Bus.; Edward Jadallah,*

*Spadoni Coll. of Educ.; Daniel Ennis, Edwards Coll. of Human-*

*ities and Fine Arts; Michael Roberts, Coll. of Science; Nelljean*

*Rice, Univ. Coll.; Barbara Burd, Kimbel Library*

**Code Commissioner**

434 Dennis Bldg., Columbia 29201

Tel. (803) 212-4500

Under Sec. 2-13-10 to 2-13-240, the Legislative Council and the Code Commissioner codify the general laws of the State and edit the annual supplements to the Code. During the legislative session the Code Commissioner compiles and distributes advance sheets of the general and permanent acts and each year after the adjournment of the General Assembly compiles and edits the acts and joint resolutions of the legislative session.

*Comr.* .....STEPHEN T. DRAFFIN

**Commerce, S.C. Department of**  
**1201 Main St., Suite 1600, Columbia 29201**  
**Tel. (803) 737-0400**

Created by the Government Restructuring Act of 1993, the Department of Commerce's mission is to provide an exceptional climate for economic development, increase the wealth-generating capacity of S.C.'s business base, ensure that the benefits of increased wealth generation are realized across all regions of the State, and ensure that development of the State's economic development resources keep pace with the needs of its existing and prospective businesses. The Department conducts statewide programs and may offer a variety of incentives to stimulate economic and community development, including business recruitment and expansion, small business development, and trade development. Improvement and development of the State's infrastructure is managed through strategic planning, community grants programs, and state railroad operations.

<i>Secy.</i> .....	ROBERT M. HITT III
<i>Dep. Sec.</i> .....	George B. Patrick III
<i>Dir., Special Projects</i> .....	Ford Graham
<i>Chief Legal Counsel</i> .....	Karen Blair Manning
<i>Chief Fin. Off.</i> .....	Chris Huffman
<i>External Affairs Dir.</i> .....	Jonathan Yarborough
<i>Marketing &amp; Comm. Dir.</i> .....	Amy Love
<i>Global Bus. Dev. Dir.</i> .....	Jennifer Noel
<i>Small Bus. &amp; Rural Dev. Dir.</i> .....	I. Maceo Nance
<i>Grants &amp; Incentives Dir.</i> .....	Daniel Young

**Coordinating Council for Economic Development**  
**1201 Main St., Suite 1600, Columbia 29201**  
**Tel. (803) 737-0448**

<i>Exec. Dir.</i> .....	DANIEL YOUNG
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**Division of Public Railways**  
**540 E. Bay St., Charleston 29403**  
**Tel. (843) 727-2067**

<i>Pres.</i> .....	JEFF McWHORTER
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## Confederate Relic Room and Military Museum

301 Gervais St., Columbia 29201

Tel. (803) 737-8095

www.crr.sc.gov

Open Tuesday-Saturday 10:00 A.M.-5:00 P.M. and first Sunday of the month 1:00 P.M.-5:00 P.M., excluding holidays. The S.C. Confederate Relic Room is a popular visiting place for South Carolinians, tourists, and researchers, who show an interest in flags, uniforms, firearms, edged weapons, and the cultural and military heritage of S.C. from the colonial era to the present.

*Dir.* ..... W. ALLEN ROBERSON

## Conservation Bank, South Carolina

316 Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-0360

Created by Secs. 48-59-10, *et seq.*, the bank is established and authorized to award grants and make loans to eligible trust fund recipients for the purchase of interests in land. The bank is authorized to apply for and receive additional funding for the trust fund from federal, private, and other sources and to exercise its discretion in determining what portions of the trust funds shall be expended, awarded, or loaned in any particular year.

(12 *mems. consisting of Chm. of Bd. for the Dept. of Natural Resources; Chm. of S.C. Forestry Comm.; Dir. of S.C. Dept. of Parks, Recreation and Tourism; 3 apptd. by the Gov.; 3 apptd. by the Speaker of the House & 3 apptd. by Pres. Pro Tempore of the Sen.*)

*Gov.'s appointees:* Elliott S. Close, Rock Hill; James W. Roquemore, Orangeburg; Andrea Clark, Ridgeland

*Speaker's appointees:* Thomas W. Miller, Anderson; Ben Geer Keys, Greenville; Nick E. Kremydas, Florence

*Pres. Pro Tempore's appointees:* Weston Adams, Columbia; William L. Snow, Sr., Johns Island; Thomas C. Taylor, Hilton Head Island

*Exec. Dir.* ..... MARVIN N. DAVANT

## Constitutional Ballot Commission

Created by Sec. 7-13-2120 to review proposed statewide amendments to the State Constitution and compose a more simplified statement reflecting the purpose of the amendment

when deemed necessary. Any such statement shall be furnished to the voters.

*Personnel of Comm.*—the Atty. Gen., the Dir. of the Legis. Council, and the Exec. Dir. of the State Election Comm.

## **Consumer Affairs, Department of**

2221 Devine St., Suite 200, P.O. Box 5757

Columbia 29250, Tel. (803) 734-4200

Created by Secs. 37-6-101, *et seq.*, the Department's mission is to protect consumers from inequities in the marketplace whenever possible. The Department, which is governed by the Commission on Consumer Affairs, accomplishes this mission through five functional areas: 1) Advocacy for the public's interest in utility and insurance ratemaking proceedings; 2) Mediation of consumer complaints; 3) Enforcement of the Consumer Protection Code and numerous consumer related laws; 4) Education of policymakers and the public about unfair or deceptive business practices; and 5) Administration of human resources, accounting, procurement, and computer services. The Council of Advisors on Consumer Credit assists the Administrator, who is appointed by the Commission on Consumer Affairs, in obtaining compliance with the Consumer Protection Code.

### **Commission on Consumer Affairs**

(9 mems., 1 of whom shall be the Secy. of State as an *ex officio* mem., 4 apptd. by the Gov. with advice and consent of the Sen. for 4-year terms, 4 elected by the General Assembly for 4-year terms, Chm. elected from membership.)

David Campbell, Chm. (2009)	Columbia
Mark Hammond, <i>ex officio</i> (2007)	Spartanburg
Carole C. Wells, VC (2008)	Woodruff
C. Wayne Powell (2007)	Gaffney
Clifford Ray Keasler (2010)	Myrtle Beach
Terrell Parrish (2010)	Greer
Magaly Penn (2010)	Simpsonville
Johnny Sosebee (2010)	Piedmont
1 vacancy	

### **Office of the Administrator**

<i>Acting Admin.</i>	CARRI GRUBE LYBARKER
<i>Consumer Advocate</i>	Elliott Elam
<i>Dep. for Enforcement</i>	Danny Collins

*Dep. of Public Info./**Consumer Servs. & Educ. . . . .*Carri Grube Lybarker*Dir. of Consumer Servs. & Educ.**(Complaint Mediation) . . . . .*Donna DeMichael*Dep. for Admin. . . . .*vacant*Dir. of Human Resources . . . . .*Sharon Jones**Council of Advisors on Consumer Credit***(16 mems. apptd. by the Gov. for 4-year terms, 1 of whom shall be designated by the Gov. as Chm.)*Sharon C. Bramlett, *Chm.* (2014) . . . . .Columbia

C. Brian McLane, Sr. (2007) . . . . .Columbia

Wendy J. Culler (2006) . . . . .Lancaster

Ruth Ellen Hardee (2007) . . . . .Columbia

Beatrice A. James (2003) . . . . .Florence

Scott M. Malyerck (2007) . . . . .Columbia

Victor C. McLeod III (2003) . . . . .Greenville

Cassandra W. Rush (2005) . . . . .Columbia

John P. Seibels, Jr. (2005) . . . . .Charleston

Ulysses S. G. Sweeney III (2004) . . . . .Marion

Brent A. Weaver (2003) . . . . .Lexington

Alethea (Lisa) Samuel (2006) . . . . .Columbia

Richard A. Jones (2005) . . . . .Gaffney

Randall C. Cole (2008) . . . . .Columbia

2 vacancies

**Continuum of Care for  
Emotionally Disturbed Children****Office of the Governor****Room 372, 1205 Pendleton St., Columbia 29201****Tel. (803) 734-4500**

The Continuum of Care for Emotionally Disturbed Children is established as a division of the Governor's Office by Article 23 of the S.C. Children's Code (Sec. 20-7-5610 to 20-7-5680). Its mission is to meet the needs of severely emotionally disturbed children through advocacy and coordination of services. A system of care in S.C. will ensure that all children with severe emotional disturbances will receive the services they need to maximize their functioning while in the least restrictive and most appropriate environment as possible.

*Dir. . . . .*SHELLEY McGEORGE, Ph.D.



**Contractors' Licensing Board**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**Tel. (803) 896-4686**

Created by Sec. 40-11-20 and amended by Act 177, 2005, the Board meets 4 times a year, once in January, April, July, and October, with special meetings to be called by the Chairman. Examinations held five days a week.

*(9 mems. apptd. by the Gov. for 5-year terms. 1 mem. to have as larger part of his bus. hwy. construction; 1 mem. to have as larger part of his bus. public utilities construction; 1 mem. to have as larger part of his bus. the construction of bldgs.; 1 mem. to have as larger part of his bus. heating, plumbing, or air conditioning work; 1 mem. to have as larger part of his bus. electrical work; 1 mem. to have as larger part of his bus. the installation of burglar or fire alarm systems or both; 1 mem. to have as larger part of his bus. the installation of fire sprinklers & 2 at-large consumer mems.)*

Kimberly Lynn Lineberger (2010) . . . . . Lancaster  
 W. Franklin Walker (2013) . . . . . Rock Hill  
 Daniel B. Lehman (2007) . . . . . Edgemoor  
 Lewis Caswell (2010) . . . . . Columbia  
 William H. Neeley (2009) . . . . . Columbia  
 Jamie C. Patterson (2013) . . . . . Leesville  
 Charles A. White (2013) . . . . . Columbia  
 At-Large—Wesley F. Walker (2013) . . . . . Rock Hill  
 At-Large—James E. Lady (2013) . . . . . Columbia  
 Admin. . . . . MICHAEL S. ANDERSON

**Corrections, Department of**  
**4444 Broad River Rd., Box 21787**  
**Columbia 29221-1787, Tel. (803) 896-8555**

The S.C. Department of Corrections was established by Secs. 24-1-10, *et seq.*, to operate a modern prison system to provide that those convicted of violating the law and sentenced to the State Penitentiary shall have humane treatment and be given opportunity, encouragement, and training in the matter of reformation.

The mission of the S.C. Department of Corrections is: *safety*—we will protect the public, our employees, and our inmates; *service*—we will provide rehabilitation and self-improvement

opportunities for inmates; *stewardship*—we will promote professional excellence, fiscal responsibility, and self-sufficiency.

*Dir.* . . . . . WILLIAM R. BYARS, JR.

*Exec. Staff:* *Gen. Counsel*, David Tatarsky; *Dir. of Budget & Resource Mgmt.*, Marsha Kjoller; *Dir. of Health Servs.*, John Solomon; *Dir. of Progs. & Servs.*, John H. Carmichael, Jr.; *Dir. of Operations*, Robert Ward; *Inspector Gen.*, vacant; *Comm. Dir.*, Clark Newsom

## **Cosmetology, State Board of**

### **Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 104

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4494, Fax (803) 896-4484

Created by Sec. 40-13-10 to regulate the occupation of cosmetology within the State of S.C. for the purpose of licensing persons to carry on and teach cosmetology, to regulate the conduct and sanitation of operators and establishments, and for the protection of public health. Board meets the second Monday of every other month.

*(7 mems. apptd. by the Gov. for 4 years, upon recommendation by the Bd. & other interested groups or persons, 4 mems. to be experienced cosmetologists, 1 mem. not connected with cosmetology, 1 mem. must be an esthetician, and 1 mem. must be a nail technician.)*

Janice Curtis (2015) . . . . . Simpsonville  
 Stephanie A. Nye (2014) . . . . . Irmo  
 Melanie C. Thompson, VC (2013) . . . . . Myrtle Beach  
 Katherine T. Webb (2012) . . . . . Easley  
 Selena M. Brown (2013) . . . . . Columbia  
 Cynthia T. Rodgers (2015) . . . . . Lancaster  
 1 vacancy

*Admin.* . . . . . BYRON RAY

## **Professional Counselors, Marriage and Family Therapists, and Psycho-Educational Specialists, State Board of Examiners**

### **Department of Labor, Licensing and Regulation**

110 Centerview Dr., Columbia 29210

Tel. (803) 896-4658

Created by Sec. 40-75-5 to provide for the regulation and licensing of counselors, marriage and family therapists, and

psycho-educational specialists. The Board is required to promulgate regulations, establish a code of ethics, and deal with complaints and discipline licensees.

*(9 mems.—6 must be professional mems.—1 from each Congressional Dist. of which 3 must be professional counselors of whom 1 must be a certified addictions counselor and 3 must be marriage and family therapists; 1 must be a psycho-educational specialist; & 2 public mems. at-large apptd. by Gov. for 4-year terms.)*

*1st Dist.* —M. Ellenor Mahon (2003) . . . . .Mt. Pleasant

*2nd Dist.* —Dr. Samer G. Touma (2013) . . . . .Columbia

*3rd Dist.* —vacant

*4th Dist.* —Pamela G. Clark, Ph.D. (2009) . . . .Simpsonville

*5th Dist.* —Tanya A. Williams,

Alcohol/Drug Certification (2011) . . . . .Lancaster

*6th Dist.* —Danny L. Garnett, M.Div. (2013) . . . . .Irmo

*At-Large* —David L. Evans, PES (2011) . . . . .Sumter

*At-Large* —Linda E. Womack (2012) . . . . .Aiken

*At-Large* —Jackie H. Fleshman (2012) . . . . .Columbia

*Admin.* . . . . .PATRICIA F. GLENN

## **Criminal Justice Academy, South Carolina**

5400 Broad River Rd., Columbia 29212

Tel. (803) 896-7779

Created by Secs. 23-23-10, *et seq.*, to establish a program of training for law enforcement officers and other persons employed in the criminal justice system, and to provide that the South Carolina Law Enforcement Training Council shall oversee the activities of the South Carolina Criminal Justice Academy.

Enacted 05/30/06 by R311, H3977, Sec. 23-23-30, the South Carolina Criminal Justice Academy is governed by the Council.

*(The Council consists of 11 mems.: 6 ex officio mems. and 5 mems. apptd. by the Gov. beginning Jan. 1, 2007.)*

*Ex officio mems.*—Alan Wilson, *Atty. Gen.*; Mark Keel, *Chief, S.C. Law Enforcement Div.*; Kela E. Thomas, *Dir., S.C. Probation, Parole & Pardon Servs.*; William A. Byars, *Dir., S.C. Dept. of Corrections*; John Frampton, *Dir., S.C. Dept. of Natural Resources*; Leroy Smith, *Dir., S.C. Dept. of Public Safety*  
Richard A. Nagy, *Chief*

Municipality having pop. less than 10,000

Patty J. Patterson, *Chief*

Municipality having pop. more than 10,000

Jason C. Booth, *Sheriff*

County with pop. less than 50,000

Bruce M. Bryant, *Sheriff*

County with pop. more than 50,000

Ronaldo Myers, *Dir.*

County or multi-jurisdictional jail

*Dir.* .....HUBERT F. HARRELL

S.C. Criminal Justice Academy

## **Dead Human Bodies, Board of Distribution of**

Created by Sec. 44-43-510 and consists of professors and demonstrators of anatomy and professors of surgery of the S.C. Medical University and other institutions authorized to teach medical science. City officials having charge of dead bodies to be buried at public expense or of persons executed for crime shall notify said board and deliver body to it, without fee or reward, to be used for advancement of medical science, unless body claimed by kinsmen, or if deceased, is a traveler who died suddenly.

## **Deaf and the Blind, S.C. School for the**

355 Cedar Springs Rd., Spartanburg 29302-4699

TTY/Voice Tel. (864) 585-7711 & 1-888-447-2732

[www.scsdb.org](http://www.scsdb.org)

Created by Sec. 59-47-10. 2009–10 enrollment (Pre-school–12th grade): Deaf 94, Blind 82, Multi-Disabled 94, Early Intervention Program 691, Outreach Services 8,834 representing every county in the State. The agency provides educational, rehabilitative, and professional services to sensory disabled children and adults in both center-based and outreach programs. Also, serves as a state resource to parents and other professionals serving this population.

### **Board of Commissioners**

*(10 mems. apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 4 from State at-large including 1 deaf and 1 blind person; 1 representing the interests of persons with multiple sensory*

*disabilities and 1 shall represent the gen. public; State Supt. of Educ. & Exec. Dir., Dept. of Health and Environmental Control ex officio mems.)*

1st Dist. —Ettaleah C. Bluestein, M.D. (2007) . . .Charleston

2nd Dist. —vacant

3rd Dist. —Anthony A. McCallum,

D.Min. (2009) . . . . .Greenwood

4th Dist. —Robert A. Dobson III (2009) . . . . .Greenville

5th Dist. —David A. Brown, VC (2011) . . . . .Lake Wylie

6th Dist. —Steven R. Ross, M.D. (2008) . . . . .Florence

*At-Large* —Cindy S. Holland, *Chm.* (2009) . . .Spartanburg

*At-Large* —Robert H. Morrow (2011) . . . . .Spartanburg

*At-Large* —Edward B. Bible (2011) . . . . .Columbia

*At-Large* —Phyllis H. Alexander (2007) . . . . .Pauline

*Ex officio*—Mick Zais, *Supt. of Educ.*, Newberry; C. Earl Hunter, *Comr., State Dept. of Health and Environmental Control*, Columbia

*Pres.* . . . . .MARGARET E. PARK

## **Deferred Compensation Commission**

200 Arbor Lake Dr., Suite 115

Columbia 29223, Tel. (803) 754-7997

Created by Sec. 8-23-20 to implement and administer the Deferred Compensation Program to enable employees of the State, its agencies, and political subdivisions to participate in voluntary deferred compensation plans authorized by the U.S. Internal Revenue Code.

*(8 mems., Dir., S.C. Retirement Systems; Exec. Dir., State Employees' Assn.; Chief Investment Off., S.C. Retirement System Investment Comm. & 5 public employees apptd. by the Budget & Control Bd., at least 2 of whom shall be state employees for 3-year terms & 1 must be a retired public employee.)*

William M. Blume, Jr., *Chm.* . . . . .Columbia

Robert L. Borden, CFA, CAIA . . . . .Columbia

Carlton Washington . . . . .Columbia

Dale M. Rhodes, VC (2012) . . . . .Columbia

Robert Toomey (2012) . . . . .Columbia

Harry T. (Tom) Cone (2013) . . . . .Columbia

Mary M. Greene (2012) . . . . .Columbia

Brett A. Dalton (2013) . . . . .Clemson

**Dentistry, S.C. State Board of**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4599**

Created by Sec. 40-15-10 & Sec. 40-15-20 to examine qualified dentists, specialists, dental hygienists for licensure, and dental technicians for registration; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, etc.

*(9 mems. serving staggered 6-year terms; 6 dentists nominated and elected by dentists in the 6 Congressional Dists. via bd. elections for appt. by the Gov.; 1 dentist at-large apptd. by the Gov.; 1 dental hygienist nominated and elected by dental hygienists in the State via bd. election for appt. by the Gov.; and 1 lay mem. at-large apptd. by the Gov.)*

1st Dist. —Dr. Douglas J. Alterman (2015) . . . .Mt. Pleasant

2nd Dist. —Dr. Zebulon Vance Morgan IV

(2016) . . . . .West Columbia

3rd Dist. —Dr. Thomas M. Dixon, Secy. (2011) . . .Honea Path

4th Dist. —Dr. David W. Jones (2012) . . . . .Spartanburg

5th Dist. —Dr. Charles F. Wade (2013) . . . . .Rock Hill

6th Dist. —Dr. John M. Whittington (2012) . . . . .Marion

Dentist At-Large—Dr. Felicia L. Goins,

Pres. (2012) . . . . .Columbia

Lay Mem.—Eric Schweitzer (2016) . . . . .Charleston

Dental Hygienist—Sherie G. Williams,

R.D.H. (2013) . . . . .Greer

Admin. . . . .KATE COX

**Dietetics Panel, S.C.**

Created by Sec. 40-20-50 to regulate and license dietitians in S.C.

*(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 2-year terms.)*

S.C. Hospital Assn.—Karen G. Schwartz (2009) . . . . .Taylors

Clinical Dietetics—Rona B. Ewart (2009) . . . . .Florence

Public Health Dietetics—Phyllis A. Allen (2009) . . .Columbia

Consulting Dietetics—Nancy R. Taylor, VC (2009) . . . .Seneca

Nutritional Servs. Mgmt.—vacant

Coll./Univ. Faculty Educator—vacant

Public At-Large—vacant

Admin. . . . .ANGIE COMBS

## Disabilities and Special Needs, Department of

3440 Harden St. Ext., Box 4706, Columbia 29240

Tel. (803) 898-9769

Created by Secs. 44-20-240 *et seq.*, the Department plans and provides for services to meet the needs of persons with intellectual and related disabilities, autism, head injuries, or spinal cord injuries. The service delivery system encompasses county disabilities and special needs boards and four regional centers.

### Commission

Created by Sec. 44-20-210.

*(7 mems., 1 from each Congressional Dist. & 1 at-large apptd. by Gov., with advice & consent of the Sen.)*

*1st Dist.* —Nancy L. Banov (2012) . . . . .Charleston

*2nd Dist.* —Deborah C. McPherson (2012) . . . . .Columbia

*3rd Dist.* —Christine Sharp (2013) . . . . .Anderson

*4th Dist.* —Richard C. Huntress (2013) . . . . .Greenville

*5th Dist.* —Fred L. Lynn (2014) . . . . .Hartsville

*6th Dist.* —Harvey Shiver (2014) . . . . .Eastover

*At-Large* —Kelly H. Floyd (2011) . . . . .Murrells Inlet

*Dir.* . . . . .BEVERLY A. H. BUSCEMI, Ph.D.

*Assoc. Dir., Admin.* . . . . .Thomas P. Waring

*Assoc. Dir., Operations* . . . . .David A. Goodell

*Assoc. Dir., Policy* . . . . .Kathi K. Lacy, Ph.D.

*Dir., Govt. & Comm. Relations* . . . . .Lois Park Mole

### Board of Economic Advisors

Rembert Dennis Bldg., Suite 442, 1000 Assembly St.

Columbia 29201, Tel. (803) 734-3805

[www.bea.sc.gov](http://www.bea.sc.gov)

The Board of Economic Advisors is the chief economic advisor and general economic consultant to the State. The Board speaks as one voice through its Chairman, who reports directly to the Budget and Control Board to establish policy governing economic trends. Primary among the economic matters officially designated by the legislation is the revenue forecasting function which involves the projection, formulation, evaluation, and continuing review of revenues. The Board also estimates state revenue impacts of all legislation.

Created by Sec. 11-8-820 and last amended by Act 356 of 2002.  
(4 mems., 1 apptd. by the Gov. to serve as Chm., 1 apptd. by the  
Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House  
Ways & Means Com., and the Dir. of the Dept. of Revenue, ex officio.)

Robert C. Walldorf, *Chm.*; Don Herriott; Howell Clyborne, Jr.;  
Ray N. Stevens, *ex officio*

*Exec. Dir.-Chief Economist* . . . . WILLIAM C. GILLESPIE, Ph.D.

## Education, State Board of

1429 Senate St., 1006 Rutledge Bldg., Columbia 29201

Tel. (803) 734-8500

The State Board of Education was created by Art. XI, Section 1 of the South Carolina Constitution. S.C. Code Ann. Secs. 59-5-10, *et seq.*, specifies how Board members are elected and their powers and responsibilities. The Board's powers include adopting rules, regulations, and minimum standards governing the public schools, prescribing rules and regulations for the examination and certification of teachers, prescribing and enforcing courses of study and the use of textbooks and other instructional materials, appointing such committees as may be necessary to carry out the orderly functions of the Board, cooperating fully with the State Superintendent of Education, and assuming such other responsibilities as may be assigned by law or may be found necessary to carry out the purpose and objectives of the Constitution of the State.

(16 mems. elected by the legis. delegations of the respective Judicial Circuits for 4 years, elected for alternating intervals & 1 mem. at-large apptd. by Gov.)

### Circuit

1st—Orangeburg, Calhoun, Dorchester Cos.

David Longshore (2013) . . . . .Orangeburg

2nd—Barnwell, Aiken, Bamberg Cos.

Tim Moore (2011) . . . . .Snelling

3rd—Sumter, Lee, Williamsburg, Clarendon Cos.

Bonnie Disney (2011) . . . . .Sumter

4th—Darlington, Marlboro, Dillon, Chesterfield Cos.

Dr. David Blackmon (2014) . . . . .Hartsville

5th—Kershaw, Richland Cos.

Rose Sheheen (2012) . . . . .Camden



6th—Fairfield, Lancaster, Chester Cos.	
Josie Gaston (2013)	Winnsboro
7th—Spartanburg, Cherokee Cos.	
Neil Willis (2014)	Boiling Springs
8th—Greenwood, Abbeville, Newberry, Laurens Cos.	
Dru James (2013)	Greenwood
9th—Charleston, Berkeley Cos.	
Larry Kobrovsky (2014)	Sullivans Island
10th—Oconee, Anderson Cos.	
Marilyn Norton (2012)	Seneca
11th—Lexington, Saluda, Edgefield, McCormick Cos.	
Barry Bolen (2014)	West Columbia
12th—Marion, Florence Cos.	
Michael A. Blue (2013)	Marion
13th—Pickens, Greenville Cos.	
Phillip Bowers (2011)	Pickens
14th—Hampton, Jasper, Allendale, Beaufort, Colleton Cos.	
Dennis Thompson, Jr., Chm.-elect (2012)	Varnville
15th—Horry, Georgetown Cos.	
Gerrita Postlewait, Chm. (2011)	Myrtle Beach
16th—Union, York Cos.	
John Rampey (2014)	Union
At-Large—Michael Brennen (2012)	Columbia
Secy. & Admin. Off.—Mick Zais	State Supt. of Educ.

\*First county listed is county of residence

## Education Board, Southern Regional

592 10th St. N.W., Atlanta, Ga. 30318

Tel. (404) 875-9211

Act 860, 1948, as amended, binds S.C. to a compact entered into by southern states to expand educational opportunities for citizens within the South through regional utilization of certain educational programs and facilities.

*(Consists of Gov., ex officio & 4 mems. apptd. by Gov. for 4-year terms & at least 1 of whom shall be selected from field of educ. and at least 1 shall be a mem. of the Legis.)*

Ex officio	The Gov.
Mitchell M. Zais (2012)	Newberry
Nikki G. Setzler (2005)	West Columbia
Ronald P. Townsend (2007)	Anderson
1 vacancy	

## Education Council, S.C.

Created by Sec. 59-11-20 to bring S.C. into the National Compact for Education, embracing many of the states, and founded for the purpose of developing and exchanging educational concepts on a mutual basis for the benefit of all the participating states. In this way the S.C. Council will be kept abreast of education in the other states and will share with them the benefits of S.C. developments.

*(5 mems., the Gov. & 4 mems. apptd. by the Gov. for 4-year terms.)*

*Chm. . . . . The Gov.*

*Gov.'s Appointees: Supt. of Educ., Mick Zais, Newberry; Kathleen M. Bounds, Moncks Corner; Harold Edwin McCarty, Jr., Honea Path; Grady J. Locklear, Sumter*

## Education Oversight Committee

P.O. Box 11867, 1105 Pendleton St.

Suite 227, Columbia 29211

Tel. (803) 734-6148, Fax (803) 734-6167

Created by Sec. 59-6-10 to assist in, recommend, and supervise implementation and expenditure of funds for the Education Accountability Act and the Education Improvement Act of 1984 and serve as an oversight committee for these acts.

*(5 mems. representing bus. and industry: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., and 1 apptd. by the Chm. of the House Educ. and Public Works Com. and 5 mems. representing public educ. teachers and principals: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., 1 apptd. by the Chm. of the House Educ. and Public Works Com. and State Supt. of Educ., ex officio.)*

*Speaker of the House of Reps.*

*or his designee . . . . . Joseph H. Neal, Hopkins  
Bus. and Industry Rep. . . . . Terry S. Brown, Columbia  
Educ. Rep. . . . . C. Alex Martin, Jr., Greenville*

*Pres. Pro Tempore of the Sen.*

*or his designee . . . . . Michael L. Fair, Greenville  
Bus. and Industry Rep. . . Neil C. Robinson, Jr., Charleston  
Educ. Rep. . . . . Barbara Hairfield, Charleston*

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<i>Chm. of the Educ. and Public Works Com. of the House of Reps.</i>	
<i>or his designee</i> . . . . .	Andrew "Andy" Patrick, Hilton Head Island
<i>Bus. and Industry Rep.</i> . . . . .	David Whittemore, Easley
<i>Educ. Rep.</i> . . . . .	Danny Merck, Norris
<i>Chm. of the Educ. Com. of the Sen.</i>	
<i>or his designee</i> . . . . .	Robert W. Hayes, Jr., Rock Hill
<i>Bus. and Industry Rep.</i> . . . . .	John Warner, Greer
<i>Educ. Rep.</i> . . . . .	Ann Marie Taylor, Aiken
<i>Gov. or his designee</i> . . . . .	Nikki Randhawa Haley, Columbia
<i>Bus. and Industry Rep.</i> . . . . .	vacant
<i>Educ. Rep.</i> . . . . .	Dennis Drew, Isle of Palms
<i>Chm. of the Ways and Means Com. of the House of Reps.</i>	
<i>or his designee</i> . . . . .	J. Roland Smith, Warrenville
<i>Chm. of the Fin. Com. of the Sen.</i>	
<i>or his designee</i> . . . . .	vacant
<i>State Supt. or his designee</i> . . . . .	Mick Zais, Newberry
<i>Interim Exec. Dir.</i> . . . . .	MELANIE BARTON

## **Educational Television Commission, S.C.**

1101 George Rogers Blvd., P.O. Box 11000

Columbia 29211, Tel. (803) 737-3200

Created by Sec. 59-7-10 and charged with developing a state-wide educational communications system to serve the needs of the people of S.C., the Commission transmits ETV programs to the public schools, institutions of higher education, other state agencies, and the general public through a state-wide satellite system, multi-channel closed circuit network, open circuit broadcast transmitters, and the Internet. The Commission also assists state schools and agencies with other communications needs and with the development of instructional and educational technology materials such as educational radio programs, on-line resources, films, slides, tapes, and printed materials.

(8 mems., 7 apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 1 from the State at-large who serves as Chm. & the Supt. of Educ., ex officio.)

<i>At-Large</i> —	Dr. Brent Nelsen, Chm. (2014)	. . . . .	Greenville
<i>1st Dist.</i> —	Jill Kelso (2016)	. . . . .	Murrells Inlet
<i>2nd Dist.</i> —	Elise Bidwell (2014)	. . . . .	Columbia
<i>3rd Dist.</i> —	Zee Homoki (2012)	. . . . .	Aiken
<i>4th Dist.</i> —	Karen J. Martin (2014)	. . . . .	Woodruff

5th Dist. —Rob McCoy (2016) . . . . .Heath Springs  
 6th Dist. —Nicole Holland (2014) . . . . .Columbia  
 Ex officio—State Supt. of Educ., Dr. Mick Zais

Pres. . . . .LINDA O'BRYON  
 VPs: *Engineering*, L. W. (Hap) Griffin, Jr.; *Content*, Kerry Feduk  
 Dirs.: *Educ.*, Dean Byrd; *Fin.*, Brad Livingston; *Admin./Human  
 Resources*, Mark Whittington; *Radio/Programming*, Shari  
 Hutchinson

## **Election Commission, State**

2221 Devine St., Box 5987, Columbia 29250

Tel. (803) 734-9060

Created by Sec. 7-3-10, the State Election Commission (SEC) is the chief election agency in South Carolina, and is responsible for overseeing the voter registration and election processes in the State. The SEC maintains the State's computerized statewide voter registration system. The database contains voter registration records for every registered voter in South Carolina. Using this system, the SEC is responsible for printing voter registration lists for all elections held in the State, which average approximately 300 each year. In combination with the driver's license file, the system also serves as the source for jury selection lists in the State. The SEC provides election oversight, including training and advisory services to counties and municipalities to ensure elections are conducted according to law. The SEC administers a mandatory training and certification program for voter registration and election officials. State law mandates the SEC support the statewide electronic voting system. In fulfilling this mandate, the SEC creates election specific database definitions, produces electronic ballots, provides a comprehensive security plan, and conducts training for county election officials and poll managers in the proper use of the system. This training includes printed materials, classroom instruction, and interactive online training. The Agency provides all voter registration and election materials to county election officials and reimburses counties for allowable primary and election expenses. The Agency provides information regarding voter registration and elections to the media, candidates, political parties, special interest groups, and citizens. The SEC coordinates the accumulation and reporting of election results through its website

scVOTES.org. The Agency conducts a voter education and outreach initiative known as “Every Vote Matters. Every Vote Counts.” This effort is designed to familiarize voters with the State’s voter registration and election processes and to promote participation in elections. The members of the SEC serve as the State Board of Canvassers after elections to certify election returns, to declare candidates elected, and to sit in a judicial capacity to hear testimony and rule on protests and appeals.

*(5 mems. at least 1 of whom shall be a mem. of the majority political party & at least 1 of whom shall be a mem. of the largest minority political party represented in the General Assembly, apptd. by the Gov. for 4-year terms.)*

John H. Hudgens III, *Chm.* (2012) .....Columbia  
 Nicole Spain White (2014) .....Elgin  
 Marilyn W. Bowers (2012) .....Pickens  
 Mark A. Benson (2014) .....Hilton Head  
 Thomas Waring (2012) .....Charleston

*Exec. Dir.* .....MARCI ANDINO  
*Dir., Admin. & Fin.* .....Janet Reynolds  
*Dir., Public Info. & Training* .....Chris Whitmire  
*Dir., Voter Servs.* .....Sondra Stephenson

## **Employment and Workforce, S.C. Department of**

1550 Gadsden St., P.O. Box 995, Columbia 29202  
 Tel. (803) 737-2400

Created by Sec. 41-29-10 to administer the S.C. Employment Security Law which provides for the payment of unemployment insurance benefits, the collection of the unemployment tax from subject employers, and the operation of a statewide employment service. The Unemployment Insurance Program collects taxes from employers covered by the law and pays out unemployment benefits to unemployed workers under both state and federal law. The Employment Service Program operates as a free labor exchange where workers and jobs are brought together in S.C. Works Centers located throughout the State. Workers of all skills, professions, and types, including veterans, migrant, and seasonal farm workers, youth, older workers, and the disabled are placed in suitable jobs by the local Job Service/One-Stop Service Centers. Special emphasis is

given to the job placement of Unemployment Insurance claimants. The Department of Employment and Training, by Executive Order of the Governor, administers the federal Workforce Investment Act (WIA) program. WIA addresses the employment and training needs of adults, youth and dislocated workers, and provides a variety of workforce services for the business community. In addition, the federal Trade Adjustment Assistance (TAA) program is administered by the agency, and provides reemployment services and benefits to workers who have been adversely impacted by increased imports or by shifts in production to another country.

*Exec. Dir.* . . . . . ABRAHAM J. "ABE" TURNER  
*Asst. Exec. Dir. Div. of Admin.*

*and Support* . . . . . James "Mac" Horton  
*Unemployment Ins.* . . . . . Erica Von Nessen  
*Appeals* . . . . . David B. Salley  
*Employment and Training,*

*Acting Asst. Exec. Dir.* . . . . . Patricia Sherlock  
*Acting Gen. Counsel* . . . . . Sandra Grooms  
*Fiscal Affairs* . . . . . Don Grant

## Energy Board, Southern States

The Southern States Energy Board (SSEB) is a nonprofit interstate compact organization created by state law in 1960 and established under Public Law 87-563 and 92-440. SSEB was created by state law and consented to by Congress with a broad mandate to contribute to the economic and community well-being of the citizens of the southern region. SSEB's mission is to enhance the quality of life in the South through innovations in energy and environmental policies, programs, and technologies. Sixteen southern states and two territories comprise the membership of SSEB. Each member state is represented on the Board by three members: the Governor or his designee, a legislator from the House, and a legislator from the Senate. SSEB's federal representative, who is appointed as liaison between the federal executive branch and SSEB by the President of the United States, serves as an ex officio, non-voting member.

2011-12 Chm.—Gov. Robert McDonald . . . . . Virginia  
*Gov's Appointee:* Ashlie Lancaster . . . . . S.C. Energy Office  
*Fed. Rep.:* Linda K. Breathitt . . . . . Washington, D.C.

Sen.: Lawrence Grooms .....Berkeley  
 House: William E. "Bill" Sandifer .....Seneca  
 Exec. Dir. ....KENNETH J. NEMETH  
 6325 Amherst Court, Norcross, Ga. 30092  
 Tel. (770) 242-7712, Fax (770) 242-0421 or (770) 242-9956  
 www.sseb.org

**Registration for Professional Engineers  
 and Surveyors, S.C. State Board of  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., P.O. Box 11597  
 Columbia 29211-1597, Tel. (803) 896-4422**

Created by Sec. 40-22-70 to regulate the practice of engineering and surveying. The Board sets minimum qualifications for engineers and surveyors seeking licensure. Examinations are administered to guarantee competency. Licenses are renewed biennially. The Board receives and investigates complaints, taking disciplinary action where appropriate.

*(8 mems., 5 professional engineers & 2 registered land surveyors, at least 1 of whom must be actively engaged in the practice of land surveying & 1 public mem., all apptd. by the Gov. for 5-year terms.)*

Theresa H. Hodge, P.E. (2015) .....Lexington  
 Timothy W. Rickborn, P.E. (2016) .....Mt. Pleasant  
 Thurl M. Amick, Sr., P.L.S. (2012) .....Simpsonville  
 Gene L. Dinkins, P.L.S., P.E. (2015) .....Columbia  
 Charles M. Joye II, P.E. (2015) .....Anderson  
 Dr. Dennis J. Fallon, P.E. (2016) .....Summerville  
 M. L. Love, Jr., P.E. (2012) .....Johns Island  
 Nancy W. Cottingham, *Public Mem.* (2014) .....Seneca  
 Bd. Admin. ....JAN SIMPSON

**Environmental Certification Board, S.C.  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., P.O. Box 11409  
 Columbia 29211-1409, Tel. (803) 896-4430**

Created by Sec. 40-23-20 to safeguard the life and health of the citizens of this State. Board shall meet at least once a year, and at such other times as its bylaws provide, at a place designated by the Chairman.

*(9 mems. apptd. by Gov. upon nomination as follows:)*

- 1 *certified water treatment plant operator*  
Hank Rutland (2011) .....Orangeburg
- 1 *certified water distribution operator*  
vacant
- 2 *certified wastewater treatment plant operators, 1 of whom must  
be a physical/chemical operator and 1 of whom must be a bio-  
logical operator*  
William G. Armes (2009) .....Greenville  
David M. Dew (2011) .....Latta
- 1 *licensed well driller*  
James E. Rodgers, Jr. (2013) .....Greenwood
- 1 *from the Dept. of Health & Environmental Control designated by  
the Comr.*  
David G. Baize (2010) .....Columbia
- 1 *from the Water Resources Comm.*  
vacant
- 1 *from a tech. educ. or other higher educ. institution actively  
involved in operator training*  
Elizabeth Williams (2013) .....Sumter
- 1 *from the Public at-large*  
Dwight Johnson (2009) .....Jefferson
- Admin. ....LENORA ADDISON-MILES

## **Erosion & Sediment Reduction, State Advisory Council on**

Created by Sec. 48-18-50 to offer assistance to strengthen existing erosion and sediment reduction and storm water management programs for the protection of the land and water resources of the State.

*(Membership includes, but not limited to, a rep. of each of the following and must be apptd. by the Gov. upon the advice of the following agencies & organizations: S.C. Assn. of Counties; S.C. Municipal Assn.; S.C. Assn. of Conservation Dists.; S.C. Home Builders Assn.; Associated Gen. Contractors, Inc.; S.C. Assn. of Realtors; S.C. Chap., Amer. Soc. of Landscape Architects; S.C. Chap., Amer. Soc. of Civil Engineers; Council of Govts. Exec. Dir.'s Com.; S.C. Farm Bureau; S.C. State Grange; Off. of the Gov.; USDA-Soil Conservation Serv.; Clemson Univ.; S.C. Water Resources Comm.; S.C. Dept. of Health & Environmental Control; S.C. Forestry Comm.; S.C. Forestry Assn.; S.C. Chap., Amer. Institute of Architects.)*



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William S. Simpson III, <i>Chm.</i> . . . . .	James Island
Daniel B. Verdin III . . . . .	Columbia
Kathleen K. Williams . . . . .	Columbia
Imogene Russell . . . . .	Moncks Corner
Gary Matthews . . . . .	Columbia
Richard A. Ashmore . . . . .	Greer
J. Ernest Boatwright, Jr. . . . .	Ridge Spring
Kenneth B. Simmons, Jr. . . . .	Columbia
B. Reed Bull . . . . .	Columbia
Thomas L. Hansen . . . . .	Charleston
Henry L. Parr . . . . .	Newberry
Hank Edens . . . . .	Dalzell
Gene E. Hardee . . . . .	Columbia
Dr. James T. Ligon . . . . .	Clemson
James B. Atkins . . . . .	Columbia
Chester E. Sansbury . . . . .	Columbia
Joe D. Mills . . . . .	Columbia
Edward C. Lee . . . . .	Orangeburg
Edwin B. Drane . . . . .	Hilton Head
Richard M. Jackson . . . . .	Charleston
Bernard Radcliffe . . . . .	Columbia
William A. Keller III . . . . .	Columbia
G. Stuart Clarkson . . . . .	Columbia
Marion U. Dorsey, P.E. . . . .	Columbia
Joseph J. Fersner . . . . .	Columbia

### **Ethics Commission, State**

**5000 Thurmond Mall (The Pavilion), Suite 250**

**Columbia 29201, Tel. (803) 253-4192**

Created by Sec. 8-13-310 to establish and enforce certain rules of ethical conduct for public officials and employees, to establish rules for election campaign finance practices, and to provide for disclosure of economic interests and to administer the lobbyist portion of the Ethics Reform Act of 1991.

*(9 mems., 1 from each Congressional Dist. and 3 mems. at-large, apptd. by the Gov. for 5-year terms, upon the advice and consent of the General Assembly.)*

*1st Dist.* —Dr. Robert H. Fitzgerald (2013) . . . . .Mt. Pleasant

*2nd Dist.* —Edward E. Duryea (2010) . . . . .Parris Island

*3rd Dist.* —E. Kay Biermann Brohl, VC (2013) . . . . .Aiken

*4th Dist.* —J. B. Holeman (2010) . . . . .Greenville

5th Dist. —Jonathan H. Burnett (2013) . . . . . Florence  
 6th Dist. —Priscilla L. Tanner (2013) . . . . . Johnsonville  
 At-Large —G. Carlton Manley (2010) . . . . . Simpsonville  
 At-Large —vacant  
 At-Large —Phillip Florence, Jr., *Chm.* (2011) . . . Charleston  
*Exec. Dir.* . . . . . HERBERT R. HAYDEN, JR.  
*Dep. Dir./Gen. Counsel* . . . . . Cathy L. Hazelwood  
*Asst. Dir.* . . . . . Ami R. Franklin

## House Legislative Ethics Committee

Box 11867, 519 Blatt Bldg., Columbia 29211

Tel. (803) 734-3114

Created by Secs. 8-13-510, *et seq.*

(6 mems. elected by the House, terms coterminous with term of off.)

*Reps.:* J. Roland Smith, *Chm.*, Aiken; Michael A. Pitts, VC, Laurens; Joan B. Brady, *Secy.*, Columbia; Laurie Slade Funderburk, *Treas.*, Camden; Phillip D. Lowe, Florence; Michael W. Gambrell, Honea Path

*Staff Counsel* . . . . . Patrick Dennis

*Research Asst.* . . . . . Adam M. Anderson

## Senate Legislative Ethics Committee

Box 142, 205 Gressette Bldg., Columbia 29202

Tel. (803) 212-6410

Created by Secs. 8-13-510, *et seq.*

(10 mems. elected by the Sen., terms coterminous with term of off.)

*Sens.:* Robert W. Hayes, Jr., *Chm.*, Rock Hill; Hugh K. Leatherman, Sr., Florence; Glenn F. McConnell, Charleston; John E. Courson, Columbia; Phil P. Leventis, Sumter; J. Yancey McGill, Kingstree; John C. Land III, Manning; Harvey S. Peeler, Jr., Gaffney; Glenn G. Reese, Spartanburg; Brad Hutto, Orangeburg

*Research Dir.* . . . . . LEONARD P. ODOM

## Financial Institutions, Board of

118 Wade Hampton Office Bldg., Box 11778

Columbia 29211, Tel. (803) 734-2001

Created by Sec. 34-1-20, the Board has the responsibility of approving the establishment of and supervising the operation of state chartered banks, savings and loan associations, credit

unions, consumer finance companies, deferred presentment services, and check cashing services.

*(10 mems., 1 of whom shall be the State Treas., ex officio mem. & Chm., 9 mems. apptd. by the Gov. for 4-year terms with advice and consent of the Sen., 4 recommended by State Bankers Assn., 1 recommended by the Assn. of Supervised Lenders, 1 recommended by the Assn. of Restricted Lenders, 2 recommended by the S.C. Credit Union League, 1 unaffiliated with any fin. organization serving as rep. of the consumers of the State.)*

Curtis M. Loftis, Jr., *Chm.*,

ex officio as State Treas. (2011) . . . . . West Columbia  
J. Neal Anderson (2008) . . . . . Hemingway  
Jonathan Foster (2010) . . . . . Easley  
Jim B. Apple (2015) . . . . . Columbia  
Rick Saunders (2009) . . . . . Florence  
Fleetwood S. Hassell (2014) . . . . . Charleston  
A. Gregory Williams (2013) . . . . . Moore  
Rhonda B. Marcum (2014) . . . . . Mt. Pleasant  
Hansel B. Hart (2014) . . . . . Irmo  
Scott Conley (2012) . . . . . Columbia

### **Examining Division**

**1205 Pendleton St., Suite 305, Columbia 29201**

**Tel. (803) 734-2001**

Created to perform duties incidental to supervision of banks, savings and loan associations, and credit unions under Const. Art. IX, Sec. 9, devolved upon Board of Financial Institutions by 1936 Act. (1976 Code Sec. 34-1-60 and Sec. 34-26-200).

*Comr. of Banking* . . . . . LOUIE A. JACOBS  
*Asst. Comr. of Banking* . . . . . Kathy L. Bickham  
*Chief Bank Examiner* . . . . . John G. McFadden  
*Bus. Mgr.* . . . . . Susan D'Ambra

### **Consumer Finance Division**

**1205 Pendleton St., Suite 306**

**Box 11905, Columbia 29211, Tel. (803) 734-2020**

Created to perform duties incidental to supervision of consumer finance companies, deferred presentment services, and check cashing services, devolved upon the Board of Financial Institutions by Secs. 34-29-10 to 34-29-260, 34-39-110 to 34-39-260, 34-41-10 to 34-41-130, 37-3-500 to 37-3-605, 37-22-110 to 37-22-270 & 37-23-10 to 37-23-85.

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<i>Comr.</i> .....	vacant
<i>Review Examiner</i> .....	Jim Copeland
<i>Review Examiner</i> .....	Gayle Fletcher

## First Steps to School Readiness Board of Trustees, S.C.

1300 Sumter St., Suite 100, Columbia 29201

Tel. (803) 734-0479

Created by Sec. 20-7-9700, the Board, an eleemosynary corporation, oversees the S.C. First Steps to School Readiness initiative, a broad range of innovative early childhood development and education, family support, health services, and prevention efforts to meet critical needs of S.C.'s children through the awarding of grants to partnerships at the county level as provided for in Sec. 59-152-90. The Board may accept gifts, bequests, and grants from any person or foundation. The fund and grants from the fund shall supplement and augment, but not take the place of, services provided by local, state, or federal agencies. The board of trustees shall carry out activities necessary to administer the fund including assessing service needs and establishing criteria for the awarding of grants.

*[The Bd. must be chaired by the Gov. and must include the State Supt. of Educ. who both shall serve as ex officio voting mems. of the Bd. The Gov. shall appt. 2 mems. from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, (d) med. or child care and dev. providers, and (e) the General Assembly, 1 mem. from the Sen. and 1 mem. from the House. The Pres. Pro Tempore of the Sen. shall appt. 1 from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. providers. The Speaker shall appt. 1 from the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. The Bd. also consists of the Chm. of the Sen. Educ. Com. or his designee and the Chm. of the House Educ. & Public Works Com. or his designee.]*

<i>Gov.</i> .....	Nikki Randhawa Haley, Chm.
<i>State Supt. of Educ.</i> .....	Mick Zais

*Parents of Young Children**Apptd. by Gov.—vacant**Apptd. by Gov.—Lisa C. Van Riper**Apptd. by Pres. Pro Tempore of Sen.—Julie Hussey**Apptd. by Speaker of House—Judith Aughtry**Bus. Comm.**Apptd. by Gov.—Lewis T. Smoak**Apptd. by Gov.—Henry Parr, Jr.**Apptd. by Pres. Pro Tempore of Sen.—Walter Fleming, Jr.**Apptd. by Speaker of House—Nikki Wallace**Early Childhood Educators**Apptd. by Gov.—Rev. Reece C. Yandle**Apptd. by Gov.—Evelyn Patterson**Apptd. by Pres. Pro Tempore of Sen.—Floyd Creech**Apptd. by Speaker of House—Julia-Ellen Davis**Med. or Child Care & Dev. Providers**Apptd. by Gov.—Linda O'Quinn**Apptd. by Gov.—vacant**Apptd. by Pres. Pro Tempore of Sen.—Francis Ruston, Jr.**Apptd. by Speaker of House—Marileen Chapman**House Mem.—Rep. Rita Allison**Sen. Mem.—Sen. Michael L. Fair**Chm. of Sen. Educ. or his designee—Sen. John W. Matthews, Jr.**Chm. of House Educ. & Public Works Com. or his designee—Rep.**James M. “Jimmy” Neal*

*[Ex officio nonvoting mems. shall consist of the chief exec. off. of each of the following: (a) Dept. of Social Servs. or his designee, Leigh Bolick; (b) Dept. of Health & Environmental Control or his designee, Brenda Martin; (c) Dept. of Health & Human Servs. or his designee, Sam Waldrep; (d) Dept. of Mental Health or his designee, Louise Johnson; (e) Dept. of Disabilities & Special Needs or his designee, Jennifer Buster; (f) Dept. of Alcohol & Other Drug Abuse Servs. or his designee, Susie Williams-Manning; (g) Dept. of Transportation or his designee, Susan Jones; and (h) Budget & Control Bd., Div. of Research & Statistics or his designee, Bobby Bowers. The following organizations shall designate 1 to serve as an ex officio nonvoting mem.: S.C. State Library, David Goble; Transportation Assn. of S.C., Jim Griffith; State Adv. Com. on the Regulation of Child Day Care Facilities, Nancy Freeman; S.C. Tech. Coll. System, Maria Swygert; S.C. Comm. on Higher Educ., Lane Goodwin; S.C. School Bd. Assn., Paul Krohne; and United Way Assn. of S.C., Tim Ervolina.]*

## **Fisheries Commission, Atlantic States Marine**

217 Ft. Johnson Rd., Charleston 29412

Tel. (843) 953-9304

Created by Sec. 50-5-2700 to 50-5-2720 to promote the better utilization of the fisheries, marine, shell, and anadromous of the Atlantic seaboard by the development of a joint program with the other Atlantic states for the promotion and protection of such fisheries.

*(3 mems. of the Comm. from S.C., 1 of whom shall be Dir. of the Dept. of Natural Resources, 1 a mem. of the Legis. who is on the Comm. on Interstate Cooperation & the other to be apptd. at-large by the Gov.)*

*Comrs.:* John E. Frampton (*Admin. Mem. & Chm.*); Sen. Hugh Leatherman (*Legis. Mem.*); Dr. Malcolm Rhodes (*Gov.'s Appointee*)

## **Forest Fire Compact Commission, Southeastern States**

In accordance with Sec. 48-37-10, S.C. entered into a compact with the states of Ala., Fla., Ga., Ky., Miss., N.C., Tenn., Va., and W. Va., to promote effective prevention and control of forest fires in the Southeastern Region, and for carrying out the provisions of the Compact.

*(The State Forester is designated as the Compact Admin. for S.C., 4 mems. are designated to serve on a regional Compact Adv. Com., consisting of the State Forester as Chm. ex officio, 2 mems. apptd. by the Gov. for 3 years & 2 mems. of the General Assembly designated by the S.C. Comm. on Interstate Cooperation, 1 from the Sen. & 1 from the House, with terms terminating at the time they cease to hold legis. off.)*

*Chm. & Compact Admin.* . . . HENRY E. KODAMA, State Forester

## **Foresters, State Board of Registration for Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 201, P.O. Box 11329

Columbia 29211-1329, Tel. (803) 896-4494

Created by Sec. 48-27-10 to 48-27-260 to register and license foresters and to define the practice of forestry. Regular meetings are held quarterly. Copies of application forms, registration

act, and other information may be secured from the Board office.

*(7 mems., 5 registered foresters recommended by the Foresters Council of S.C. & 2 non-forester mems. recommended by the S.C. Forestry Assn., apptd. by Gov. for 5-year terms.)*

Charles A. Sibley, *Secy.* (2014) .....Chapin  
 William C. Moody (2013) .....Lexington  
 James Christian Hendricks (2015) .....Columbia  
 Amy L. McFadden, *Chm.* (2015) .....Georgetown  
 Eric W. Smith (2016) .....Greenwood  
 Ronald W. Byrd (2015) .....Darlington  
 B. Allen Dunn, Ph.D. (2012) .....Central  
*Admin.* .....LENORA ADDISON-MILES

### **Forestry Commission, S.C. State**

5500 Broad River Rd., Box 21707, Columbia 29221

Tel. (803) 896-8800

Created by Sec. 48-23-10, the Commission administers a broad range of programs aimed at the protection and development of the State's forest resource. Provides statewide protection on 13,657,033 acres of forest and non-forest land and develops the forest resource for increased economic impact and job creation. Operates one forest tree nursery with capacity to produce up to 30 million seedlings per year with greenhouse facilities for producing approximately 2.0 million containerized seedlings. Maintains 205 acres of seed orchards to produce genetically improved seeds. Provides professional forestry assistance to private landowners and administers four federal and state cost sharing programs for reforestation. Provides forest management services to landowners at cost and collects forest inventory and health monitoring data statewide. Monitors insect and disease populations, manages suppression of forest pest outbreaks, and operates a laboratory facility for identification of forest pests. Administers a statewide smoke management program for forestry, wildlife, and agricultural burning and provides fire weather information. Enforces forest fire laws and assists Volunteer Fire Departments with training, equipment, and funds acquisition. Provides information on forestry including the best technical forest management practices, forest fire prevention, and urban forestry. Manages five state forests with 91,598 acres of land

for multiple uses including timber production, wildlife, recreation, and air, soil, and water protection. Also provides forest management assistance to other state agencies. Maintains forest disaster plans to coordinate salvage, reforestation, and other assistance for any disaster affecting forest lands.

(9 mems.: 8 apptd. by Gov. for 6-year terms—2 lumbermen, 1 farmer, 3 at-large & 2 from State at-large with advice & consent of the Sen., Pres., Clemson Univ. or Dean, Coll. of Forest & Recreation Resources.)

Sam R. Coker (2015) . . . . .Leesville  
 George Edward Muckenfuss (2016) . . . . .Summerville  
 Frank A. McLeod, *Chm.* (2014) . . . . .Columbia  
 Harry S. Morrison III (2016) . . . . .Estill  
 Dr. A. G. "Skeet" Burris (2012) . . . . .Beaufort  
 James B. Thompson (2012) . . . . .Greenwood  
 Mitchell S. Scott (2012) . . . . .Allendale  
 Dr. Benton H. Box, VC (2014) . . . . .Clemson  
 James F. Barker, FAIA, Pres., Clemson Univ. . . . .Clemson  
*State Forester (Secy. to Comm.)* . . . . .HENRY E. KODAMA  
*Dep. State Forester* . . . . .Joel T. Felder  
*Dir., Admin. & Legis. Servs.* . . . . .Larry Moody  
*Dir., Educ. & Info.* . . . . .vacant  
*Dir., Resource & Econ. Dev.* . . . . .Tim Adams  
*Dir., Tech. Div.* . . . . .Jeffrey L. Baumann

### Regional Foresters

*Coastal*—Calvin Bailey . . . . .Walterboro, Tel. (843) 538-3708  
*Pee Dee*—Mike Ney . . . . .Florence, Tel. (843) 662-5571  
*Piedmont*—Tom Patton . . . . .Newberry, Tel. (803) 276-0205

## The Francis Marion Trail Commission

P.O. Box 100547, Florence 29502

Tel. (843) 661-1847

The Commission was created by Act 159, 2005, for the purpose of establishing a heritage and tourism trail to be designated as the Francis Marion Trail. The Commission is authorized to solicit and raise funds for the trail from public and private sources, and, in coordination with the Department of Parks, Recreation and Tourism, to designate the location and route of the trail to be included in the Department's State Trail System. After the trail is established, the Department of Parks,



Recreation and Tourism must maintain the trail as part of the State Trail System; however, the Commission shall continue to raise public and private funds to assist in maintaining the trail.

*(Composed of 7 mems.: the Dir. of the Dept. of PRT or his designee; the Pres. of Francis Marion Univ. or his designee; Pres. Pro Tempore of the Sen.'s appointee; Speaker of the House of Reps.' appointee; Chm. of the Sen. Fin. Com. appointee; House Ways & Means Com. appointee; Gov.'s appointee.)*

Dr. Fred Carter ..... Florence  
 Mark Buyck III, Chm. .... Florence  
 Kitty Mescher ..... Moncks Corner  
 Dent Adams, Jr. .... Kingstree  
 Col. (Ret.) George Summers ..... Manning  
 George Estes ..... Columbia  
 1 vacancy  
 Dir. .... ROBERT C. BARRETT

## Francis Marion University

P.O. Box 100547, Florence 29502-0547

Tel. (843) 661-1362

Francis Marion University is a four-year state-supported university established by Act 353, 1969, under the name of Marion State College. Act 856, 1970, changed the name to Francis Marion College. On July 1, 1970, the College began operations on the former site of the Florence regional campus of the University of S.C. Effective July 1, 1992, Act 272, 1992, changed the name to Francis Marion University.

### Board of Trustees

Created by Sec. 59-133-10.

*[15 elected by General Assembly (2 from each Congressional Dist. and 3 mems. elected at-large), and 1 apptd. by the Gov. from the State at-large.] Ex officio mem.: The Gov.; Act 248, 1991, precludes mems. of the Legis. serving as mems. of bds. of trustees.*

#### 1st Dist.

Seat 1—H. Randall Dozier, Chm. (2014) .... Murrells Inlet  
 Seat 2—Melissa Johnson Emery (2012) .... Myrtle Beach

#### 2nd Dist.

Seat 3—William Edward Gunn (2014) .... Columbia  
 Seat 4—Gail Ness Richardson (2012) .... Barnwell

**3rd Dist.**

Seat 5—R. Tracy Freeman (2014) .....N. Augusta

Seat 6—Patricia C. Hartung, VC (2012) .....Greenwood

**4th Dist.**

Seat 7—L. Franklin Elmore, Secy. (2014) .....Greenville

Seat 8—Bradley R. Boles (2012) .....Piedmont

**5th Dist.**

Seat 9—W. C. Stanton (2014) .....Cheraw

Seat 10—George McIntyre (2012) .....Bennettsville

**6th Dist.**

Seat 11—James A. Brown, Jr. (2014) .....Florence

Seat 12—William W. Coleman, Jr. (2012) .....Florence

**At-Large**

Seat 13—Robert E. Lee (2014) .....Marion

Seat 14—Timothy F. Norwood, Sr. (2012) .....Florence

Seat 15—Kenneth W. Jackson (2014) .....Florence

**Gov.'s Appointee**

Seat 16—Stephen N. Jones .....Florence

Gov.'s Designee—J. Kevin O'Kelly .....Florence

Pres. ....DR. LUTHER F. CARTER

VPs: *Admin.*, Charlene Wages; *Bus.*, John J. Kispert; *Provost*,

Richard N. Chapman; *Dev.*, John P. Dowd III; *Public & Comm.*

*Affairs*, Darryl L. Bridges; *Student Affairs*, Teresa Ramey

*Dirs.*: *Dean of the Library*, Joyce M. Durant; *Enrollment Mgmt.*,

Peter D. King; *Athletics*, Murray G. Hartzler; *Chair of the*

*Faculty*, D. Keith Best

## **Funeral Service, S.C. State Board of Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 201, P.O. Box 11329

Columbia 29211, Tel. (803) 896-4497, Fax (803) 896-4554

Created by Sec. 40-19-30 to regulate the practice of embalming and funeral directing.

(11 mems. apptd. by Gov., 2 public mems., 6 non-public mems. recommended by S.C. Funeral Dirs. Assn. & 3 by the S.C. Morticians Assn. for 3-year terms.)

William B. Horton, Jr. (2011) .....Kingstree

Charlie B. Evans (2013) .....Abbeville

Eddie J. Nelson, Pres. (2010) .....Blythewood

Wallace McKnight, Jr. (2014) .....Andrews

Jeffrey K. Temples (2011) .....Columbia

Michelle A. Cooper, VP (2012) .....	Moncks Corner
John L. Petty III (2013) .....	Landrum
Thomas E. Baker II (2012) .....	Kershaw
Kenneth E. Beasley (2012) .....	Simpsonville
Mark R. O'Steen (2014) .....	Spartanburg
1 vacancy	
<i>Admin.</i> .....	DORIS CUBITT

## **Division of General Services**

**460 Wade Hampton Bldg., Columbia 29201**

**Tel. (803) 737-3880**

Created under the authority of Chap. 11, Title 1, CLSC, 1976, the Division of General Services exists to achieve efficiency and economy in the operation of state government by providing centralized services to the State through teams of trained, professional experts in areas of common need. We accomplish this mission through professional services which include real property leasing and selling; maintenance, operation, and renovation of state buildings; vehicle leasing, maintenance services, and safety training; disposing of federal and state surplus property; and providing mail services to governmental entities statewide.

<i>Dir.</i> .....	M. RICHBOURG ROBERSON
<i>Dep. Dir., Ag. &amp; Bus. Servs.</i> .....	Karen H. Roberts
<i>Asst. Dir., Facilities Mgmt.</i> .....	Sterling L. Morrison
<i>Gen. Counsel &amp; Real Property Mgmt.</i> .....	Frank S. Potts

## **Geologists, State Board of Registration for**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 201, P.O. Box 11329**

**Columbia 29211, Tel. (803) 896-4494**

Created by Sec. 40-77-30 to regulate the public practice of geology.

*(5 mems., 4 registered professional geologists and 1 lay mem. apptd. by the Gov. for 5-year terms.)*

Vernon T. Ichimura, VC (2015) .....	Aiken
Charles M. Gorman III (2013) .....	Columbia
Mark Taylor, <i>Chm.</i> (2016) .....	Greer
Richard D. Warner (2014) .....	Clemson
1 vacancy	

<i>Admin.</i> .....	LENORA ADDISON-MILES
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## Governor's Mansion and Lace House Commission

800 Richland St., Columbia 29201

Tel. (803) 737-1710

Created by Sec. 10-3-10, the Commission shall meet at least twice a year, shall be the custodian of the contents of the Governor's Mansion, the Lace House, and Caldwell-Boylston House and garden, and approve all alterations, additions, or renovations, promote the beautification, landscaping, make an inventory, and accept funds to purchase articles of historical value.

*(7 mems., 6 of whom shall be apptd. by Gov. for 4-year terms, the 7th mem.'s term coterminous with that of Gov. & shall be the Gov.'s spouse or designee.)*

Michael Haley	Columbia
Caroline Matthews (2011)	Columbia
Mary Jane Holland (2013)	Florence
Laura Hewitt (2013)	Charleston
Colon Abraham (2011)	Hartsville
Alice Tisdale (2011)	Orangeburg
Gaye Holt (2013)	Moore

## Grievance Committee, State Employee

8301 Parklane Rd., Suite A220

Columbia 29223, Tel. (803) 896-5300

Created by Sec. 8-17-340 to hear appeals from covered state employees concerning appeals involving issues which affect their career status or continuing employment with the State after all administrative remedies to secure acceptable adjudication within their own agency or department have been exhausted.

*(18 to 24 mems. apptd. by the State Budget & Control Bd. for 3-year terms.)*

Leesa Benggio (2013)	Columbia
Virgie Chambers (2013)	Columbia
Herbert Cooper (2013)	Columbia
Glenise Elmore (2012)	Columbia
John Fisher (2013)	Columbia
Ami Franklin (2012)	Columbia
Nancy Hall (2014)	Columbia
Zina Hampton (2014)	Columbia

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Justin Hancock (2014)	Columbia
Elizabeth Hill (2013)	Columbia
Lynn Hutto (2013)	Columbia
Christopher Johnson (2012)	Florence
Michael Jones (2012)	Columbia
Rovilma Kelly (2013)	Columbia
Florence McCants (2012)	Columbia
Kenneth Middlebrooks (2014)	Columbia
Wanda Miller (2014)	Columbia
Gerald Murphy (2012)	Columbia
Mary Oakman (2014)	Columbia
Michelle Piekutowski (2014)	Clemson
David Slimmer (2012)	Greenwood
Leroy Taylor (2012)	Columbia
Rita Teal (2013)	Orangeburg
Barton Vincent (2014)	Columbia

**Cass Elias McCarter**  
**Guardian *ad Litem* Program**  
 (Division of Governor's Office)

1205 Pendleton St., Suite 333, Columbia 29201  
 Tel. (803) 734-1695

Created by Sec. 63-11-500 to serve as a statewide system to provide training and supervision to volunteers who serve as court appointed special advocates for children in abuse and neglect proceedings within the family court. The Guardian *ad Litem* Program is administered by the Governor's Office.

*Dir.* ..... LOUISE B. COOPER  
*Gen. Counsel* ..... Virginia Ravenel

**Health and Environmental Control,**  
**Department of**

2600 Bull St., Columbia 29201, Tel. (803) 898-3300  
[www.scdhec.gov](http://www.scdhec.gov)

Secs. 44-1-10, *et seq.*, created the Dept. of Health and Environmental Control in 1973 from the merger of the State Board of Health and the Pollution Control Authority. The commissioner manages the day-to-day operations of the agency and the Board of Health and Environmental Control is responsible for supervising DHEC's operations.

*Comr.* ..... CATHERINE TEMPLETON

### **Board of Health & Environmental Control**

*(7 mems. apptd. to 4-year terms by the Gov. upon advice and consent of the Sen.; 1 from each Congressional Dist. and 1 mem. at-large.)*

*1st Dist. —Mark S. Lutz (2015) . . . . .Mt. Pleasant*

*2nd Dist. —R. Kenyon Wells (2013) . . . . .Lexington*

*3rd Dist. —Steven G. Kisner (2011) . . . . .Aiken*

*4th Dist. —L. Clarence Batts, Jr. (2013) . . . . .Pacolet*

*5th Dist. —Ann B. Kirol, DDS (2013) . . . . .Rock Hill*

*6th Dist. —John O. Hutto, Sr. (2015) . . . . .Orangeburg*

*At-Large —Allen Amsler (2013) . . . . .Lexington*

### **Coastal Zone Management Appellate Panel**

**S.C. DHEC Ocean and Coastal Resource Management**

**1362 McMillan Ave., Suite 400, Charleston 29405**

**Tel. (843) 953-0200**

Created in 1994 by Sec. 48-39-40, the Panel is a 14-member body that acts as an advisory council to the S.C. Department of Health and Environmental Control.

*(14 mems.: 6 mems. elected by General Assembly, 1 from each Congressional Dist.; 8 mems. elected by mems. of the General Assembly representing each of the 8 coastal cos.; 3 mems. selected by co. councils of coastal cos. Mem. serve 4-year terms.)*

#### **Coastal County Panel Representatives**

*Beaufort—Carroll Crowther, VC (2009) . . . . .Beaufort*

*Berkeley—Charles E. Glover, Jr. (2001) . . . . .Moncks Corner*

*Charleston—Ken R. Willingham (2005) . . . . .Mt. Pleasant*

*Colleton—vacant*

*Dorchester—James O. Murray, Jr. (1995) . . . . .Summerville*

*Georgetown—vacant*

*Horry—W. Sump Strickland (1995) . . . . .Longs*

*Jasper—Henry C. Lawton, Sr. (1997) . . . . .Ridgeland*

#### **Congressional District Panel Representatives**

*1st Dist. —Thomas A. Mayberry (2007) . . . . .Mt. Pleasant*

*2nd Dist. —Jan M. Malinowski (2007) . . . . .Beaufort*

*3rd Dist. —Dr. Mark Thayer (2009) . . . . .Belton*

*4th Dist. —vacant*

*5th Dist. —vacant*

*6th Dist. —Herbert A. Timmons, Jr. (2001) . . . . .Lake City*

## Health and Human Services, Department of

Jefferson Square Plaza, 1801 Main St.  
P.O. Box 8206, Columbia 29202-8206  
Tel. (803) 898-2580, Fax (803) 255-8235  
[www.scdhhs.gov](http://www.scdhhs.gov)

As provided in 1993 S.C. Act No. 181, the State Health and Human Services Finance Commission became the Department of Health and Human Services on July 1, 1995. The Finance Commission had become operational on July 1, 1984, having been created by Act 83, 1983 (1976 Code, Sec. 44-5-30 repealed & Chap. 6 added to Title 44), to establish a unified system for the orderly development of a state policy to ensure that essential services of planning, financing, and administration of interagency health and human service programs were carried out in the most efficient manner. The Department of Health & Human Services administers Title XIX of the Social Security Act (Medicaid), Title XXI of the Social Security Act (Children's Health Insurance Program), and Community Long Term Care Services. The Optional State Supplement Program was transferred from the Department of Social Services on July 1, 1997.

*Dir.* ..... ANTHONY E. "TONY" KECK  
*Off. of Dir. & Gen. Counsel* ..... Deirdra Singleton  
*Off. of Info. Mgmt.* ..... John Supra  
*Interim Dep. Dir. of Fin. & Admin.* ..... Roy Hess  
*Dep. Dir. of Med. & Managed Care Servs.* ..... Melanie Giese  
*Dep. Dir. of Long Term Care*  
*& Behavioral Health Servs.* ..... Samuel Waldrep

## Higher Education, State Commission on

1333 Main St., Suite 200, Columbia 29201  
Tel. (803) 737-2260

Created by Secs. 59-103-10, *et seq.*, to study and submit recommendations concerning financial affairs, facilities, student affairs including financial aid, and roles and programs of the public colleges and universities; to approve all new academic programs at the public colleges and universities; to coordinate and administer certain programs sponsored by the Southern Regional Education Board; to administer the S.C. LIFE,

Palmetto Fellows, HOPE and need-based scholarships and grant programs; to allocate state appropriations among public institutions based on institutional achievement of performance indicators as mandated by Act 359 of 1996; to maintain a comprehensive planning and assessment program; and to implement the initiatives for research and academic excellence mandated by Act 629 of 1988.

[14 mems. apptd. by the Gov. for 4-year terms: 1 mem. at-large to serve as Chm.; 1 mem. from each Congressional Dist. (upon the recommendation of the majority of the legis. delegation from each respective Congressional Dist.); 3 mems. from the State at-large; for 2-year terms: 3 mems. representing the public colls. and univ.; and 1 ex officio, nonvoting mem. representing the independent colls. and univ.]

### District

1st Dist. —Y. W. Scarborough III (2012) . . . . .Charleston

2nd Dist. —Raghu Korrapati, Ph.D. (2010) . . . . .Blythewood

3rd Dist. —Bettie Rose Horne, Ph.D. (2008) . . . . .Greenwood

4th Dist. —Lewis Vaughn (2014) . . . . .Greer

5th Dist. —Kim F. Phillips (2012) . . . . .Gaffney

6th Dist. —Hood Temple (2010) . . . . .Florence

Ex officio, *Institutional (tech. educ.)*—

Charles Munns (2012) . . . . .Aiken

Ex officio, *Institutional (four-year public institution)*—

Natasha M. Hanna (2012) . . . . .Conway

Ex officio, *Institutional (public research institutions)*—

Leah B. Moody (2012) . . . . .Rock Hill

Ex officio without vote (*Private Sector Pres.*)—

Rodney A. Smolla (2014) . . . . .Greenville

At-Large—Kenneth B. Wingate, Chm. (2012) . . . . .Columbia

At-Large—Elizabeth Jackson (2012) . . . . .Lexington

At-Large—Dr. Jennifer B. Settlemyer (2012) . . . . .Prosperity

At-Large—Guy C. Tarrant (2012) . . . . .Charleston

Exec. Dir. . . . .GARRISON WALTERS

Dep. Dir. . . . .Gail M. Morrison

Dirs.: *Academic Affairs & Licensing*, Gail M. Morrison; *Fin., Facilities, Mgmt. Info. Systems*, Gary Glenn; *Student Servs.*, Karen A. Woodfaulk; *Access & Equity*, Michael Brown; *Comm.*, Rita Allison; *Govt. Affairs & Special Projects*, Julie Carullo; *Internal Operations*, Jeff Richards



## Higher Education Tuition Grants Commission

800 Dutch Square Blvd., Suite 260A  
Columbia 29210-7317, Tel. (803) 896-1120

Created by Secs. 59-113-10, *et seq.*, to administer a program of tuition grants available to full-time students enrolled in certain non-public institutions. Students who are S.C. residents enrolled full-time in eligible independent senior and junior colleges whose main campuses and headquarters are located within S.C. may apply for need-based grant assistance. Eligible institutions must be nonprofit and fully accredited by the Southern Association of Schools and Colleges or must be an independent bachelor's level institution chartered before 1962 whose major campus and headquarters are located within South Carolina. There are 21 participating colleges in the 2011-12 academic year. Grant amounts are determined on the basis of financial need, academic merit, and funding by the Legislature.

*(9 mems., 8 representing in rotation, by lot, the participating institutions and the Exec. Dir. of the Comm. on Higher Educ. or his designee.)*

Dr. Betsy Fleming, *Chm., Converse Coll., Spartanburg*; Dr. Evans Whiter, *VC, Anderson Univ., Anderson*; Dr. Stephen Jones, *Bob Jones Univ., Greenville*; Dr. Henry Tisdale, *Claflin Univ., Orangeburg*; Dr. Robert Wyatt, *Secy., Coker Coll., Hartsville*; Dr. Bill Jones, *Columbia Intl. Univ., Columbia*; Dr. David Swinton, *Benedict Coll., Columbia*; Dr. David Norman, *Erskine Coll., Due West*; Dr. Garrison Walters, *CHE, Columbia*

*Exec. Dir.* ..... EARL L. MAYO, JR.

*Dep. Dir.* ..... Kathrine H. Harrison

## Holocaust, S.C. Council on the

Created by Secs. 1-29-10, *et seq.*, to work in conjunction with the State Department of Education to develop an educational program to prevent future atrocities similar to the systematic program of genocide of six million Jews and others by the Nazis.

*(12 mems., 4 apptd. by the Gov., 4 apptd. by the Speaker of the House, and 4 apptd. by the Pres. of the Sen. for 2-year terms to begin July 1 of each year.)*

*Gov.'s Appointees:* Kevin Lewis, Ph.D., Columbia; Leah F. Chase, Charleston; Eileen F. Chepenik, Charleston; Thomas Grossman, Florence

*Lt. Gov.'s Appointees:* Pincus Kolender, Charleston; Bill Stern, Columbia; Margaret Walden, Columbia; Walter J. Bristow, Jr., Columbia

*Speaker's Appointees:* Selden K. Smith, Columbia; Dr. Carl D. Evans, Columbia; Robert L. Dreyfus, Greenville; Joe Engel, Charleston

### **Housing Commission, S.C.**

Created by Sec. 2-1-250 of the South Carolina Code of Laws, the purpose of the South Carolina Housing Commission is to provide annual recommendations to the Governor and the General Assembly to ensure and foster the availability of safe, sound, and affordable housing and workforce housing for every South Carolinian. The Commission may also make recommendations related to other housing, real property, and community development issues as it considers appropriate. The Commission consists of 15 members and elects a chairman and a vice chairman who must be members of the General Assembly.

*5 mems. of the House apptd. by the Speaker:* Chandra E. Dillard, Greenville; Tracy R. Edge, North Myrtle Beach; William G. Herbkersman, Bluffton; Chip Huggins, Columbia; Harold Mitchell, Spartanburg

*5 mems. of the Sen. apptd. by the Pres. Pro Tempore of the Sen.:* Larry A. Martin, Pickens; Shane R. Martin, Spartanburg; John W. Matthews, Jr., Bowman; Kent M. Williams, Marion; William O'Dell, Ware Shoals

*5 nonlegis. mems. selected by other legis. mems.: 5 vacancies*

### **Housing, Finance and Development Authority, S.C. State**

300-C Outlet Pointe Blvd., Columbia 29210

Tel. (803) 896-9001

Created by Secs. 31-3-110, *et seq.*, the Authority may conduct its operations in any or all of the counties of the State, and is designed to provide technical assistance, serve as a vehicle for receiving federal housing funds, function as a financial institution, act as a housing development entity, and undertake other activities in order to provide assisted new and renovated homeownership and rental housing for moderate to low income citizens of the State. Administers S.C. Housing Trust Fund.

(7 mems. having experience in the fields of mortgage fin., banking, real estate & home bldg., apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. Gov. shall designate 1 mem. as Chm., 2 ex officio mems., or their designees as allowed by statute, with full powers: The Gov. and Comr., Dept. of Health & Environmental Control.)

T. Scott Smith, Chm. (2010)	Charleston
Clente Flemming, VC (2005)	Columbia
Eddie C. Bines (2005)	Charleston
John S. Hill (2012)	Columbia
Felicia Morant (2010)	Columbia
Mary L. Thomas (2010)	Spartanburg
1 vacancy	
Designee: Ex officio—Robert D. Mickle	Columbia
Designee: Ex officio—	
Carlisle Roberts, Jr., Esq., DHEC	Columbia
Exec. Dir.	VALARIE M. WILLIAMS

## Human Affairs Commission, State

2611 Forest Dr., P.O. Box 4490, Suite 200

Columbia 29240, Tel. (803) 737-7800

Created by Sec. 1-13-40 to encourage fair treatment, to eliminate and prevent discrimination, and to foster mutual understanding and respect among all people in the State.

(15 mems., 2 from each Congressional Dist. apptd. by the Gov., with the advice & consent of the Sen., and 3 at-large apptd. by the Gov.)

1st Dist.—

Cheryl Ludlam (2011)	Goose Creek
1 vacancy	

2nd Dist.—

Susan Davis Bowers (2005)	Columbia
Joe F. Fragale (2011)	Bluffton

3rd Dist.—

2 vacancies

4th Dist.—

Willie Albert Thompson (2012)	Greenville
1 vacancy	

5th Dist.—

2 vacancies

6th Dist.—

2 vacancies

*At-Large—*

John A. Oakland, *Chm.* (2011) .....Aiken

Wade Arnett .....Ladson

\*Melanie G. Stith .....Mt. Pleasant

*Interim Comr.* .....RALPH HAILE

## Human Resources Division

8301 Parklane Rd., Suite A220, Columbia 29223

Tel. (803) 896-5300

Created by Sec. 8-11-230 as a State Personnel Division under the State Budget and Control Board. The Human Resources Division administers a comprehensive human resources program—which includes an adequate and equitable compensation plan, leave and benefits, grievance and mediation procedures, employee relations services, productivity and quality training, and recruitment and workforce planning. Its mission is to partner with its customers to create excellence in human resources.

*Dir.* .....SAMUEL L. WILKINS

## The Hunley Commission

Established by S.C. Code Sec. 54-7-100, the Commission was charged with producing a study of the law regarding the rights to the salvage of the H.L. Hunley and any claim that a person or entity might assert with regard to ownership or control of the vessel. The Commission is authorized to negotiate with appropriate representatives of the United States government concerning the recovery, curation, siting, and exhibition of the Hunley. The Commission shall make recommendations regarding the appropriate method of preserving this historic vessel and is also authorized to direct the Attorney General on behalf of South Carolina concerning legal issues related to the salvage of the Hunley and to defend the State against claims regarding this vessel. The Commission shall submit a recommendation for an appropriate site in South Carolina for the permanent display and exhibition of the Hunley to the General Assembly for its review and approval.

(9 mems., 3 of whom must be mems. of the House apptd. by the Speaker, 3 of whom must be mems. of the Sen. apptd. by the Pres. Pro Tempore, and 3 apptd. by the Gov.)

*Pres. Pro Tempore's Appointees:* Glenn F. McConnell, *Chm.*, Charleston; John E. Courson, Columbia; Daniel B. Verdin III, Laurens

*Speaker's Appointees:* W. Brian White, Anderson; Harry B. Limehouse III, Charleston; Eric Bedingfield, Mauldin

*Gov's Appointees:* Randall B. Burbage, Hanahan; RADM William L. Schachte, Jr., Charleston; Christopher Sullivan, Columbia

## **Indigent Defense, Commission on**

P.O. Box 11433, Columbia 29211-1433

Tel. (803) 734-1343

Created by Secs. 17-3-310, *et seq.*, and amended by Article 3 in 2007 to create a statewide and unified indigent defense system in the State, the Commission distributes all funds appropriated by the General Assembly for the defense of indigents; establishes performance standards and guidelines for public defenders and court-appointed private attorneys; appoints its Executive Director and the State's 16 Circuit Public Defenders; provides oversight for fiscal and performance accountability throughout the system; handles all appeals of indigent defendants in the State's appellate courts; and represents indigent defendants in the trial of capital cases throughout the State. The Commission also serves as a resource for compilation of accurate statistical data covering the indigent defense system in the State and reports annually to the General Assembly. The agency consists of three divisions: Indigent Defense Division, Appellate Division, and Capital Trial Division.

(13 mems.: 9 apptd. by the Gov.; 1 from each of the four Judicial Regions and 5 reps. from the S.C. Bar; 2 retired judges, including a retired circuit judge and either a retired family court judge or a retired appellate judge, apptd. by the Chief Justice of the S.C. Supreme Court; and a rep. of the House Jud. Com. & a rep. of the Sen. Jud. Com., apptd. by their respective Com. Chm. The Chm. of the Comm. on Indigent Defense is elected by the Comm. from its membership for a 2-year term.)

<i>Exec. Dir.</i> .....	T. PATTON ADAMS IV
<i>Dep. Exec. Dir. &amp; Gen. Counsel</i> .....	J. Hugh Ryan
<i>Asst. Dir.</i> .....	Lisa Campbell
<i>Dir., Appellate Div.</i> .....	Robert M. Dudek
<i>Dir., Capital Trial Div.</i> .....	William S. McGuire

## Information Technology, Division of State

4430 Broad River Rd., Columbia 29210

Tel. (803) 896-0300

The Division of State Information Technology (formerly known as CIO) provides the information technology strategic direction and infrastructure for the State. This includes managing State IT policy, planning activities, enterprise architecture, and IT project management. This division also provides a full range of information processing services which include data processing, voice, video and data communications, voice mail, print, LAN/WAN and PC support services, and technical consulting services to state agencies and institutions.

*Dir.* ..... JIMMY EARLY

## Infrastructure Bank,

### South Carolina Transportation

955 Park St., Room 304, Columbia 29201

Tel. (803) 737-1240, Fax (803) 737-2014

This legislation was enacted in 1997 and creates the bank to provide loans and other financial assistance to implement state and regional infrastructure plans. The bank is authorized to make loans, issue bonds, enter into contracts, and to establish policies and procedures for administering loans and maintaining fiscal controls.

*[The Bank is governed by a 7 mem. bd. which includes the Chm. of the Dept. of Transportation (ex officio); 2 mems. apptd. by the Gov. (1 of whom shall serve as the Chm.); 2 mems. apptd. by the Speaker of the House & 2 mems. apptd. by the Pres. Pro Tempore of the Sen.]*

*Chm., Dept. of Transportation, ex officio*

*Gov's Appointees:* Donald D. Leonard, *Chm.*, Pawleys Island;  
Ernest Duncan, Aiken

*Speaker's Appointees:* Maxson K. Metcalf, Greenville; Rep. H. B.  
"Chip" Limehouse, Charleston

*Pres. Pro Tempore's Appointees:* Sen. Hugh K. Leatherman, Sr.,  
Florence; Richard L. Tapp, Charleston

*Dir. of Operations* ..... DEBRA ROUNTREE

**Insurance, State Department of**  
 1201 Main St., Suite 1000, P.O. Box 100105  
 Columbia 29202-3105, Tel. (803) 737-6160

Created by Secs. 38-3-10, *et seq.*, to protect the insurance consumers, the public interest, and the insurance marketplace by ensuring the solvency of insurers; by enforcing and implementing the insurance laws of this State; and by regulating the insurance industry in an efficient, courteous, responsive, fair, and equitable manner. The Department of Insurance accomplishes this mission through professional services which include, but which are not limited to, examinations and audits of insurance underwriters; consumer education, outreach and assistance; premium tax and fee collection on behalf of the State and its subdivisions; prior review of insurance premium rates and insurance policy forms; implementation and enforcement of the insurance laws of the State of S.C.; and licensure of insurers and insurance-related individuals and entities. The Department of Insurance is managed and operated by a director appointed by, and serving at the will of, the Governor upon the advice and consent of this State's Senate.

*Interim Dir.* .....GWENDOLYN FULLER-McGRIFF  
*Dep. Dir., Consumer & Licensing Servs.* .....Jim Byrd  
*Dep. Dir., Marketing, Actuarial & Marketing*  
*Servs.* .....Leslie Jones  
*Dep. Dir., Admin.* .....Ben Duncan  
*Dep. Dir., Legal, Legis. &*  
*External Affairs* .....Gwendolyn Fuller-McGriff  
*Exec. Asst. to the Dir.* .....Cathy Cauthen  
*Legis. Liaison* .....Helen Ann Thrower  
*Public Info. Off.* .....Ann S. Roberson

**Interstate Cooperation Commission, S.C.**  
 (American Legislator's Association for S.C.)

Created by Sec. 1-17-10 to 1-17-70 to encourage and arrange conferences with officials of other states and other units of governments, carry forward the participation of this State as a member of the Council of State Governments, both regionally and nationally; and formulate proposals for cooperation between this State and other states.

(5 mems. of the standing coms. of Interstate Cooperation of the Sen. & of the House of Reps., together with 5 officials of the State

*Govt. named by the Gov. Gov's appt. terms shall extend until the next gubernatorial inauguration & thereafter until his successor is apptd.)*

*Chm., Comm. Hon. Mem. . . . .Gov. Nikki Randhawa Haley*

*Sen. Com.*—Hugh K. Leatherman, Sr., Florence; Nikki G. Setzler, West Columbia; Glenn F. McConnell, Charleston; Harvey S. Peeler, Jr., Gaffney; 1 vacancy

*House Com.*—Gary Simrill, Rock Hill; J. Seth Whipper, N. Charleston; Kenneth F. Hodges, Green Pond; Liston D. Barfield, Conway; 1 vacancy

*Gov's Appointees (all shall be state officials who serve ex officio)*—James M. Miles, *Chm.*, Columbia; Jeffrey S. Gossett, Columbia; Peden McLeod, Columbia; John Rama, Columbia; Charles F. Reid, Columbia

## S.C. Jobs-Economic Development Authority

1201 Main St., Suite 1600, Columbia 29201

Tel. (803) 737-0268

Created by Sec. 41-43-30 as a quasi-public agency of the State to promote the business and economic welfare of the State by providing opportunities for the creation and retention of jobs; improvement of the standard of living of the citizens of the State; to act in conjunction with other persons and organizations in the promotion and advancement of industrial, commercial, agricultural, and recreational development in the State; to encourage and assist in the location of new businesses in the State; and in rehabilitation and assistance of existing business enterprises.

JEDA serves as a statewide conduit issuer of special obligation revenue bonds and acts on behalf of the borrower to access financial markets and capital and promotes the business and economic welfare of South Carolina by assisting in the financing of public and private projects through the State.

*(9 mems.: 1 from each Congressional Dist. & 1 at-large apptd. by the Gov. upon the advice & consent of the Sen. for 3-year terms. Ex officio mems.: the Gov. or his designee, Secy. of Commerce or his designee.)*

*At-Large* —Peter M. Brown, *Chm.* (2010) . . . .West Columbia  
1st Dist. —vacant

2nd Dist. —Roger B. Whaley (2009) . . . . .Columbia

3rd Dist. —John R. Hamrick (2011) . . . . .Seneca



4th Dist. —vacant

5th Dist. —C. Hampton Atkins (2009) . . . . .Rock Hill

6th Dist. —Jerome S. Bilton (2004) . . . . .Orangeburg

*Ex officio—designee of Gov.*—vacant

*Ex officio—designee of Secy. of Commerce*—vacant

*Exec. Dir.* . . . . .HARRY A. HUNTLEY

## John de la Howe School

192 Gettys Rd., McCormick 29835

Tel. (864) 391-2131

Created by Sec. 59-49-10, taking over property, in accordance with the will of the deceased Frenchman, Dr. John de la Howe (emigre judge and counselor for Huguenots of S.C., who died on the estate in January 1797), as an agricultural & mechanical school for training normal dependent boys and girls of the State. John de la Howe School, a state-supported residential child caring agency since 1918, is committed to strengthening children and families from S.C. who are experiencing difficulties to the extent that planned separation is necessary.

*(9 mems. apptd. by Gov. for 5-year terms with advice and consent of the Sen.)*

Wayne Moseley, *Chm.* (2013) . . . . .Isle of Palms

Janet L. Duncan, *VC* (2014) . . . . .Anderson

Rosalind F. Neal, *Secy.* (2013) . . . . .McCormick

Mary G. Daniels-Wyatt, *Esq.* (2011) . . . . .Greenville

Josh Brown (2013) . . . . .Greenville

Mary O. Morales (2014) . . . . .Lexington

Patricia M. Stoner (2013) . . . . .Simpsonville

2 vacancies

*Supt. & Treas.* . . . . .THOMAS W. MAYER, MPM

*Dirs.: Experiential Learning*, Brantley Caldwell; *Bus. Operations*, Shatika Spearman; *Educ. Servs.*, Rebecca Williams; *Campus Life/Behavioral Health Servs.*, Cherry H. Brown

## Joint Transportation Review Committee

203 Gressette Bldg., 1101 Pendleton St.

P.O. Box 142, Columbia 29202

Tel. (803) 212-6400

Created by Act 114, 2007, the Committee is established to screen each candidate applying for election to the Commission of the Department of Transportation.

(10 mems.: *Chm. of Sen. Fin. Com. or his designee*—Hugh K. Leatherman, Sr., Florence; *Chm. of Sen. Jud. Com. or his designee*—Glenn F. McConnell, Charleston; *Chm. of Sen. Transportation Com. or his designee*—Lawrence K. Grooms, Bonneau; 2 mems. *apptd. by the Pres. Pro Tempore*—Gerald Malloy, Hartsville and Harvey S. Peeler, Jr., Gaffney; *Chm. of House Ways & Means Com. or his designee*—Jay Lucas, Hartsville; *Chm. of House Educ. & Public Works Com. or his designee*—Phillip D. Owens, Easley; and 3 mems. *apptd. by the Speaker of the House*—Annette Young, Reid Banks, and Patterson S. Smith.)

## Judicial Council of the State of South Carolina

1015 Sumter St., Suite 200, Columbia 29201

Tel. (803) 734-1800

Created by Sec. 14-27-10 to make a continuous study and survey of the administration of justice, and the organization, procedure, practice, rules, and methods of administration of all of the courts of the State, and of all of the agencies, boards, commissions, bodies, and officers of the State having quasi-judicial functions and powers. Further, to investigate criticisms and suggestions pertaining to the administration of justice; to publish information concerning the work of the courts; and to recommend such changes in the methods of conducting business of the courts as might be desirable.

*(Composed of the following who are either apptd. by the Chief Justice for specific terms, or who serve ex officio during their terms of off.)*

Jean Hoefer Toal, Chief Justice,

S.C. Supreme Court . . . . . Columbia

### Appointed by Chief Justice

Clifton Newman, Circuit Judge (2014) . . . . . Kingstree

R. Markley Dennis, Jr., Circuit Judge (2013) . . . . . Moncks Corner

John M. Rucker, Family Court Judge (2013) . . . . . Newberry

Jan B. Bromell Holmes, Family Court

Judge (2013) . . . . . Georgetown

Debora A. Faulkner, Probate Judge (2013) . . . . . Greenville

Francis M. Simon, Probate Judge (2013) . . . . . Beaufort

Gerald Thomas Whitley, Magistrate (2012) . . . . . Little River

Michael A. Molony, Municipal Judge (2012) . . . . . Charleston

Charles B. Simmons, Jr., Master-in-Equity (2013) . . . . . Lexington

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Ellis B. Drew, Jr., Master-in-Equity (2013) . . . . .	Anderson
Alan Wilson, Atty. Gen. (2012) . . . . .	Columbia
Robert M. Wilcox, Professor, Univ. of S.C. Law School (2012) . . . . .	Columbia
John M. S. Hoefer, Esq. (2012) . . . . .	Columbia
John C. Few, S.C. Court of Appeals (2012) . . . . .	Columbia
M. Elizabeth Crum, Esq. (2012) . . . . .	Columbia
Brandish J. Waring, Esq. (2014) . . . . .	Charleston
Kevin Scott Brackett, Solicitor (2014) . . . . .	Fort Mill
A. Camden Lewis, Esq. (2010) . . . . .	Columbia

### Ex officio

A. Marvin Quattlebaum, <i>Pres.</i> , S.C. Bar . . . . .	Greenville
Ken Ard, Lt. Gov. . . . .	Florence
Robert W. Harrell, Jr., Speaker of the House . . . .	Charleston
Hugh K. Leatherman, Sr., <i>Chm.</i> , Sen. Fin. Com. . . .	Florence
W. Brian White, <i>Chm.</i> , House Ways & Means Com. . . . .	Piedmont
Glenn F. McConnell, <i>Chm.</i> , Sen. Jud. Com. . . . .	Charleston
James H. Harrison, <i>Chm.</i> , House Jud. Com. . . . .	Columbia
Stephen T. Draffin, Code Comr. & Dir., Legis. Council . . . . .	Columbia

## Judicial Merit Selection Commission

1101 Pendleton St., Room 102, Gressette Bldg.

P.O. Box 142, Columbia 29202

Tel. (803) 212-6623 or (803) 212-6610

e-mail: [jms@scsenate.gov](mailto:jms@scsenate.gov)

Created by Sec. 2-19-10 to provide for the manner in which justices and judges of the courts of this State, including Administrative Law Judges, are selected by the General Assembly. Whenever an election is to be held by the General Assembly in Joint Session, for members of the judiciary, a Judicial Merit Selection Commission, composed of ten members, shall be appointed to consider the qualifications of the candidates. The Commission shall adopt rules to address, among other things, the confidentiality of records and other information received concerning candidates for judicial office, the conduct of proceedings before the Commission, the receipt of public statements in support of, or in opposition to, any of the candidates, procedures to review the qualifications of retired judges for continued judicial service, contacting incumbent

judges regarding their desire to seek reelection, prohibition against candidates communicating with individual members of the Commission concerning qualifications of candidates unless specifically authorized by the Commission.

*(5 mems. apptd. by the Speaker of the House of Reps. and of these appts., 3 must be serving mems. of the General Assembly and 2 mems. must be selected from the gen. public; 3 mems. apptd. by the Chm. of the Sen. Jud. Com. and 2 mems. apptd. by the Pres. Pro Tempore of the Sen., and of these appts., 3 must be serving mems. of the General Assembly, and 2 mems. must be selected from the gen. public.)*

F. G. Delleney, Jr., Chm. ....	Chester
John D. Harrell .....	Charleston
John P. Freeman .....	Columbia
Amy McLester .....	Camden
H. Donald Sellers .....	Greenville
Floyd Nicholson .....	Greenwood
John M. "Jake" Knotts, Jr. ....	Lexington
Glenn F. McConnell, VC .....	Charleston
Alan D. Clemmons .....	Myrtle Beach
David J. Mack III .....	N. Charleston
Sen. Counsel .....	Jane O. Shuler
House Counsel .....	Bradley S. Wright

## Juvenile Justice, S.C. Department of

4900 Broad River Rd., Goldsmith Bldg.

P.O. Box 21069, Columbia 29221-1069

Tel. (803) 896-9749

Created by Sec. 20-7-3100 to provide custodial care, individualized treatment and rehabilitation, and/or education services for the State's 10 to 17-year-old juveniles who are incarcerated, on probation or parole, or in community placement for a criminal or status offense. Community services include juvenile delinquency prevention, case management, residential evaluation, juvenile detention, alternative-to-commitment programs, and victims' advocacy.

Dir. ....	MARGARET H. BARBER
Dep. Dir., Admin. Servs. ....	G. Randall Grant
Dep. Dir., Rehabilitative Servs. ....	Jerry B. Adger
Dep. Dir., Comm. Servs. ....	Lesa Timmerman
Dep. Dir., Educ. Servs. ....	Meda C. Cobb

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<i>Assoc. Dep. Dir., Planning &amp; Progs.</i> . . . . .	Brett Macgargle
<i>Inspector Gen.</i> . . . . .	Dennis A. Burdette
<i>Legal Counsel</i> . . . . .	Larry Vanderbilt

## **Board of Juvenile Parole, S.C.**

**Santee Bldg., Suite 103, 100 Executive Center**

**Columbia 29210, Tel. (803) 896-5614**

Created by Sec. 20-7-7005 to act as the sole releasing authority of juveniles who have been committed by the Family Court to the Department of Juvenile Justice. The Board holds parole hearings monthly and inspects the records of each committed juvenile at least quarterly. The Parole Board also conducts hearings to determine revocations of release for parole violations and provides assistance to victims of juvenile crime. Pursuant to Sec. 20-7-8315, staff is employed by the Board and is directly responsible to the Board both administratively and operationally.

*(10 mems. apptd. by Gov., with advice & consent of the Sen., 1 from each Congressional Dist. & 4 mems. at-large for 4-year terms.)*

*1st Dist.* —vacant

*2nd Dist.* —Duane M. Swygert (2010) . . . . .Hardeeville

*3rd Dist.* —Lesley White (2010) . . . . .Pendleton

*4th Dist.* —R. Russell Boyd (2009) . . . . .Greenville

*5th Dist.* —vacant

*6th Dist.* —Janice S. Jolly (2008) . . . . .St. George

*At-Large* —Beth Mackinem (2011) . . . . .Columbia

*At-Large* —Mollie D. Taylor (2011) . . . . .West Columbia

*At-Large* —vacant

*At-Large* —Dan Wideman (2010) . . . . .Greenwood

*Dir.* . . . . .B.M. MONTGOMERY

## **Labor, Licensing and Regulation, S.C. Department of**

**110 Centerview Dr., Box 11329, Columbia 29211**

**Tel. (803) 896-4300**

Created by Sec. 1-30-10 to administer and enforce all laws pertaining to the former Department of Labor, State Fire Marshal's Office, S.C. Fire Academy, and 40 professional and occupational licensing boards and commissions.

*(Dir. apptd. by the Gov., for 4-year term, with advice & consent of Sen.)*

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<i>Dir.</i> .....	*Holly G. Pisarik
<i>Chief Advice Counsel</i> .....	vacant
<i>Gen. Counsel</i> .....	Melina Mann
<i>Dep. Dir. of Admin.</i> .....	Barbara Derrick
<i>Dep. Dir. of Labor</i> .....	Austin Smith
<i>Dep. Dir. of Professional &amp; Occupational Licensing</i> .....	vacant
<i>Dep. Dir. of Fire &amp; Life Safety/ State Fire Marshal</i> .....	Adolf A. Zubia
<i>Dir. of Bus. &amp; Govt. Affairs</i> .....	Grant Gillespie

## Lander University

320 Stanley Ave., Greenwood 29649-2099

Tel. (864) 388-8000

In accordance with Act 1393, 1972, Lander College became on July 1, 1973, a state-assisted four-year institution. The university offers a variety of programs leading to baccalaureate degrees in the arts and sciences, an M.Ed. in elementary education, and an M.A.T. in art, English, and science. Lander University traces its origin to the establishment, in 1872, of an academy for young women, in Williamston, by Samuel Lander, a Methodist minister. Governance of the academy was assumed by the S.C. Conference of the Methodist Church in 1898. The academy was moved to Greenwood and renamed Lander College in 1904. In 1951, the County of Greenwood assumed operation of the College, the Methodist conference having discontinued its support. Under Act 272, 1992, Lander College became Lander University on July 1, 1992.

### Board of Trustees

Created by Sec. 59-135-10 and consists of 17 mems.

*(15 elected by General Assembly; 2 from each Congressional Dist. and 3 from the State at-large, and 1 apptd. by the Gov.) Ex officio mem.: The Gov. or his designee.*

#### 1st Dist.

*Seat 1*—Robert A. Barber, Jr. (2014) .....Charleston

*Seat 2*—Robert A. Brimmer (2012) .....Mt. Pleasant

#### 2nd Dist.

*Seat 3*—Maurice Holloway (2014) .....West Columbia

*Seat 4*—George R. Starnes (2012) .....Columbia

**3rd Dist.**

Seat 5—Mamie W. Nicholson (2014) .....Greenwood

Seat 6—Linda L. Dolny (2012) .....Greenwood

**4th Dist.**

Seat 7—Fred M. Thrailkill (2014) .....Moore

Seat 8—Jack W. Lawrence (2012) .....Spartanburg

**5th Dist.**

Seat 9—John Nicholson, Jr. (2014) .....Ridgeway

Seat 10—S. Anne Walker (2012) .....Sumter

**6th Dist.**

Seat 11—Ann Hurst (2014) .....Orangeburg

Seat 12—Catherine Lee (2012) .....Florence

**At-Large**

Seat 13—Raymond D. Hunt (2014) .....Columbia

Seat 14—Ann B. Bowen (2012) .....Greenwood

Seat 15—Bobby M. Bowers (2014) .....Lexington

**Gov's Appointee**

Seat 16—Donald Lloyd II .....Mullins

Gov's Designee—Holly Bracknell .....Greenwood

Pres. ....DANIEL W. BALL

VPs: Danny McKenzie, *Academic Affairs*; Glenda Ridgely,  
*Bus. & Admin.*; H. Randall Bouknight, *Student Affairs*; Ralph  
 Patterson, *Univ. Advancement*; Jefferson J. May, *Athletics*  
 Dir.; J. Adam Taylor, *Govt. Relations*

**Law Enforcement Division, S.C.**

4400 Broad River Rd., P.O. Box 21398

Columbia 29221-1398, Tel. (803) 737-9000

24 Hour Emergency Line: (803) 896-7000

Created by Sec. 23-3-10, SLED was initially created by Executive Order of the Governor in 1947. The Agency's mission is to provide manpower and technical assistance to law enforcement agencies of the political subdivisions of the State and to conduct investigations as necessary and appropriate in order to best safeguard the interests of the people of the State.

Dir. ....MARK A. KEEL (2012)

Tel. (803) 896-7001

Dep. Dir. ....Richard E. Hunton, Jr.

Tel. (803) 896-4698

- Chief of Staff* .....Lawrence E. Gainey, Jr.  
Tel. (803) 896-7002
- Paul Flondarina, *Asst. Dir., CJIS/Info. Technology*, Tel. (803) 896-7051; Roger Heaton, *Asst. Dir., Investigations, Special Operations*, Tel. (803) 896-7196; Todd Hughey, Ph.D., *Asst. Dir., Forensic Servs.*, Tel. (803) 896-7845; Lynn Hutto, *Human Resources*, Tel. (803) 896-7168; Patsy Lightle, *Asst. Dir., Special Victims Unit*, Tel. (803) 896-7067; Skip Mitchell, *Asst. Dir., Tech. Investigations*, Tel. (803) 896-8498; Roger Owens, *Asst. Dir., Intelligence*, Tel. (803) 896-7008; Susan Porter, *Gen. Counsel*, Tel. (803) 896-4806; Kathryn Richardson, *Intergovernmental Affairs*, Tel. (803) 896-7156; David Tafaoa, *Asst. Dir., Homeland Security, Bomb Squad*, Tel. (803) 896-7273; Jennifer Timmons, *Public Info.*, Tel. (803) 896-7056; Clifton Weir, *Asst. Dir., Special Servs.*, Tel. (803) 896-7488
- Admin. Asst. to the Dir.*, Betty DeFreese, Tel. (803) 896-0584;  
*Admin. Assts.*, Millie Galloway, Margaret Knox, Patricia Martin, Sebreana Matthews, and Tammy Rawl

## **Law Examiners, State Board of**

**Box 11330, 1231 Gervais St., Columbia 29211**

**Tel. (803) 734-1080**

Examinations for admission to the Bar held semi-annually on the last Monday, Tuesday, and Wednesday in February and July. (7 mems. apptd. by Supreme Court for 3-year terms.)

- Jennifer J. Aldrich, *Chm.* (2012) .....Columbia  
Henrietta U. Golding (2012) .....Myrtle Beach  
John S. Nichols (2013) .....Columbia  
R. Marshall Winn (2013) .....Greenville  
Thomas H. Pope III (2012) .....Newberry  
Frederick A. Hoefer II (2012) .....Florence  
Nancy T. Hobbs (2014) .....Greenwood  
Daniel E. Shearouse, *Secy.*, ex officio .....Columbia

## **Associate Members, Board of Law Examiners**

(12 mems. apptd. by the Supreme Court)

- Stephen R. McCrae, Jr. (2012) .....Rock Hill  
Frances Trapp (2013) .....Columbia  
David Rothstein (2013) .....Columbia  
Lena Younts Meredith (2014) .....Greenwood  
William C. Tindal (2014) .....Lancaster



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James "Trip" Padgett III (2013) .....	Greenwood
Marion P. Sieffert (2014) .....	Greenville
Deborah Morgan (2014) .....	Columbia
Shannon Furr Bobertz (2014) .....	Columbia
Stuart W. Snow (2014) .....	Florence
Julius H. "Sam" Hines (2012) .....	Charleston
D. Allen Grumbine (2013) .....	Greenville

### **Legislation in United States, Commissioners for Promotion of Uniformity of**

Created by Sec. 1-21-10 to 1-21-30 and consists of 3 persons appointed by Governor. Annual reports to the General Assembly required.

*Personnel of Comm.*—Edward W. Mullins, Jr., Peden B. McLeod, Stephen T. Draffin

**Library, S.C. State**  
1500 Senate St., Box 11469, Columbia 29211  
Tel. (803) 734-8666

Created by Sec. 60-1-10 and has the responsibility for the provision of reference and research service to the departments and agencies of state government, for developing public libraries over the entire State, for coordinating a system of regional depository libraries for state documents, for establishing and improving institutional libraries, for the provision of library service to the blind and physically handicapped, for the administration of state and federal aid to libraries, for the provision of information and interlibrary loan service to libraries, for the operation of the S.C. Library Network, and for the development of cooperative programs among various types of libraries to coordinate the library resources of the entire State for the service of the people of the State.

#### **State Library Board**

*(7 mems. apptd. by the Gov., 1 from each Congressional Dist. and 1 from State at-large for 5-year terms.)*

*1st Dist.* —Earl Mitchell (2011) .....Charleston

*2nd Dist.*—vacant

*3rd Dist.* —Maria Boineau Macaulay (2007) ...West Union

*4th Dist.* —Bobby G. Stephens (2006) .....Spartanburg

5th Dist. —Dan B. Mackey, *Chm.* (2011) .....Camden  
 6th Dist. —Deborah Hyler, *VC* (2009) .....Florence  
*At-Large* —H. Audrey B. Crawford (2008) .....Columbia  
*Dir.* .....DAVID S. GOBLE  
*Dept. Mgrs.: Info. Strategies Mgr.*, Nancy Rosenwald; *Div. of Organizational Resources*, Leesa Benggio; *Public Relations & Marketing*, Curtis R. Rogers

## **Liquefied Petroleum Gas Board**

**Department of Labor, Licensing and Regulation**

141 Monticello Trail, Columbia 29203

Tel. (803) 896-9800

Created by Sec. 40-82-10 to make, promulgate, and enforce regulations setting forth minimum general standards covering the design, construction, location, installation, and operations of equipment for storing, handling, transporting by tank truck or tank trailer, and utilizing liquefied petroleum gases and specifying the odorization of such gases and the degree thereof.

(7 mems., apptd. by the Gov.—1 fireman, 2 liquefied petroleum gas dealers, 1 licensed in any other classification, 1 ins. industry, and 2 mems. of the public who do not possess a pecuniary interest in an entity engaged in a bus. directly involving LP gas for 2-year terms.)

James Robert Freeman III (2011) .....Spartanburg

Anthony C. Segars (2012) .....Greenville

Richard O'Sheal (2011) .....Leesville

John D. Butcher (2012) .....Columbia

John A. Irick, Jr. (2011) .....Orangeburg

Jerry R. Tindal (2012) .....Pelion

*State Fire Marshal* .....Adolf A. Zubia

*Admin. Coordinator* .....BILL GALLOWAY

## **Long Term Health Care Administrators, Board of**

**Department of Labor, Licensing and Regulation**

Synergy Office Park, Kingstree Bldg., 110 Centerview Dr.

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4544

Created by Sec. 40-35-20 to establish criteria for licensure of nursing home administrators and community residential care facility administrators; issue licenses to qualified persons;

approve continuing education credit for relicensure; investigate & evaluate complaints against nursing home administrators and community residential care facility administrators. The Board shall meet at least twice a year.

*(9 mems. apptd. by Gov. for 3-year terms & 1 ex officio mem.)*

David B. Buckshorn, VC (2005) .....Greenwood

Melvin K. Hiatt (2004) .....Fairfax

Julius B. Kinney, Jr. (2003) .....Anderson

Daniel R. McLeod, Jr. (2004) .....Greenville

Nikki W. Robertson (2011) .....Little River

Marvin A. Hyatt (2012) .....Rock Hill

Ex officio—Comr. of DHEC

or his designee—Pam Dukes .....Columbia  
3 vacancies

*Dir.* .....LEE ANN F. BUNDRICK

## **Lottery Commission, The S.C.**

P.O. Box 11949, Columbia 29211, Tel. (803) 737-2002

Created by Sec. 59-150-30, the Board shall promulgate regulations relating to the categories of lottery games and the conduct of lottery games pursuant to the Administrative Procedures Act and as specified in Chapter 150. The Commission has all the powers necessary or convenient to carry out and effectuate the purposes and provisions of Chapter 150 which are not in conflict with the Constitution and laws of South Carolina and which generally are exercised by commissions engaged in entrepreneurial pursuits on behalf of the State.

*(9 mems., 3 apptd. by the Gov., 3 apptd. by the Speaker of the House of Reps., 3 apptd. by the Pres. Pro Tempore of the Sen.)*

*Gov's Appointees*

Peter Bristow .....Columbia

Karen Ballentine .....Chapin

1 vacancy

*Speaker's Appointees (Coterminous)*

T. Moffatt Burriss .....Eastover

Nancy Latham .....Mt. Pleasant

Tim Madden .....Greenville

*Pres. Pro Tempore's Appointees (Coterminous)*

Sam Litchfield .....Charleston

Dr. Edward Keith .....Chapin

Donald Lee Edwards, Jr. .....Charleston

*Exec. Dir.* .....PAULA HARPER-BETHEA  
*Chief Operating Off.* .....Anthony S. Cooper

## **Lottery Oversight Committee, S.C. Education**

Created by Sec. 59-150-325, the Committee must periodically, but at least annually, inquire into and review the operations of the commission and review and evaluate the success with which the commission is accomplishing its statutory duties and functions as provided in this chapter. The Committee may initiate and propose changes in the laws of this State so as to prevent abuses and evasions of this chapter or its regulations or to rectify undesirable conditions in connection with the administration or operation of the lottery.

*(12 mems.: 3 apptd. by Speaker of the House, one of whom must be Chm. of House Educ. and Public Works Comm., 3 apptd. by Pres. Pro Tempore of the Sen., 1 of whom must be Chm. of Sen. Educ. Comm., 3 apptd. by Chm. of S.C. Comm. on Higher Educ., 3 apptd. by Chm. of S.C. Educ. Oversight Comm.)*

Phillip D. Owens (Co-Chair) .....Easley  
 J. David Weeks .....Sumter  
 Michael A. Pitts .....Laurens  
 John E. Courson (Co-Chair) .....Columbia  
 Alexander Meigs Shadwick .....Seneca  
 Brenda Bedenbaugh .....Leesville  
 Jill Mikels .....Rock Hill  
 David Kornegay .....Charleston  
 Kevin Butler .....Columbia  
 Neil C. Robinson, Jr. ....Charleston  
 Dr. Ken Peake .....Greenville  
 Dr. Thomas Truitt .....Columbia

## **Manufactured Housing Board, S.C.** **Department of Labor, Licensing and Regulation** 110 Centerview Dr., Suite 102, P.O. Box 11329 Columbia 29211-1329, Tel. (803) 896-4682

Created by Sec. 40-29-30 to serve as regulatory and licensing agency for manufactured housing in the State. The Board also administers the Federal Manufactured Housing Program in the State.

(10 mems. apptd. by the Gov. for 4-year terms, State Fire Marshal, ex officio mem.)

Clarence M. Strickland (2003) . . . . .N. Myrtle Beach  
 Randall A. Altman (2009) . . . . .Florence  
 Paul H. Laurent (2009) . . . . .Summerville  
 Patrick M. Smith (2015) . . . . .Mt. Pleasant  
 T. Sharon Johnson (2005) . . . . .Eastover  
 Wayne E. Iseman (2011) . . . . .Prosperity  
 Michael N. Levy (2011) . . . . .Columbia  
 Jane Ballagh (2009) . . . . .N. Charleston  
 Ex officio—Adolf A. Zubia, *State Fire Marshal*  
 2 vacancies

### **Maritime Security Commission, S.C.**

Created by Sec. 23-3-15(A)(5) through (8) additional authority is granted to SLED for the establishment and operation of highly specialized, tactical response law enforcement units within the division.

(9 mems.: 1 mem. shall be the Chm. of the State Ports Authority, ex officio, or a mem. of the State Ports Authority Bd., designated by the Chm., 1 mem. shall be a chief of police or equivalent, ex officio, 1 mem. shall be a fire chief or equivalent, ex officio, 1 mem. shall be a rep. of the S.C. Dept. of Natural Resources Law Enforcement Div., ex officio, 1 mem. shall represent the commercial maritime comm., 1 mem. shall be a retired U.S. Coast Guard off., grade 0–5 or higher, who supervised fed. port security duties as a Capt. of the Port, 1 mem. shall be a retired U.S. Navy or Navy Reserve off., grade 0–6 or higher, 1 mem. shall be a retired U.S. Marine Corps or Marine Corps Reserve off., grade 0–6 or higher, and 1 mem. shall be a retired U.S. Coast Guard or Coast Guard Reserve off., grade 0–6 or higher.)

### **Medical Education, Deans' Committee on**

1333 Main St., Suite 200, Columbia 29201

Tel. (803) 737-2247

Created by Sec. 59-101-190 to establish an active liaison between the two schools of medicine; to minimize duplication of administration and research functions; to coordinate graduate educational programs; and to serve in an advisory capacity upon request. The purpose of the Committee is to ensure and coordinate the development and implementation

of a strategic plan for effective and efficient medical education, research, and related clinical service programs to best meet the needs of the State.

(9 mems.: Pres., Univ. of S.C. & Med. Univ. of S.C.; Dean, School of Medicine, Univ. of S.C. & Med. Univ. of S.C.; 5 appointees of the Comm. on Higher Educ.)

Raymond S. Greenberg, M.D., Ph.D.,

Pres., Med. Univ. of S.C. . . . .Charleston

Harris Pastides, Pres., Univ. of S.C. . . . .Columbia

Richard Hoppmann, M.D., Dean, Univ. of S.C. . . .Columbia

Etta D. Pisano, M.D., Dean, Med. Univ. of S.C. . . .Charleston

Higher Educ. Comm.—

Prakash Nagarkatti, M.D. (2012) . . . . .Columbia

Higher Educ. Comm.—

Colman Floyd-Buckhouse, M.D. (2012) . . . . .Florence

Higher Educ. Comm.—

David Garr, M.D. (2012) . . . . .Charleston

Higher Educ. Comm. (AHEC)—

James I. Raymond, M.D. (2012) . . . . .Columbia

Higher Educ. Comm. (AHEC)—

Jerry R. Youkey, M.D. (2012) . . . . .Greenville

Staff . . . . .Trena Houpp, M.A.

## Medical Examiners, State Board of

### Department of Labor, Licensing and Regulation

P.O. Box 11289, Columbia 29211-1289  
Tel. (803) 896-4500

Created to examine qualified physicians (medical and osteopathic) for licensure and to examine qualified physician assistants and respiratory care practitioners and acupuncturists and anesthesiologists assistants for licensure; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, hospitals, etc.

The Board generally holds meetings in February, May, August, and November, as well as at the discretion of the Board. The total number of physicians in-state as of January 30, 2012, is 10,130. Total number of physicians assistants in S.C. as of January 30, 2012, is 754. Total number of respiratory care practitioners in S.C. as of January 30, 2012, is 2,317. Total number of acupuncturists as of January 30, 2012, is 87. Total number of anesthesiologists assistants as of January 30, 2012, is 14.

(12 mems.: 1 lay mem. & 1 physician at-large apptd. by Gov.; 1 at-large physician & 1 from each Congressional Dist. elected by licensed physicians; 1 Doctor of Osteopathy elected by licensed osteopathic physicians; each to be apptd. by Gov., for 4-year terms not to exceed 2 terms; 2 lay mems. apptd. by Gov., with advice & consent of the Sen., 1 upon recommendation of the Pres. Pro Tempore of the Sen. and 1 upon the recommendation of the Speaker of the House of Reps. 1976 Code Sec. 40-47-10, amended by Act 116, 1981, Act 93, 1985, and Act 171, 2005.)

1st Dist. —Robert T. Ball, Jr., M.D. (2012) . . . . .Charleston

2nd Dist. —Jeffrey A. Welsh, M.D. (2012) . . . . .Columbia

3rd Dist. —John D. de Holl, M.D. (2014) . . . . .Iva

4th Dist. —Stephen R. Gardner,

M.D., VP (2014) . . . . .Greenville

5th Dist. —James L. Hubbard, D.O. (2013) . . . . .Rock Hill

6th Dist. —Robert E. Turner III, M.D. (2011) . . . . .Florence

At-Large Gubernatorial—

Louis E. Costa II, D.M.D., M.D., Pres. (2002) . . .Charleston  
At-Large Osteopathic—

Timothy J. Kowalski (2012) . . . . .Columbia

At-Large Public Mem.—Jackie D. Black (2006) . . .Columbia

At-Large Mem.—Jim C. Chow, M.D. (2015) . . . . .Columbia

Speaker of the House designee—

Billie F. Attaway, Jr. . . . .Mt. Pleasant  
1 vacancy

### **Acupuncture Advisory Committee**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11289, Columbia 29211-1289**

**Tel. (803) 896-4500**

Created by Sec. 40-47-710 to recommend regulations to the Medical Examiners relating to the professional conduct, professional certification, and the establishment of ethical standards of practice for persons holding a license to practice acupuncturists, auricular therapists, and auricular detoxification specialists in this State. The Committee may also recommend requirements to the Board for continuing professional education acupuncturists, auricular therapists, and auricular detoxification specialists to the Board. The Committee may request and receive the assistance of state educational institutions or other state agencies and recommend to the Board

information of consumer interest describing the regulatory functions of the Advisory Committee and the procedures by which consumer complaints are filed with and resolved by the Board.

*(Composed of 5 mems. to be apptd. by the Bd. of Med. Examiners for terms of 4 years and until their successors are apptd. and qualify. 3 must be licensed to practice acupuncture, 1 of whom has practiced acupuncture for a minimum of 3 years, 1 mem. must be licensed to practice medicine under this chap. and may be an acupuncturist, and 1 mem. must be from the State at-large.)*

**3 Acupuncturists—**

Martin Herbkersman (2009) . . . . .	Columbia
Gary Nestler (2009) . . . . .	Charleston
Audrey Temellin (2011) . . . . .	Mt. Pleasant
Lay Mem.—Gina Campano (2008) . . . . .	Columbia
Physician—Nancey Tsai, M.D. (2011) . . . . .	Charleston

**Medical Disciplinary Commission**

**Department of Labor, Licensing and Regulation**

P.O. Box 11289, Columbia 29211-1289

Tel. (803) 896-4500

Created by Sec. 40-47-11 to assist the Medical Board by hearing disciplinary cases. The Commission members receive and hear evidence on formal complaints, give a finding of fact, conclusion, and general recommendation for the full Board's consideration and deliberation which generally results in a final order of the Board.

*[36 physicians, 5 are elected from each Congressional Dist. (30) in addition to 6 who are elected from the State at-large and 4 public mems. All physicians are apptd. by the Bd. of Med. Examiners. Act 150, effective June 9, 2005, amended Code Section 40-47-11 to allow for the addition of 12 lay mems. to the Med. Disciplinary Comm. to be apptd. by the Gov. with the advice & consent of the Sen.] 1st Dist.—*

Gary R. Haynes, M.D. (2010) . . . . .	Charleston
Raymond Samuel Kaplan, M.D. (2010) . . . . .	Charleston
Robert Mallin, M.D. (2007) . . . . .	Charleston
Leonard E. Forrest, M.D. (2008) . . . . .	Mt. Pleasant
Valerie A. Scott, M.D. (2010) . . . . .	Mt. Pleasant



*2nd Dist.—*

Robert J. Breen, M.D. (2008) .....Columbia  
Annarosan “Annie” P. Joy, M.D. (2007) .....Columbia  
Susan J. Keeshan, M.D. (2007) .....Columbia  
Michael Elmo Reed, M.D. (2010) .....Columbia  
1 vacancy

*3rd Dist.—*

Kenneth H. Becker, M.D. (2010) .....Fair Play  
Terry K. Holdredge, M.D. (2010) .....Anderson  
John M. Warren, M.D. (2010) .....Easley  
Michael R. Kunkel, M.D. (2010) .....Anderson  
1 vacancy

*4th Dist.—*

Cecil L. Quattlebaum, M.D. (2007) .....Greenville  
William B. Jones, M.D. (2010) .....Greenville  
Ashish G. Shanbhag, M.D. (2007) .....Spartanburg  
Jonathan P. Wright, M.D. (2008) .....Greenville  
Alfred W. Campbell, M.D. (2010) .....Spartanburg

*5th Dist.—*

Gary R. Culbertson, M.D. (2007) .....Sumter  
Richard R. Howell, M.D. (2007) .....Florence  
Elaine Boyd Baxley, M.D. (2010) .....Lugoff  
Joseph C. Williams, M.D. (2008) .....Sumter  
1 vacancy

*6th Dist.—*

Arthur E. Jordan, M.D. (2007) .....Myrtle Beach  
Douglas A. MacPherson, M.D. (2006) .....Florence  
Robert E. Turner III, M.D. (2007) .....Florence  
Hugh S. Thompson, M.D. (2006) .....Florence  
Ernest Guy Shealy III (2014) .....Florence

*At-Large—*

Elin B. Berg, M.D. (2007) .....Columbia  
Richard H. Gross, M.D. (2010) .....Charleston  
Jerome Matthew Guanciale, D.O. (2010) ...Myrtle Beach  
Steven B. Storick, M.D. (2010) .....Columbia  
Paul K. Switzer III, M.D. (2008) .....Columbia  
Timothy J. Kowalski, D.O. (2008) .....Columbia

*Public Mem.—*

Rev. Dr. Stephen Samuel Lomax (2009) ...Simpsonville  
3 vacancies

*Lay Members**1st Dist.*—2 vacancies*2nd Dist.*—2 vacancies*3rd Dist.*—\*Mary Lou Hill, *Interim* (2014) .....Easley\*Kenneth C. Walker, *Interim* (2014) .....Anderson*4th Dist.*—\*Martha H. Wright, *Interim* (2014) .....Greer\*Patricia Jane Bock, *Interim* (2014) .....Spartanburg*5th Dist.*—2 vacancies*6th Dist.*—\*Ernest Guy Shealy III, *Interim* (2014) .....Florence

1 vacancy

**Respiratory Care Committee****Department of Labor, Licensing and Regulation****P.O. Box 11289, Columbia 29211-1289****Tel. (803) 896-4500**

Created by Act 403, 1986, and amended by Act 422, 1992, to regulate Respiratory Care Therapists.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms to expire in Aug. of applicable year.)*Connie Jones, R.C.P., *Chm.* (2015) .....ElginJoanne Sandefur, R.C.P., *VC* (2012) .....CharlestonDebra Polson, R.C.P., *Secy.* (2015) .....Wallace

Dr. Timothy Whelan (2015) .....Mt. Pleasant

Dr. Catherine M. Chang (2015) .....Greenville

Dr. Brandi Newsome (2015) .....Lexington

Cindy Farmer, R.C.P. (2015) .....Easley

Marie Whitner, R.C.P., *Consumer Mem.* (2012) ...Greenville*Consumer Mem.*—vacant**Physician Assistant Committee**

Created by Act 359, 2000, to regulate physician assistants.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms.)*Harold Harvey, P.A., *Chm.* (2012) .....HamptonWilliam Hueston, M.D., *VC* (2011) .....Charleston

Dr. Jack Scheuer (2015) .....Camden

Stephen R. Gardner, M.D. (2015) .....Charleston

Dr. Phillip Latham (2012) .....Sumter

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Keith Stewart, P.A. (2012) . . . . .	Marion
Martha Green, P.A. (2015) . . . . .	Summerville
Cindy Bostic, <i>Consumer Mem.</i> (2012) . . . . .	Gilbert
Stacey Day, MSW, LMSW, <i>Consumer Mem.</i> (2015) . . . . .	Columbia

**Medical University of South Carolina, The**  
 179 Ashley Ave., Charleston 29425  
 Tel. (843) 792-2300

The Medical College of S.C. was established by Act of Legislature upon petition of the Medical Society of S.C., December 1823. The College was opened in the fall of 1824. The name was changed to "The Medical University of S.C." by Sec. 59-123-10. The campus occupies over 76 acres and 89 buildings. More than 2,500 students are enrolled in 45 Baccalaureate, Master's, and Doctoral degree programs that award approximately 700 degrees each year in six colleges. In addition, the University coordinates the training of over 800 interns and residents in a variety of medical specialties throughout the State, including the on-campus 706-bed referral and teaching facilities of the Medical University Hospital, the Ashley River Tower, the Albert Florens Storm Memorial Eye Institute, the Children's Hospital, the Rutledge Tower, the Hollings Cancer Center, and the Institute of Psychiatry.

**Board of Trustees**

Created by Sec. 59-123-40.

*[14 mems. (1 mem. representing the med. profession—med. doctor, dentist, registered nurse, or licensed pharmacist—from each Congressional Dist. & 1 mem. representing the non-med. profession from each Congressional Dist.) elected by the General Assembly & 1 at-large mem. apptd. by the Gov. for 4-year terms.] Ex officio mem.: The Gov. or his designee.*

**Members representing health profession**

*1st Dist.* —Dr. Donald R. Johnson II (2010) . . . . Charleston  
*2nd Dist.* —Dr. Thomas C. Rowland, Jr. (2010) . . . . Columbia  
*3rd Dist.* —Dr. Stanley C. Baker, Jr. (2014) . . . . . Greenwood  
*4th Dist.* —

Dr. Charles B. Thomas, Jr., *Chm.* (2012) . . . . . Greenville  
*5th Dist.* —Dr. Cotesworth P. Fishburne, Jr. (2012) . . . Rock Hill  
*6th Dist.* —Dr. E. Conyers O'Bryan, Jr. (2012) . . . . . Florence

### Members lay or nonhealth-related

1st Dist. —Melvyn Berlinsky (2012) .....Charleston

2nd Dist. —

William H. Bingham, Sr. (2012) ...Cayce-West Columbia

3rd Dist. —Charles W. Schulze (2012) .....Greenwood

4th Dist. —Thomas L. Stephenson (2014) .....Greenville

5th Dist. —Dr. James E. Wiseman, Jr. (2014) .....Prosperity

6th Dist. —Robin Tallon (2014) .....Florence

At-Large —William B. Hewitt (2015) .....Charleston

Gov's Designee—Dr. Harold W. Jablon .....Columbia

**(Under CCR S. 545, adopted by 1966 General Assembly)**

Trustees Emeritus—Phillip D. Sasser, Dr. Charles B. Hanna,

Claudia W. Peebles, Margaret M. Addison, Robert C. Lake,

Jr., Allan E. Stalvey

Secy. ....Hugh B. Faulkner III

Pres. ....Raymond S. Greenberg, M.D., Ph.D.

Tel. (843) 792-2211

VPs: *Academic Affairs*, Dr. John R. Raymond; *Fin. & Admin.*, Lisa

P. Montgomery; *Med. Affairs*, Dr. J. G. Reves; *Dev.*, W. James

Fisher; *Clinical Operations and Exec. Dir.*, *Med. Center*, Stu-

art Smith; *Info. Technology, CIO*, Dr. Frank C. Clark

Chief of Staff for Pres. ....Dr. Sabra C. Slaughter

Univ. Counsel .....Joseph C. Good

Deans: *Coll. of Medicine*, Dr. J. G. Reves; *Coll. of Dental Medicine*,

Dr. John J. Sanders; *Coll. of Graduate Studies*, Dr. Perry V.

Halushka; *S.C. Coll. of Pharmacy*, Dr. Joseph DiPiro (Exec.

Dean); *Coll. of Pharmacy*, Dr. Arnold W. Karig; *Coll. of Nurs-*

*ing*, Dr. Gail W. Stuart; *Coll. of Health Professions*, Dr. Mark

S. Sothmann

Dir., *Libraries* .....Dr. Thomas G. Basler

Assoc. Provost, *Educ. Progs.* .....Dr. Darlene Shaw

Assoc. Provost, *Institutional Research* ....Dr. Tomas B. Higerd

Assoc. Provost, *Research* .....Dr. Stephen M. Lanier

Exec. Dir., *S.C. Area*

*Health Educ. Consortium* .....Dr. David Garr

### Mental Health, State Department of

2414 Bull St., Box 485, Columbia 29202

Tel. (803) 898-8581

Created by Sec. 44-9-10. Under Sec. 44-9-30, the Mental Health Commission is the governing body of the Department

which has jurisdiction over the State's mental hospitals, and the joint state and community-sponsored mental health clinics and centers. It is the State Mental Health Authority for S.C. cooperating with the federal government in this area.

### Commission

*(7 mems. apptd. by the Gov. with advice & consent of the Sen. for 5-year terms. Comm. meets monthly on the first Tues.)*

Joan Moore (2014) .....Goose Creek  
 Jane B. Jones (2011) .....Easley  
 Alison Y. Evans, Psy.D. (2013) .....Hartsville  
 J. Buxton Terry (2012) .....Columbia  
 Everard Rutledge, Ph.D. (2014) .....Charleston  
 2 vacancies

Bernard Warshaw, *Comr. Emeritus* .....Walterboro  
*State Dir.* .....JOHN H. MAGILL  
 Tel. (803) 898-8319

*Divs.: Dir., Internal Audits, Valerie Perkins, Tel. (803) 898-8322;*  
*Dir., Human Resource Servs., Eleanor Odom, Tel. (803)*  
*898-8610; Gen. Counsel, Mark Binkley, Tel. (803)*  
*898-8557; Chief, Public Safety, Elizabeth Hall, Tel. (803)*  
*935-5460; Public Affairs, Brenda Hart, Tel. (803) 898-8581;*  
*Med. Dir., Robert Bank, M.D., Tel. (803) 898-8339;*  
*Dep. Dir., Admin. Servs., Brenda Hart, Tel. (803) 898-8392;*  
*Evaluation/Training/Research, Meera Narasimhan, M.D.,*  
*Tel. (803) 434-4266; Dep. Dir., Comm. Mental Health,*  
*Geoff Mason, M.P.A., Tel. (803) 898-8348*

### Mental Health Centers

Aiken-Barnwell, 1135 Gregg Hwy., Aiken 29801  
 Anderson-Oconee-Pickens, 200 McGee Rd., Anderson 29625  
 Beckman Center, 1547 Parkway, Suite 100,  
 Greenwood 29646-3050  
 Berkeley Center, Box 1030, Moncks Corner 29461  
 Catawba Center, 223 E. Main St., Suite 300, Rock Hill 29730  
 Charleston/Dorchester Center, 2100 Charlie Hall Blvd.,  
 Charleston 29414  
 Coastal Empire, 1050 Ribaut Rd., Beaufort 29902  
 Columbia Area, 2715 Colonial Dr., Columbia 29203  
 Greenville, 124 Mallard St., Greenville 29601  
 Lexington, 301 Palmetto Park Blvd., Lexington 29072

Orangeburg Area, 2319 St. Matthews Rd., Orangeburg 29118  
 Pee Dee, 125 E. Cheves St., Florence 29506  
 Piedmont Center, 20 Powderhorn Rd., Simpsonville 29681  
 Santee-Wateree, Box 1946, Sumter 29151-1946  
 Spartanburg Area, 250 Dewey Ave., Spartanburg 29303  
 Tri-County, Box 918, Bennettsville 29512  
 Waccamaw Center, 164 Waccamaw Med. Park Dr.,  
 Conway 29526

### **Inpatient Services Division**

*Dep. Dir.* .....VERSIE BELLAMY, M.N., R.N.  
 Tel. (803) 935-5761

### **G. Werber Bryan Psychiatric Hospital Adult Psychiatric Services and G. Werber Bryan Forensic Services** 220 Faison Dr., Columbia 29203, Tel. (803) 935-6281

A psychiatric treatment facility for persons 18 to 64 years of age.

*Exec. Dir.* .....RALPH RANDOLPH  
*Forensics Prog. Dir.* .....Harvey Miller

### **Patrick B. Harris Psychiatric Hospital** Box 2907, Anderson 29622, Tel. (864) 231-2600

A hospital serving the 14-county Piedmont area and providing short-term acute psychiatric treatment.

*Dir.* .....JOHN FLETCHER

### **Morris Village**

610 Faison Dr., Columbia 29203, Tel. (803) 935-7103

A treatment center for alcohol and drug addicted persons; training center for specialists in addictions.

*Prog. Dir.* .....GEORGE McCONNELL

### **William S. Hall Psychiatric Institute**

1800 Colonial Dr., Columbia 29202, Tel. (803) 898-1693

A training and children's facility of the Department.

*Prog. Dir.* .....ANGELA FORAND  
 Tel. (803) 898-1593

### **C. M. Tucker, Jr. Nursing Care Center**

2200 Harden St., Columbia 29202, Tel. (803) 737-5399

A community nursing care center with facilities for patients 65 years of age and older currently hospitalized at other SCDMH facilities or who meet skilled level of care.

*Admin. (Stone Veteran Pavilion)* . . . FRANCES CORLEY, R.N.  
*Admin. (Roddey)* . . . . . NORMA JEAN MOBLEY, R.PH.

**Richard Michael Campbell Veterans Nursing Home**  
 4605 Belton Hwy., Anderson 29621  
 Tel. (864) 261-5350

A skilled nursing care facility that houses veterans who are S.C. citizens and who meet eligibility requirements.

*Admin.* . . . . . JAY BLOOMER

**Veteran's Victory House**

2461 Sidneys Rd., Walterboro 29488, Tel. (843) 538-3000  
 An intermediate and skilled nursing facility for veterans.

*Admin.* . . . . . LEANN NEWTON, N.H.A.

**Sexually Violent Predator Treatment Program (SVPTP)**  
 Broad River Rd. Correctional Institute  
 4460 Broad River Rd., Columbia 29210

Provides treatment for persons adjudicated as sexually violent predators.

*Prog. Dir.* . . . . . HOLLY SCATURO  
 Tel. (803) 935-5751

**Migrant & Seasonal Farm  
 Workers Commission**

Created by Sec. 46-43-10 and amended by Act 386, 1996 to require the Commission to develop an accurate statewide census of migrant & seasonal farm workers and determine the cost of supportive programs associated with such workers. If adequate state funds are available, the S.C. Employment Security Commission shall contract to provide a pre-occupancy housing inspection program and shall report the results of any inspections to the Migrant & Seasonal Farm Workers Commission before October first of each year.

*(The Comm. is apptd. by the Gov. and comprised of 6 farmers whose principle source of income is derived from farming, 5 of whom contract for migrant or seasonal farm workers, or both, 2 of whom represent the peach growers in this State, 1 of whom represents the apple growers, 2 of whom represent vegetable growers and producers of other row crops in this State which are planted, cultivated, or harvested, partially or completely, by migrant or seasonal farm workers, and 1 gen. farmer who may or may not contract for*

*migrant or seasonal farm workers; 4 mems. who represent state agencies with statewide jurisdiction which are involved with migrant or seasonal farm workers; 5 mems. who represent organizations in S.C. which are presently involved with migrant or seasonal farm workers in this State; and 1 person to represent the interests of migrant farm workers or seasonal farm workers, or both. However, an organization created subsequent to May 25, 1976 may become eligible to have reps. apptd. to this Comm. upon approval of the Migrant Farm Workers Comm. as then constituted. Terms of off. are for 4 years.)*

*Farmers:* Raymond L. Tumbleston (2006), Columbia; Larry L. Yonce (2006), Johnston; Lori Anne Carr (2006), Ridge Spring; Adair McCoy (2002), Wadmalaw Island; Ramiro Capistran (2004), York; 1 vacancy

*State Agencies:* Sharon A. Dantzler (2006), LLR, P.O. Box 11329, Columbia; Betty C. Black (2006), Dept. of Educ., Columbia; 2 vacancies

*Organizations:* Bill Jenkins (2002), Sea Island Health Care, Johns Island; J. J. Diaz (2004), Latin Amer. Bible Church, Columbia; 3 vacancies

*Workers:* 1 vacancy

*Admin.* ..... JOAN WILKIE

## **Mining Council, S.C.**

**c/o Department of Health and Environmental Control  
2600 Bull St., Columbia 29201  
Tel. (803) 896-4261**

Created by Sec. 48-21-20 to act as the advisory body of the Governor in issues related to mining. Also pursuant to Sec. 48-20-190 the Council conducts administrative appeals on decisions by SCDHEC regarding the enforcement of the S.C. Mining Act.

*[11 mems., including the State Geologist, Dir., Dept. of Commerce or his designee, 3 mems., apptd. by the Gov., with advice & consent of the Sen., representing the mining industry, 3 mems., apptd. by the Gov., with advice & consent of the Sen., representing nongovernmental conservation interests, 2 mems., apptd. by the Gov., with advice & consent of the Sen., representing the Dept. of Health and Environmental Control, and 1 mem., apptd. by the Gov., as Gov.'s rep. to Interstate Mining Compact Comm. (IMCC).]*



- (9 mems. apptd. by the Gov., 1 from each of the 6 Congressional Dists. and 3 at-large, upon the advice and consent of the Sen. The Gov. shall serve ex officio and shall designate the Chm. of the mems. first apptd., those apptd. from even-numbered Congressional Dists. serve for a term of 2 years; those apptd. from the odd-numbered Congressional Dists. and the mems. apptd. at-large serve for a term

*of 4 years. A vacancy must be filled in the same manner as original appt. for the remainder of the unexpired term. A majority of the mems. must be African Amer.)*

*At-Large* —vacant

*At-Large* —vacant

*At-Large* —Chief Louie C. Chavis (2013) . . . . .Lexington

*1st Dist.* —Fred Lincoln (2013) . . . . .Wando

*2nd Dist.* —Mary M. Amonitti (2011) . . . . .Hilton Head

*3rd Dist.* —vacant

*4th Dist.* —Ricardo “Rick” J. Harris (2011) . . . . .Simpsonville

*5th Dist.* —Samuel Cerezo (2013) . . . . .Camden

*6th Dist.* —Rev. Eddie Clay Guess (2011) . . . . .Columbia

**Motor Vehicles, S.C. Department of**  
**10311 Wilson Blvd., P.O. Box 1498, Blythewood 29016**  
**Tel. (803) 896-5599**

Created by Sec. 56-1-5 to administer South Carolina’s motor vehicle laws and to deliver accurate and secure credentials and transaction documents to the citizens of South Carolina.

*Exec. Dir.* . . . . .KEVIN A. SHWEDO

*Operations/Chief of Staff* . . . . .Jeffrey (JR) Sanderson

*Admin.* . . . . .Melinda Woodhurst

*Driver Servs.* . . . . .Annie Phelps

*Vehicle Servs.* . . . . .Lotte Devlin

*Gen. Counsel* . . . . .Frank Valenta

*Inspector Gen.* . . . . .Karl McClary

**Municipal Incorporation,**  
**Joint Committee on**  
**512 Blatt Bldg., Columbia 29211**  
**Tel. (803) 734-3120**

Created by Sec. 5-1-26 to review the petition and documentation submitted by an area seeking municipal incorporation and to make a recommendation to the Secretary of State whether the area meets the minimum service standard incorporation requirements as provided in Sec. 5-1-30.

*(7 mems.: 3 apptd. by the Pres. Pro Tempore of the Sen. of which 2 are Senators and 1 a city mgr. or official; 3 apptd. by the Speaker of the House of which 2 are Reps. and 1 a co. council mem. or co. mgr. or admin.; and 1 apptd. by the Gov. to serve 2-year terms.)*

*Apptd. by Pres. Pro Tempore:* Robert Ford, Charleston; Jake Knotts, Jr., West Columbia; Leslie Price, Aiken

*Apptd. by Speaker of the House:* Dennis C. Moss, Gaffney; D. Paul Sommerville, Beaufort; Mike Sottile, Charleston

*Apptd. by Gov.:* Donna O. Smith, Greenville

## **Museum Commission, S.C.**

301 Gervais St., Columbia 29201

Tel. (803) 898-4921

Created by Act 212, 1973 to create and operate a State Museum reflecting the cultural history, natural history, fine arts, scientific, and technological resources of S.C.

(9 mems., 1 from each Congressional Dist. & 3 mems. at-large, apptd. by the Gov. for 4-year terms.)

*At-Large* —Gray T. Culbreath, *Chm.* (2009) . . . . .Columbia

*At-Large* —William F. Cave (2013) . . . . .Georgetown

*At-Large* —Lola C. Early (2011) . . . . .Darlington

*1st Dist.* —Ernest J. Berger (2007) . . . . .Seabrook Island

*2nd Dist.* —Lou S. Nolan (2007) . . . . .Columbia

*3rd Dist.* —Dr. Amon A. Martin, Jr. (2009) . . . . .Seneca

*4th Dist.* —Dr. Alexander M. Patrick (2011) . . . . .Greenville

*5th Dist.* —Col. Claude J. Eichelberger (2009) . . . . .Camden

*6th Dist.* —Jeremy G. Wilson (2011) . . . . .Columbia

*Dir.* . . . . .WILLIE CALLOWAY

## **Natural Resources, S.C. Department of**

Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-4007

Created by Sec. 50-3-10 to provide for the conservation, management, utilization, and protection of the State's natural resources. Five state agencies combined July 1, 1994, to form the S.C. Department of Natural Resources: the former Wildlife and Marine Resources Department; S.C. Geological Survey; Migratory Waterfowl Committee; and the non-regulatory portions of the Water Resources Commission and the Land Resources Conservation Commission.

(Governed by the Natural Resources Bd. composed of 7 mems. apptd. by the Gov. with the advice and consent of the Sen., 1 from each Congressional Dist. and 1 at-large.)

<i>At-Large</i>	—Cary L. Chastain (2014)	.....	Charleston
<i>1st Dist.</i>	—Caroline C. Rhodes, <i>Chm.</i> (2014)	...	Charleston
<i>2nd Dist.</i>	—Michael E. Hutchins (2014)	.....	Lexington
<i>3rd Dist.</i>	—Larry L. Yonce (2014)	.....	Johnston
<i>4th Dist.</i>	—Norman F. Pulliam (2012)	.....	Spartanburg
<i>5th Dist.</i>	—Robert R. Lowe (2014)	.....	Darlington
<i>6th Dist.</i>	—John P. Evans, VC (2012)	.....	Orangeburg
<i>Dir.</i>			ALVIN TAYLOR
<i>Chief of Staff</i>			Don Winslow
<i>Human Resources Dir.</i>			Terri J. McGee
<i>Chief Legal Counsel</i>			Buford S. Mabry, Jr.
<i>Legis. Servs. Dir.</i>			Derrick Meggie
<i>Dep. Dirs.: Land, Water &amp; Conservation,</i>	Ken Rentiers;		
<i>Outreach &amp; Support Servs.,</i>	vacant;		
<i>Wildlife &amp; Freshwater Fisheries,</i>	Emily P. Cope;		
<i>Natural Resources Enforcement,</i>	vacant		
<i>Marine Resources</i>			Robert H. Boyles, Jr.
	P.O. Box 12559, Charleston		29422-2559
			Tel. (843) 953-9304
<i>Migratory Waterfowl Com.</i>			P.O. Box 167
			Columbia 29202, Tel. (803) 734-4585

**Heritage Trust Advisory Board, S.C.**  
**Dennis Bldg., P.O. Box 167, Columbia 29202**  
**Tel. (803) 734-3893**

Created by Sec. 51-17-50 to assist the S.C. Department of Natural Resources Board in protecting important natural and cultural areas and making them available to the public.

(15 mems., 1 from each Congressional Dist. apptd. by the Gov. for 6-year terms and 9 ex officio.)

<i>1st Dist.</i>	—J. Henry Fair, Jr., VC (2010)	.....	Charleston
<i>2nd Dist.</i>	—Elizabeth P. Grace (2008)	.....	Beaufort
<i>3rd Dist.</i>	—Jake Rasor, Jr. (2013)	.....	Cross Hill
<i>4th Dist.</i>	—Dr. Oswald H. King III (2015)	.....	Spartanburg
<i>5th Dist.</i>	—Campbell Davies Coxe, <i>Chm.</i> (2010)	...	Darlington
<i>6th Dist.</i>	—Dr. Julia E. Krebs (2004)	.....	Florence
<i>Ex officio mems.</i>	— <i>Chm., SCDNR Bd.; Dir., SCDNR; Dir.,</i>		
	<i>Dept. of Parks, Recreation &amp; Tourism; Dep. Dir., Land and</i>		
	<i>Water Div., DNR; Dir., Dept. of Archives &amp; History; the State</i>		
	<i>Forester; the State Archæologist; Dir., State Museum; Secy.,</i>		
	<i>State Dept. of Commerce</i>		

## Nuclear Advisory Council, Governor's

1200 Senate St., 408 Wade Hampton Bldg.

Columbia 29201, Tel. (803) 737-8030

Created by Sec. 13-7-810 to 13-7-840 to provide advice and recommendations to the Governor on issues involving nuclear materials and the various programs of the federal government applicable to nuclear waste management.

*(9 mems., 1 at-large mem. shall be apptd. by the Speaker of the House of Reps. and 1 at-large mem. shall be apptd. by the Pres. of the Sen. 7 mems. shall be apptd. by the Gov. as follows: 2 shall be actively involved in the area of environmental protection; 1 shall have experience in the generation of power by nuclear means; 1 shall have experience in the field of nuclear activities other than power generation; 2 shall be scientists or engineers from the faculties of institutions of higher learning in the State; and 1 shall be from the public at-large. The terms of the mems. of the council apptd. by the Gov. shall be coterminous with that of the appointing Gov., but they shall serve at the pleasure of the Gov.)*

Benard C. Rusche, <i>Chm.</i>	West Columbia
Stephen A. Byrne	Jenkinsville
Carolyn B. Hudson, Ph.D.	Columbia
Sen. W. Greg Ryberg	Aiken
Vincent Van Brunt, Ph.D.	Columbia
David M. Peterson, Ph.D.	Florence
Captain Claude C. Cross	Charleston
Karen Patterson	Aiken
Rep. Tom Young	Aiken

## Nursing, State Board of, for S.C.

Department of Labor, Licensing and Regulation

Suite 202, 110 Centerview Dr., P.O. Box 12367

Columbia 29211, Tel. (803) 896-4550, Fax (803) 896-4525

Created by Sec. 40-33-10 to regulate the practice of nursing in S.C. The Board meets in Columbia every other month to transact business; examines and endorses candidates for licensure as A.P.R.N., R.N., and L.P.N., investigates complaints and takes action where necessary.

*[10 mems. apptd. by Gov. for 4-year terms, from nominations made to him with advice & consent of the Sen., 6 R.N.'s, 1 from each*

*Congressional Dist.*; 2 L.P.N.'s, representing Region I (Dists. 1, 2, 3) and Region II (Dists. 4, 5, 6) & 2 lay mems. at-large.]

*Dist. 1*—Tara M. Hulsey, M.D. (2015) . . . . .Mt. Pleasant

*Dist. 2*—Amanda E. Baker (2014) . . . . .Lexington

*Dist. 3*—Heather D. Yeh (2015) . . . . .Aiken

*Dist. 4*—vacant

*Dist. 5*—Samuel H. McNutt, Jr. (2012) . . . . .Winnsboro

*Dist. 6*—Lisa Cox Irvin (2011) . . . . .Charleston

*Dist. 6*—vacant

*At-Large*—

Dr. Anne Smoak Crook (2014) . . . . .St. Matthews

Dr. James Edward Mallory (2014) . . . . .Summerville

1 vacancy

*Admin.* . . . . .JOAN K. BAINER, R.N., M.N., N.E., B.C.

## **Occupational Therapy, S.C. Board of**

**Department of Labor, Licensing and Regulation**

110 Centerview Dr., Box 11329

Columbia 29211, Tel. (803) 896-4683

Created by Sec. 40-36-10 to Sec. 40-36-310 to regulate and license occupational therapists and occupational therapy assistants.

*(7 mems. apptd. by the Gov., 5 shall be occupational therapists, 1 an occupational therapy asst. & 1 lay mem.)*

Janine P. Turner (2005) . . . . .Mt. Pleasant

Lesly S. Wilson (2009) . . . . .Irmo

Joyce J. Branham (2005) . . . . .Ridgeway

Ricardo Holmes, Sr. (2009) . . . . .Columbia

Susan M. Hardin (2008) . . . . .Camden

Linda H. Remick (2008) . . . . .Greer

David P. Putman (2011) . . . . .Wagener

*Admin.* . . . . .KATE K. COX

## **The Old Exchange Building Commission**

122 E. Bay St., Charleston 29401, Tel. (843) 727-2165

Created by Sec. 51-19-10 to provide for the restoration, development, administration, and control of the Old Exchange Building in Charleston, one of the three great public buildings of America during the colonial period. The City of Charleston manages daily operations under an annual

Agreement of Management and is reimbursed for all personnel and operational expenses.

(9 mems., 3 elected by the General Assembly; 2 elected by the Rebecca Motte Chap. of the Daughters of the Amer. Revolution; 2, not residents of Charleston Co., elected by S.C. Soc. of the Daughters of the Amer. Revolution; Dir., S.C. Dept. of Parks, Recreation and Tourism & Dir., Dept. of Archives & History, or their designees, serve *ex officio* with voting privileges, for 6-year terms. The Atty. Gen. shall give his aid, advice, and opinion upon questions of law submitted to him by the Comm.)

*Elected by General Assembly:* Ann T. Alford (2012), Charleston; Greg Ohanesian (2015), Bennettsville; Retta Sanders (2012), Sumter; Amy Duffy (*Dept. of Parks, Recreation & Tourism*); Dr. Rodger Stroup

*Elected by Rebecca Motte Chap., NSDAR:* Victoria H. Causey (2012), Charleston; Jane M. Brown (2015), Charleston

*Elected by S.C. Soc., DAR:* Laura K. LeGrand, *Chm.* (2012), Sumter; Alexia J. Helsley, *VC* (2015), Columbia

*Ex officio:* Advisor, C. H. Jones, Jr. (*Esquire & Senior Asst. Atty. Gen. of S.C.*); Stephen Bedard (*CFO, City of Charleston*); Tony Youmans (*Dir., Old Exchange Bldg., City of Charleston*)

## **Opportunity School, Wil Lou Gray**

3300 West Campus Rd., West Columbia 29170

Tel. (803) 896-6480

Created by Secs. 59-51-10, *et seq.*, to make educational and vocational training available in a residential environment to persons 16 years old or older who are at risk of not completing their high school education. Courses of study are offered leading to a G.E.D. The program is delivered in a quasi-military environment with an emphasis on academics, self-discipline, and community service.

### **Board of Trustees**

*Ex officio:* Gov., *Chm.* and Supt. of Educ.

(12 mems. elected by General Assembly for 4 years.)

Dr. Earle Bennett (2011) .....West Columbia  
 Bryan England (2012) .....Georgetown  
 Sandra Dooly Parker (2011) .....Lexington  
 Doris Adams (2012) .....Columbia

Stewart Cooner (2013)	Lexington
Elizabeth Thrailkill (2013)	Fort Lawn
Thomas Hamilton (2014)	Chester
Wayne Sims (2013)	Hartsville
Russell E. Hart, <i>Chm.</i> (2013)	Roebuck
Frankie Newman (2012)	Cayce
Marilyn Edwards Taylor (2014)	Columbia
Inease Williamson (2011)	Salley
<i>Dir.</i>	PAT G. SMITH
<i>Exec. Asst.</i>	Shannan C. Woovis
<i>Div. Dirs.: Principal,</i> R. Scott Gaines; <i>Residential Servs. &amp; Admissions,</i> Sheryl Beeler; <i>Fiscal Affairs &amp; Human Resources,</i> Melissa Thurstin; <i>Health Care Servs.,</i> Gloria Robinson; <i>Operations &amp; Procurement Dir.,</i> Charles Abbott	

**Opticianry, S.C. Board of Examiners in  
Department of Labor, Licensing and Regulation**  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4681

Created by Sec. 40-38-10 to license and regulate opticians in S.C.

*(7 mems., 5 licensed opticians apptd. by the Gov. upon nomination by all licensed opticians & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)*

Charles Milton Corley, Jr., VC (2015)	Sumter
James L. Rhodes (2015)	Florence
William McKinney Whitlock (2012)	Mt. Pleasant
Daniel B. Gosnell, <i>Chm.</i> (2014)	Easley
Margaret L. Chapman (2014)	Greenville
2 vacancies	

*Admin.* ANGIE M. COMBS

**Optometry, S.C. Board of Examiners in  
Department of Labor, Licensing and Regulation**  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4679

Created by Sec. 40-37-10 to license and regulate optometrists in S.C.



(7 mems., 5 licensed optometrists apptd. by the Gov. upon nomination by all licensed optometrists & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)

William W. Spearman, O.D. (2012) .....Pickens  
 Robert Neal Williams, Jr., O.D., Pres. (2012) ..Myrtle Beach  
 Peter V. Candela, O.D. (2014) .....Columbia  
 Isaac Louis Johnson, Jr. (2005) .....Simpsonville  
 Thomas E. Tucker, O.D. (2014) .....Greenville  
 Derek Van Veen, O.D. (2012) .....Greenville  
 1 vacancy

*Admin.* .....ANGIE M. COMBS

**Parks, Recreation and Tourism,  
 Department of  
 1205 Pendleton St., Columbia 29201  
 Tel. (803) 734-0168**

Created by Sec. 51-1-10 to promote, publicize, and advertise the State's tourist attractions; to develop and expand the State Park System; to develop a coordinated plan utilizing to best advantage the natural facilities and resources of the State as a tourist attraction, and to preserve and perpetuate our State's rich historic areas.

*Dir.* .....DUANE N. PARRISH  
*Chief of Staff* .....Amy D. Duffy

**State House Tour Service, Tel. (803) 734-2430  
 Gift Shop, Tel. (803) 734-0865**

*Mgr.* .....JENNIFER MCGOWAN

**Patriots Point Development Authority  
 40 Patriots Point Rd., Mt. Pleasant 29464  
 Tel. (843) 884-2727  
[www.patriotspoint.org](http://www.patriotspoint.org)**

Patriots Point Development Authority, created by Sec. 51-13-710 to 51-13-870, is a body politic and corporate under the laws of the State of S.C., consisting of and governed by a board of five appointed members and the ex officio Mayor of the Town of Mount Pleasant.

The primary mission of the Patriots Point Development Authority is two-fold. First, establish, develop, and operate a national museum of ships, naval and maritime equipment,

artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present. Second, develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a place of education and recreation, and stimulate national and international travel by providing museums, attractions, lodging, and accommodations.

*(8 apptd. mems., 1 upon recommendation of the Chm. of the Ways and Means Com. & Speaker, 1 upon recommendation of the Chm. of the Sen. Fin. Com. & Pres. Pro Tempore, 3 to be apptd. by the Gov. Pursuant to Act 281 of 2010—1 upon recommendation of the Speaker of the House; 1 upon recommendation of the Pres. Pro Tempore of the Sen.; 1 upon recommendation of the State Adj. Gen. for 4-year terms. The Mayor of the Town of Mt. Pleasant serves as a voting ex officio mem. The Authority Chm. is apptd. by the Gov.)*

Ray Chandler (2012) .....Georgetown  
 Zeb Williams (2012) .....Columbia  
 Susan Marlowe (2008) .....Mt. Pleasant  
 Linda C. Bennett (2012) .....Charleston  
 Darwin Simpson (2012) .....Spartanburg  
 Mayor William D. Swails (2010) .....Mt. Pleasant  
*Speaker's Appointee*—Lin Bennett (2014) .....Charleston  
*Sen. Pres. Pro Tempore's Appointee*—

Edwin S. Taylor (2014) .....Charleston  
*Adjutant Gen.'s Appointee*—

Lanneau Siegling (2014) .....Sullivans Island  
*Exec. Dir.* .....RICHARD D. TRAMMELL  
*Legal Counsel* .....William E. Craver III,  
 Craver and Current, P.A., Charleston

## **Perpetual Care Cemetery Board, S.C.**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 201, P.O. Box 11329**

**Columbia 29211-1329**

**Tel. (803) 896-0379, Fax (803) 896-4554**

Created by Sec. 40-8-20 to regulate the occupation of Perpetual Care Cemeteries within the State of South Carolina for the purpose of licensing cemeteries. The Board meets quarterly.

[7 mems. apptd. by the Gov.; 3 public mems. (with no cemetery or funeral-related interest or bus.); 4 mems. (owners or mgrs. of cemeteries).]

James W. Russ, *Chm.* (2013) .....Conway  
 Russell Floyd, VC (2013) .....Spartanburg  
 Jacquelyn S. Petty (2013) .....Union  
 Rick Riggins (2010) .....Lancaster  
 Roger D. Finch, *Public Mem.* (2005) .....Honea Path  
 John E. Bartus, *Public Mem.* (2006) .....Mauldin  
 1 vacancy

*Admin.* .....DORIS CUBITT

## Pharmacy, The Board of

### Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 306, P.O. Box 11927  
 Columbia 29211, Tel. (803) 896-4700

Created by Sec. 40-43-10 to promote, preserve, and protect the public health, safety, and welfare by and through the effective control and regulation of the practice of pharmacy; the licensure of pharmacists; the licensure, permitting, control, and regulation of all sites or persons, in or out of this State, that distribute, manufacture, possess, or sell drugs or devices within this State.

(8 mems., 7 pharmacists, 1 from each Congressional Dist. for 6-year terms & 1 at-large apptd. by the Gov., 1 at-large lay mem. apptd. by the Gov., both for 4-year terms.)

1st Dist. —Carole Russell, R.Ph. (2017) .....Charleston  
 2nd Dist. —J. Addison Livingston, Pharm.D.

(2015) .....Swansea

3rd Dist. —Robert Hubbard, R.Ph. (2016) .....Clemson

4th Dist. —Dock Henry Rose, R.Ph. (2014) .....Greer

5th Dist. —vacant

6th Dist. —Dan Bushardt, R.Ph., *Chm.* (2012) ...Lake City

*At-Large Pharmacist*—Rebecca Long, Pharm.D.

(coterminous) .....Columbia

*At-Large Lay Mem.*—Leo Richardson, Ph.D.

(coterminous) .....Columbia

*Admin./Chief Drug Inspector* ...LEE ANN F. BUNDRICK, R.Ph.

## Physical Therapy Examiners, State Board of

Department of Labor, Licensing and Regulation

110 Centerview Dr., P.O. Box 11329

Columbia 29211, Tel. (803) 896-4655

Created by Sec. 40-45-05 to 40-45-330 to examine candidates and pass upon their qualifications and fitness to practice as a physical therapist or physical therapist assistant in this State. All applicants for registration must be graduates of schools approved by this Board.

*(9 mems., 6 physical therapists, 2 physical therapist assts., recommended by the S.C. Physical Therapy Assn., Inc. or other individual, group, or assn. & 1 lay mem. apptd. by the Gov. for 4-year terms.)*

E. Dargan Ervin, Jr. (2003) ..... Florence

Cynthia Ellis Witherspoon (2003) ..... Columbia

W. Dixon Reaves III (2006) ..... Spartanburg

Jane E. Julian (2006) ..... Rock Hill

Roy Christopher Junkins (2003) ..... Easley

Marilyn M. Swygert (2007) ..... Charleston

Darlene P. Pope (2007) ..... Simpsonville

Texas T. Smith (2014) ..... Mullins

1 vacancy

*Admin.* ..... VERONICA REYNOLDS

## Pilotage, Commission of

Department of Labor, Licensing and Regulation

110 Centerview Dr., Columbia 29210

Tel. (803) 896-4698

Created by Sec. 40-15-10 to provide for the regulation of pilotage for the Upper Coastal Area and Lower Coastal Area for the bars and harbors of South Carolina; to examine qualified pilots for licensure; investigate complaints; hold disciplinary hearings; and promulgate regulations.

### Upper Coastal Commission

*(6 mems.—Chm. of the S.C. State Ports Authority or a bd. mem. designated by the chm.; 1 who is the pres. of the Intl. Longshoremen's Assn. Local or his designee; 1 who is a pilot licensed for the Port of Georgetown; and 3 who have been recommended by the Georgetown Co. Legis. Delegation from lists of nominations provided by the Chamber of Commerce and Propeller Club of the Port of Georgetown by appointment of the Gov. for terms of 3 years.)*

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<i>Ports Authority</i> —Michael Elmore . . . . .	Georgetown
<i>ILA</i> —vacant	
<i>Pilot</i> —Edwin Jayroe . . . . .	Georgetown
<i>At-Large</i> —Clayton M. Bull (2007) . . . . .	Georgetown
<i>At-Large</i> —Gillespie G. Boyd, Jr. (2007) . . . . .	Georgetown
<i>At-Large</i> —Stephen G. Strickland (2006) . . . . .	Murrell's Inlet

### Lower Coastal Commission

(8 mems.—Chm. of the S.C. State Ports Authority or a bd. mem. designated by the chm.; 1 who is the pres. of the Intl. Longshoremen's Assn. Local 1422 or his designee; 1 who is a licensed pilot; 1 recommended by the Beaufort Co. Legis. Delegation from its maritime comm.; 1 recommended by the Jasper Co. Legis. Delegation from its maritime comm.; and the remaining 3 who have been recommended by the Charleston Co. Legis. Delegation from lists of nominations provided by the Greater Charleston Chamber of Commerce, the Maritime Assn., and the Propeller Club of the Port of Charleston by appointment of the Gov. for terms of 3 years.)

*Ports Authority*—

John F. Hassel III, *Designee* (2010) . . . . .Charleston

*ILA*—Kenneth Riley . . . . .Charleston

*Pilot*—Christopher H. Thornton (2009) . . . . .Charleston

*Beaufort Co.*—vacant

*Jasper Co.*—vacant

*At-Large Charleston*—David Galloway (2012) . . . .Charleston

*At-Large Charleston*—

William P. Lempesis (2012) . . . . .Charleston

*At-Large Charleston*—vacant

*Admin.* . . . . .KATE K. COX

### Podiatry Examiners, State Board of Department of Labor, Licensing and Regulation

P.O. Box 11289, Columbia 29211-1289

Tel. (803) 896-4685

Created by Sec. 40-51-30 to regulate the practice of podiatry in S.C.

(5 mems., 4 of whom shall be podiatrists & 1 consumer mem. apptd. by Gov. for 2-year terms.)

Stephen V. Corey, D.P.M. (2007) . . . . .Kingstree

Paul J. Shromoff, D.P.M. (2008) . . . . .N. Charleston

Brandon S. Percival, D.P.M. (2010) . . . . .Lancaster

James B. Cahill, D.P.M. (2006) .....Sumter  
 1 vacancy  
*Admin.* .....BRUCE F. DUKE

## Ports Authority, S.C. State

Central Office, 176 Concord St., P.O. Box 22287

Charleston 29413, Tel. (843) 723-8651

Created by Sec. 54-3-10 to develop and improve the harbors or seaports of Charleston, Georgetown, and Jasper County for the handling of waterborne commerce from and to any part of the State and other states and foreign countries; to acquire, construct, equip, maintain, develop, and improve such harbors or seaports, and their facilities; to foster and stimulate the shipment of freight and commerce through such ports; in general, to do and perform any act or function which may be, or may tend to be, useful toward the development and improvement of such harbors or seaports of the State and the increase of waterborne commerce, foreign and domestic, through such harbors or seaports.

### Authority Board

*(9 mems. apptd. by the Gov. with advice & consent of the Sen. & 2 ex officio, nonvoting mems.)*

Bill H. Stern, *Chm.* (2015) .....Columbia  
 John F. Hassell III, *VC* (2015) .....Charleston  
 Whitmarsh S. Smith III (2014) .....Charleston  
 David J. Posek (2013) .....Pawleys Island  
 Karen K. Floyd (2012) .....Spartanburg  
 Willie E. Jeffries (2015) .....Elloree  
 Pamela P. Lackey (2015) .....Columbia  
 Patrick W. McKinney (2016) .....Charleston  
 Henry D. McMaster (2013) .....Columbia  
 Robert J. Onge, Jr., *ex officio/nonvoting mem.* . . .Charleston  
 Robert M. Hitt III, *ex officio/nonvoting mem.* . . .Winnsboro  
*Pres. & Chief Exec. Off.* .....JAMES I. NEWSOME III  
*Senior VP & Chief Commercial Off.* .....Paul G. McClintock  
*Senior VP & Chief Fin. Off.* .....Peter N. Hughes  
*Senior VP, Operations* .....William A. McLean  
*VP, Terminal Dev.* .....Joe T. Bryant  
*VP, Security, Risk Mgmt. & Human Resources* .....Stephen E. Connor

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<i>VP, Carrier Sales</i> .....	Art Pruett
<i>VP, Cargo Dev.</i> .....	Jack Ellenberg
<i>VP, Govt. Relations</i> .....	Barbara L. Melvin
<i>Chief Info. Off.</i> .....	Pamela A. Everitt
<i>VP, Bus. Dev.</i> .....	Peter O. Lehman
<i>Dir., Port of Georgetown</i> .....	L. David Schronce
<i>VP, Marketing, Public Relations &amp; Planning</i> ..	Byron D. Miller
<i>Chief Legal Counsel</i> .....	Philip Lawrence

## Ports Authority Review and Oversight Commission, S.C. State

Created by S.C. Code Sec. 54-3-130, the Review and Oversight Commission screens each person appointed to serve on the State Ports Authority Board, conducts an oversight review of the authority and its operations at least once every two years, reviews and evaluates the complete list of the properties on Daniel and Thomas Islands transmitted to the commission. The commission recommends to the State Budget and Control Board whether to approve the sale of any or all of the real property the authority owns on Daniel Island and Thomas Island pursuant to S.C. Code Sec. 54-3-119. In addition, the commission has the powers and duties to undertake any additional reviews, studies, or evaluations as it considers necessary.

*(10 mems.: Chm. of the Sen. Fin. Com. or his designee; Chm. of the Sen. Jud. Com. or his designee; Chm. of the Sen. Transportation Com. or his designee; 2 mems. apptd. by the Pres. Pro Tempore of the Sen.; Chm. of the House Ways & Means Com. or his designee, Daniel T. Cooper, Piedmont; Chm. of the House Jud. Com. or his designee, James H. Harrison, Columbia; Chm. of the House LCI Com. or his designee; 2 mems. apptd. by the Speaker.)*  
*Chm. of the Sen. Fin. Com. or his designee:*

Hugh K. Leatherman, Sr. .... Florence  
*Chm. of the Sen. Jud. Com. or his designee:*

Phillip Shoopman .... Greer  
*Chm. of the Sen. Transportation Com. or his designee:*

Lawrence K. Grooms, *Chm.* .... Bonneau  
*Pres. Pro Tempore's Appointees:*

Thomas C. Davis .... Beaufort  
 Robert Ford .... Charleston

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<i>Chm. of the House Ways &amp; Means Com. or his designee:</i>	
Daniel T. Cooper .....	Piedmont
<i>Chm. of the House Jud. Com. or his designee:</i>	
James H. Harrison .....	Columbia
<i>Chm. of the House LCI Com. or his designee:</i>	
William E. Sandifer II .....	Seneca
<i>Speaker's Appointees:</i>	
James H. Merrill .....	Daniel Island
J. David Weeks .....	Sumter

## Prisoner of War Commission

1205 Pendleton St., Suite 461, Columbia 29201

Tel. (803) 734-0200

Created by Sec. 25-19-10 to 25-19-60 to develop and maintain an up-to-date listing of all former Prisoners of War residing in S.C.; to coordinate all S.C.-related former prisoners of war functions; to make recommendations concerning medical care services at Veterans Administration facilities in S.C.; to make recommendations concerning policies and practices in regard to disability compensation for former Prisoners of War under laws administered by the Veterans Administration and coordinate the deficiencies and recommendations for improvement with officials of the Veterans Administration facilities; plan and implement studies, surveys, publications, and use of media that inform former Prisoners of War of their rights and forms of compensation, both under federal and state laws and recommendations; develop and maintain close liaison in all foregoing functions with the S.C. Department and Chapters of the American Ex-Prisoners of War and all other veterans organizations. The Commission is attached to the Office of Veterans' Affairs for logistical and staff support.

*(7 mems., 1 from each Congressional Dist. and 1 at-large, apptd. by the Gov. with the advice and consent of a majority of the mems. of the House of Reps. representing the Congressional Dist. involved. All mems. must be former Prisoners of War.)*

1st Dist. —vacant

2nd Dist. —vacant

3rd Dist. —vacant

4th Dist. —vacant

5th Dist. —T. J. Martin (2011) .....York



6th Dist. —Charles R. Murray (2009) .....St. George  
*At-Large* —vacant

## **Probation, Parole and Pardon Services, S.C. Department of**

2221 Devine St., P.O. Box 50666, Columbia 29250  
 Tel. (803) 734-9220

Created by Sec. 24-21-10 (A), (S.C. Constitution Art. IV, Sec. 14) to supervise offenders placed on probation and parole and other offenders released from incarceration, to develop and maintain a wide array of community sanctions, and operate community-based programs as alternatives to incarceration.

*Dir.* .....KELA E. THOMAS  
*Exec. Coordinator* .....Loretta Goodwin  
*Dep. Dir., Admin.* .....Sonya Bookard  
*Dep. Dir., Field Operations* .....Scott Norton  
*Dep. Dir., Legal Servs.* .....Paula Magargle  
*Regional Dirs.:* Margarette Parrish, Chris Stepp, Schwann Scott,  
 Robert Mitchell

## **Probation, Parole and Pardon Services, Board of**

P.O. Box 50666, Columbia 29250, Tel. (803) 734-9220

Created by Sec. 24-21-10 (B), (S.C. Constitution Art. IV, Sec. 14) to consider cases for parole and pardon as provided for under law.

*(1 mem. from each Congressional Dist. & 1 at-large, apptd. by Gov. with advice & consent of the Sen., for 6-year terms.)*

1st Dist. —Orton Bellamy (2013) .....Conway  
 2nd Dist. —Norris Ashford (2017) .....Columbia  
 3rd Dist. —Dr. Beverly McAdams (2015) .....Anderson  
 4th Dist. —C. David Baxter (2013) .....Taylors  
 5th Dist. —Alan D. Gardner (2015) .....Newberry  
 6th Dist. —Marvin Stevenson (2011) .....Marion  
*At-Large* —Karen A. Walto (2012) .....Tega Cay

## Procurement Review Panel

1105 Pendleton St., Suite 203, Columbia 29201

Tel. (803) 734-0660

Created by Sec. 11-35-4410 to provide an administrative review of formal protests of decisions arising from the solicitation and award of contracts, the debarment or suspension of a person from the consideration for award of a contract, a decision concerning the resolution of a contract or breach of contract controversy, or other written determinations, decisions, policies, and procedures as arise from or concern the procurement of any supplies, services, or construction procured in accordance with the provisions of the Code.

*(7 mems.: the Chm.; 5 mems. apptd. by the Gov. from the State at-large & 2 state employees apptd. by the Gov.)*

*Gov.'s Appointees*—Carl G. Oehmig III, Mark W. Bakker, Beverly Gadson-Birch, Hon. Kenneth D. Munson, C. Brian McLane, Sr., Chm.

*Govt. Ag. Reps.* ..... Mark Hartley, Willie D. Franks

*Bus. Mgr.* ..... Sherry Copeland

*Legal Counsel* ..... Christie Emanuel

## Prosecution Coordination, Commission on

1401 Main St., Suite 825, P.O. Box 11561

Columbia 29211-1561, Tel. (803) 343-0765

Created by Sec. 1-7-910 to 1-7-1000 to coordinate all activities involving the prosecution of criminal cases in this State.

*(11 mems.: Chm. of the Sen. Jud. Com. or his designee, Glenn F. McConnell; Chm. of the House Jud. Com. or his designee, James H. Harrison; Dir. of the S.C. Law Enforcement Div., Mark Keel; Dir. of the Dept. of Public Safety, Leroy Smith; Dir. of a Judicial Circuit Pre-Trial Intervention Prog., Mary C. Powell; Judicial Circuit Victim-Witness Assistance Prog. Advocate, Linda M. Macon; 5 Judicial Circuit Solicitors apptd. by the Gov. for various terms.)*

Solicitor Jerry W. Peace, Chm. .... Greenwood

Solicitor Kevin S. Brackett, VC ..... York

Solicitor Scarlett A. Wilson ..... Charleston

Solicitor William W. Wilkins III ..... Greenville

1 vacancy

*Exec. Dir.* ..... DAVID M. ROSS

## Solicitors

### Circuit:

1st —David M. Pascoe, Jr. (2013) . . . . .	St. Matthews
2nd—J. Strom Thurmond, Jr. (2013) . . . . .	Aiken
3rd —Ernest A. Finney III (2015) . . . . .	Sumter
4th —William B. Rogers, Jr. (2013) . . . . .	Bennettsville
5th —Daniel E. Johnson (2015) . . . . .	Columbia
6th —Douglas A. Barfield, Jr. (2015) . . . . .	Lancaster
7th —Barry J. Barnette (2013) . . . . .	Spartanburg
8th —Jerry W. Peace (2013) . . . . .	Greenwood
9th —Scarlett A. Wilson (2013) . . . . .	Mt. Pleasant
10th —Christina T. Adams (2013) . . . . .	Seneca
11th —Donald V. Myers (2013) . . . . .	Lexington
12th —Edgar L. Clements III (2015) . . . . .	Florence
13th —W. Walter Wilkins III (2015) . . . . .	Greenville
14th —Isaac M. Stone III (2013) . . . . .	Hilton Head
15th —J. Gregory Hembree (2015) . . . . .	Conway
16th —Kevin S. Brackett (2013) . . . . .	York

## Psychology, State Board of Examiners in

### Department of Labor, Licensing and Regulation

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4664

Created by Sec. 40-55-20 to regulate and license psychologists.

*(8 mems., 3 clinical psychologists, 2 counseling psychologists, 1 school psychologist, 1 psychologist licensed in experimental, social, industrial/organizational, or comm. psychology & 1 lay mem. apptd. by the Gov. for 5-year terms.)*

Rhea A. Merck, Ph.D., VC (2011) . . . . .	Columbia
Carol T. Adams, Ph.D. (2011) . . . . .	Florence
Robert H. Howell, Ph.D. (2013) . . . . .	Columbia
Michael A. Kollar, Ed.D., <i>Chm.</i> (2013) . . . . .	Charleston
Kendra L. Ogletree Cusaac, Ph.D. (2012) . . . . .	Lexington
Lisa M. Varner, Ph.D. (2012) . . . . .	Charleston
<i>Public Mem.</i> —Mary G. Metropol, D.Md. (2012) . . .	Columbia
1 vacancy	

*Admin.* . . . . .PATRICIA F. GLENN

## Public Safety, Department of

P.O. Box 1993, Blythewood 29016

10311 Wilson Blvd., Blythewood 29016

Tel. (803) 896-9000

Created by Sec. 1-30-10, as amended, to enhance the personal safety of all South Carolinians by enforcing the traffic laws and providing other services which help prevent or reduce highway traffic fatalities and which prevent or control crime.

*Dir.* ..... LEROY SMITH

Tel. (803) 896-7979

*Dep. Dir., Hwy. Patrol* ..... Col. Michael Oliver

Tel. (803) 896-7894

*Dep. Dir., State Transport Police* ... Col. Napoleon "Nick" Moore

Tel. (803) 896-5522

*Chief, Bureau of Protective Servs.* ..... Major Zackary Wise

Tel. (803) 734-1843

*Fin. & Admin.*, Paul Lewis (Interim), Tel. (803) 896-7900; *Gen.*

*Counsel*, Robert Bogan, Tel. (803) 896-8750; *Hwy. Safety*,

Phil Riley, Tel. (803) 896-9970; *Grants*, Burke Fitzpatrick,

Tel. (803) 896-8702; *Exec. Affairs*, Sid Gaulden, Tel. (803)

896-8409; *Human Resources*, Tosha Autry, Tel. (803) 896-7943;

*Professional Responsibility*, Chief vacant, Tel. (803) 896-8240

## Public Service Authority, S.C.

(Santee Cooper)

Principal Office, One Riverwood Dr., Box 2946101

Moncks Corner 29461-2901, Tel. (843) 761-8000

Created by Sec. 58-31-10 to 58-31-450 to construct and operate the Santee Cooper Hydroelectric and Navigation Project. This includes the production of electricity, to treat and sell water at wholesale, navigation, flood control, reforestation, recreational facilities, and other related activities.

### Board of Directors

(11 mems. apptd. by Gov. with advice & consent of Sen. for 7-year terms, 1 from each Congressional Dist.; 1 each from Berkeley, Georgetown & Horry Counties; 2 from the State at-large, 1 of whom shall be Chm. 2 of the dirs. shall have substantial electric cooperative experience.)

1st Dist. —William A. Finn (2013) ..... Charleston

2nd Dist. —W. Leighton Lord III (2015) ..... Columbia

3rd Dist. —Kristofer Clark (2012) .....Easley  
 4th Dist. —Barry D. Wynn (2014) .....Spartanburg  
 5th Dist. —James R. Sanders, Jr. (2016) .....Gaffney  
 6th Dist. —J. Calhoun Land IV (2013) .....Manning  
 Horry Co.—David F. Singleton (2016) .....Myrtle Beach  
 Georgetown Co.—David A. Springs (2008) ...Murrells Inlet  
 Berkeley Co.—Peggy H. Pinnell (2014) .....Moncks Corner  
 At-Large—Cecil E. Viverette (2012) .....Hilton Head  
 At-Large—Oscar L. Thompson III, *Chm.* (2011) ...Charleston

### Advisory Board

(All ex officio mems.)

The Gov., Atty. Gen., State Treas., Comptroller Gen., and Secy.  
 of State

Pres. & Chief Exec. Off. ....LONNIE N. CARTER

### Public Service Commission, S.C.

Synergy Business Park, 101 Executive Center Dr.

Columbia 29210

P.O. Drawer 11649, Columbia 29211

Tel. (803) 896-5100

Created by Sec. 58-3-10, and has jurisdiction over intrastate railroads, telephone, electric, natural gas, investor-owned wastewater and water utilities, and motor vehicles used in transporting persons, household goods, or hazardous waste for disposal for compensation over public highways of the State. Approves allowable costs for low-level nuclear waste facility.

(7 mems. elected by General Assembly, 1 from each of the 6 Congressional Dists. & 1 at-large.)

1st Dist.—Counties: Dorchester & Horry/parts of Berkeley, Charleston & Georgetown.

John E. “Butch” Howard, *Chm.* (2004–12) .....Charleston

2nd Dist.—Counties: Allendale, Barnwell, Beaufort, Hampton, Jasper & Lexington/parts of Aiken, Calhoun, Orangeburg & Richland.

David A. Wright, VC (2004–14) .....Columbia

3rd Dist.—Counties: Abbeville, Anderson, Edgefield, Greenwood, McCormick, Oconee, Pickens & Saluda/parts of Aiken & Laurens.

Randy Mitchell (1998–12) .....Saluda

4th Dist.—*Counties*: Greenville, Spartanburg & Union/parts of Laurens.

Elizabeth B. “Lib” Fleming, *Chm.* (2004–14) . . .Spartanburg

5th Dist.—*Counties*: Cherokee, Chester, Chesterfield, Darlington, Dillon, Fairfield, Kershaw, Lancaster, Marlboro, Newberry & York/parts of Florence, Lee & Sumter.

G. O’Neal Hamilton (2004–12) . . . . .Bennettsville

6th Dist.—*Counties*: Bamberg, Clarendon, Colleton, Marion & Williamsburg/parts of Berkeley, Calhoun, Charleston, Dorchester, Florence, Georgetown, Lee, Orangeburg, Richland & Sumter.

Nikki M. Hall (2010–14) . . . . .Columbia

7th Dist.—*At-Large—Statewide*

Swain E. Whitfield (2008–12) . . . . .Blythewood

*Chief Clerk & Admin.* . . . . .CHARLES L. A. TERRENI

*Chief Counsel* . . . . .Joseph M. Melchers

*Dep. Clerk* . . . . .Jocelyn Boyd

*Human Resources Dir.* . . . . .Carolyn Nelson

*Senior Advisor to Comrs.* . . . . .James Spearman

## Public Utilities Review Committee

Created by Act 175 of 2004, the Committee has the power and duty to nominate no more than three candidates for each seat on the Public Service Commission to be elected by the General Assembly and no more than one qualified candidate for the Governor to consider in appointing the Executive Director of the Office of Regulatory Staff. The Committee also has the power to set the salary of the Executive Director of the Office of Regulatory Staff and conduct an annual performance review of each member of the Commission. The Committee has the authority to evaluate actions of the Commission as well as develop and distribute to each party and its representatives appearing before the Commission an anonymous and confidential survey evaluating the Commissioners. The Committee shall submit to the General Assembly, on an annual basis, an annual review and evaluation of the performance of the Committee and the Executive Director of the Office of Regulatory Staff. The Committee shall undertake such additional studies and evaluations as the Review Committee considers necessary.

(3 mems. of the Sen., 3 mems. of the House, 2 apptd. by the Chm. of Sen. Jud. Comm., 2 apptd. by Speaker of the House.)

*Sens.:* Thomas C. Alexander, *Chm.*, Walhalla; Luke A. Rankin, Sr., Spartanburg; C. Bradley Hutto, Orangeburg

*Reps.:* Harry L. Ott, Jr., St. Matthews; William E. Sandifer III, Seneca; P. Michael Forrester, Spartanburg

*Chm. of Sen. Jud. Comm. Appointees:* Erik H. Ebersole, St. Matthews; Helen T. Zeigler, Columbia

*Speaker of the House Appointees:* John S. Simmons, Columbia; Elizabeth H. Atwater, Lexington

## **Pyrotechnic Safety, State Board of**

**Department of Labor, Licensing and Regulation**

**141 Monticello Trail, Columbia 29203**

**Tel. (803) 896-9800**

Created by Sec. 40-56-10 to promulgate regulations relating to the sale of pyrotechnics including the storage and fire safety of such products.

(6 mems. apptd. by the Gov.—1 fireman, 1 pyrotechnics retailer, 1 law enforcement rep. & 3 public mems. for 2-year terms.)

John B. Armstrong (2002) .....Gray Court

Larry H. Godfrey (2002) .....Greenville

W. Walker Kirby (2001) .....Gaffney

Brian Daniel Mixon (2002) .....Rowesville

Charles A. Lipscomb (2013) .....Gaffney

Rodney L. Wyndham (2013) .....Moncks Corner

*Prog. Coordinator* .....Jerry Wingard

## **Radiation Control Council,**

### **Technical Advisory**

**DHEC—Rad Health, 2600 Bull St., Columbia 29201**

**Tel. (803) 545-4400**

Created by Sec. 13-7-40 to advise the Department of Health & Environmental Control, leading to the development of meaningful regulations governing ionizing radiation.

(6 mems. apptd. by the Gov. for 3-year terms: 1 each from S.C. Med. Assn., S.C. Dental Assn., S.C. Radiological Soc., S.C. Chiropractors Assn. & Associated Industries of S.C.; 1 from the State at-large; & 1 ex officio mem. from State Dept. of Health & Environmental Control, designated by the Comr.)

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John David Davila, D.C. ....	Murrells Inlet
Thomas O. Klauber, M.D. ....	Marion
Dr. Thomas A. White ....	Columbia
Dr. Kenneth M. Spicer ....	Charleston
Ann R. Clark, ex officio ....	Columbia
1 vacancy	
<i>Chief, Bureau of Radiological Health</i> ....	Aaron A. Gantt

## **Real Estate Appraisers Board**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, Kingstree Bldg.**

**110 Centerview Dr., P.O. Box 11847**

**Columbia 29211-1847, Tel. (803) 896-4400**

Created by Sec. 40-60-50 to establish qualifications for registration, licensure, or certification, administer examination, and generally regulate the conduct and activities of Real Estate Appraisers in S.C.

*(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 3-year terms, 4 real estate appraisers, 1 real estate broker, 1 fin. institution rep., and 1 public mem.)*

Rhonwen L. Newton, <i>Secy.</i> (2012) Public Mem. . . .	Columbia
Carlton H. Segars, Jr. (2005) Appraiser . . . . .	Columbia
Ann King (2013) Real Estate Broker . . . . .	Florence
George E. Knight, Jr. (2013) . . . . .	Columbia
Andrew "Drew" S. Johnson (2011) Fin. . . . .	Pawleys Island
Joel W. Norwood (2012) . . . . .	Greenville
Michael B. Dodds (2015) . . . . .	Columbia
<i>Admin.</i> . . . . .	JOHN R. (JAY) PITTS, JR.

## **Real Estate Commission, S.C.**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, Kingstree Bldg.**

**110 Centerview Dr., P.O. Box 11847**

**Columbia 29211-1847, Tel. (803) 896-4400**

Created by Sec. 40-57-50 to regulate real estate profession in S.C. and the licensing of real estate brokers, salesmen, and property managers. Additionally, the Commission has jurisdiction over the S.C. Vacation Time Sharing Plan Act and the Uniform Land Sales Practice Act.



(9 mems. for 4-year terms, 6 to be elected by the Legis. Delegations including the Sens. from each of the 6 Congressional Dists., 1 mem. at-large to be selected by the Bd. & 2 mems. apptd. by the Gov. with advice and consent of the Sen.)

1st Dist. —Tony K. Cox, *Chm.* (2012) . . . . .Myrtle Beach  
 2nd Dist. —Sarah O. Tackas (2014) . . . . .Hilton Head Island  
 3rd Dist. —Carl T. Edwards (2012) . . . . .Anderson  
 4th Dist. —Evelyn K. Young (2012) . . . . .Spartanburg  
 5th Dist. —Manning E. Biggers, *VC* (2012) . . . . .York  
 6th Dist. —Buccie Harley (2012) . . . . .Walterboro  
*At-Large* —Diana Brouthers (2013) . . . . .N. Myrtle Beach  
*Gov.'s appointees (Public Mem.s.):*

R. Scott Moseley (2011) . . . . .Irmo  
 1 vacancy

*Admin.* . . . . .JOHN R. (JAY) PITTS, JR.  
*Mgr.: Educ.*, William B. Tiller

## Office of Regulatory Staff

1401 Main St., Suite 900, Columbia 29201

Tel. (803) 737-0800, Fax (803) 737-0801

Created by Act 175 of 2004, the ORS is charged with representing the public interest in utility regulation. Act 175 defines public interest as a balance among three essential components: the concerns of the using and consuming public; the financial integrity of public utilities; and the economic development of S.C. Specifically, the ORS has sole responsibility for the inspection, auditing, and examination of public utilities. The agency must be considered a party of record in all filings, applications, or proceedings before the S.C. Public Service Commission. It also serves as a facilitator to resolve disputes and issues involving matters within the jurisdiction of the S.C. Public Service Commission.

*Exec. Dir.* . . . . .C. Dukes Scott  
*Chief of Staff* . . . . .Dan F. Arnett  
*Chief Counsel* . . . . .Nanette S. Edwards  
*Gen. Counsel* . . . . .Florence Belser  
*Dir. of Info. Servs.* . . . . .Florence Gailey  
*Dir. of Electric & Gas* . . . . .John Flitter  
*Dir. of Telecommunications, Transportation,*  
*Water/Wastewater* . . . . .Dawn M. Hipp

*Consumer Servs. Prog. Mgr.* .....April Sharpe  
*Dir. of Auditing* .....Jay Jashinsky

## **Research and Statistics, Office of**

425 Dennis Bldg., 1000 Assembly St.

Columbia 29201, Tel. (803) 734-3793

Created by Sec. 1-11-20 as an office of the State Budget and Control Board and charged with the responsibilities for review and evaluation of research and statistical operations of state agencies, for economic analysis and monitoring of state revenues, statistical coordination and standardization among the various state agencies, a federal-state program of intercensal population estimates for counties, a cooperative health statistics system, a statewide mapping program, development of a statistical information system, mapping coordination, horizontal and vertical geodetic surveys. State E911 is responsible for local jurisdictions, counties, and cities concerning E911. The services of the office are provided to state agencies, private industry, and the general public.

*Dir.* .....BOBBY M. BOWERS

*Asst. Dir.* .....Frank Rainwater

*Admin. Mgr.* .....Diane Porter

*Mgrs.: Digital Mapping*, Wayne Gilbert and Will Roberts; *Econ.*

*Research*, Frank Rainwater; *E911 Coordinator*, David Morrison; *Demographic & Health Statistics*, 1919 Blanding St., Columbia 29201, Tel. (803) 898-9954, William David Paterson, Ph.D.; *Geodetic Survey & Mapping Coordination*, 5 Geology Rd., Columbia 29210, Tel. (803) 898-7700, Matt Wellslager

## **SCRA (South Carolina Research Authority)**

1000 Catawba St., P.O. Box 12025, Columbia 29201

Tel. (803) 799-4070

5300 International Blvd., N. Charleston 29418

Tel. (843) 760-2700

91 Technology Dr., Suite 200, Clemson Research Park

Anderson 29625, Tel. (864) 646-4500

117 Gregor Mendel Cir., Greenwood 29646

Tel. (864) 953-3980

Created by Sec. 13-17-10 to 13-17-180 to foster economic development in S.C. through science & engineering. The economic

development is accomplished as technology based industries are attracted to and founded within the State. Research Parks have been developed near Clemson University, University of S.C., and the Medical University of S.C. Close ties are maintained between the universities and firms which locate in the Research Parks. Applied Research and Commercialization contracts have been won by which federal agencies, high-tech companies and universities collaborate to meet contract deliverables under SCRA management. Innovation Centers have been established near Clemson, MUSC, and USC to accelerate the transfer of technology helping create new knowledge-based companies. SCRA collaborates with government, industry, and public and private universities to provide a favorable climate for technology-based economic development in S.C.

Marco Cavazzoni, *Chm.* . . . . .Daniel Island  
Ex officio mems.:

Dr. Elizabeth A. Fleming

(*Pres., Council of Private Colls. of S.C.*) . . . . .Spartanburg

Kenneth B. Wingate

(*Chm., S.C. Comm. on Higher Educ.*) . . . . .Columbia

James F. Barker, FAIA

(*Pres., Clemson Univ.*) . . . . .Clemson

Raymond S. Greenberg, M.D., Ph.D.

(*Pres., Med. Univ. of S.C.*) . . . . .Charleston

Dr. George E. Cooper

(*Pres., S.C. State Univ.*) . . . . .Orangeburg

Dr. Harris Pastides

(*Pres., Univ. of S.C.*) . . . . .Columbia

L. Fred Carter, Ph.D.

(*Pres., Francis Marion Univ.*) . . . . .Florence

Montez C. Martin, Jr. (*Chm., State Bd.*

*for Tech. & Comprehensive Educ.*) . . . . .Charleston

Paul Meeks

(*Gov. Designee*) . . . . .Mt. Pleasant

Emerson F. Gower, Jr.

(*Sen. Fin. Com. Chm. Designee*) . . . . .Florence

G. Larry Wilson

(*House Ways & Means Chm. Designee*) . . . . .Columbia

Robert M. Hitt III

(S.C. Dept. of Commerce Designee) .....Columbia

Dr. Terry A. Michalske

(Savannah River Natl. Laboratory) .....Aiken

(10 trustees elected by Bd. of Trustees from list submitted by an ad hoc com. named by the Chm., each Congressional Dist. shall have at least 1 of the 10 trustees.)

Jonathan M. Zucker .....Charleston

Paul V. Fant .....Columbia

Maj. Gen. Thomas R. Olsen, USAF, Ret. ....Sumter

Dr. Rod Bailey .....Greenville

Thomas F. Strange .....Liberty

VADM Albert J. Baciocco, USN, Ret. ....Mt. Pleasant

E. Preston Rahe, Jr. ....Aiken

Charles K. Watt, Ph.D. ....Mt. Pleasant

George W. Fletcher .....Columbia

1 vacancy

CEO .....WILLIAM T. MAHONEY

VP & CFO .....Julia A. Martin

## Resources Authority, S.C.

Created by Sec. 11-37-10 to encourage the investment of both public and private funds to finance the present and future infrastructure needs of the people of S.C. and to make loans and grants available to local governments for projects approved by the Authority.

(Consists of mems. of the State Budget and Control Bd.)

## Retirement Division

Fontaine Business Center, 202 Arbor Lake Dr.

Box 11960, Columbia 29211, Tel. (803) 737-6800

Created by Sec. 9-1-20 to provide retirement benefits for teachers in the public schools and state employees as well as employees of counties and municipalities when a county or municipality becomes an employer under the terms of the act. The S.C. Police Officers Retirement System was created by the 1962 General Assembly to provide retirement benefits for the Police and Peace Officers of the State as well as for those officers of counties and municipalities when a county or municipality becomes an employer under the terms of the act.

A Retirement System for members of the General Assembly was established in 1966 and one for Judges and Solicitors was established July 1, 1979.

The State Optional Retirement Program (State ORP), a defined contribution plan, was enacted on July 1, 2000 for all eligible public school and state employees.

The S.C. National Guard Pension Plan is administered by the Retirement Division.

*Dir.* ..... WILLIAM M. BLUME, JR.

## **Retirement System Investment Commission (RSIC), The**

1201 Main St., Suite 1510

Columbia 29201, Tel. (803) 737-6885

Created by Section 9-16-315 to invest the assets of five defined benefit retirement systems funds as fiduciaries.

*(Consisting of 6 mems.: 1 apptd. by the Gov., the State Treas., or his designee, 1 apptd. by the Comptroller Gen., 1 apptd. by the Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House Ways & Means Com., and 1 non-voting mem. who is a retired mem. of the Retirement System who must be elected by unanimous vote of the voting mems. of the Comm.)*

*Gov.'s Appointee*—Edward N. Gobbe (2015) ..... Aiken  
*State Treas., Ex officio*—

Curtis M. Loftis, Jr. .... West Columbia  
*Comptroller Gen.'s Appointee*—

James R. Powers (2013) ..... Chapin  
*Sen. Fin. Com. Chm.'s Appointee*—

Reynolds Williams, CFP, VC (2013) ..... Florence  
*Chm. of the House Ways & Means Com. Appointee*—

Allen R. Gillespie, CFA, Chm. (2016) ..... Simpsonville  
*Retired Mem.*—S. Travis Pritchett, Ph.D. (2011) ... Charleston

*Chief Investment Off.* ..... Robert L. Borden, CFA, CAIA

## Retirement and Pre-Retirement Advisory Board, S.C.

Fontaine Business Center, 202 Arbor Lake Dr.  
Box 11960, Columbia 29211, Tel. (803) 737-6800

Created by Secs. 9-2-10, *et seq.*, to meet once each year with the Director of the Retirement System and the State Budget and Control Board to review and recommend retirement and pre-retirement programs.

*(8 mems. apptd. by State Budget and Control Bd. for 4-year terms, 1 representing municipal employees, 1 representing co. employees, 3 representing state employees, 1 of whom shall be retired, and 1 of whom must be an active or retired law enforcement off., 2 representing public school teachers, 1 of whom shall be retired, 1 representing higher educ. teachers.)*

Melissa Carter, Municipal Assn. of S.C. (2011) . . . .Columbia  
Robert Croom, S.C. Assn. of Cos. (2014) . . . . .Columbia  
Mary Frances McMillian, Public School (2011) . . . . .Mullins  
Sandy Agee, State Employee (2011) . . . . .Lexington  
Sgt. Charlie McDonald, State Employee (2011) . . .Columbia  
Joseph V. Caputo, State Employee (2014) . . . . .Sumter  
Oscar P. Butler, Jr., Retired Higher Educ.

Admin. (2014) . . . . .Orangeburg  
Beverly K. Barbee, Retired Public School (2014) . . .Columbia

## Revenue, S.C. Department of

P.O. Box 125, Columbia 29214  
Columbia Mills Bldg., 301 Gervais St.  
Columbia 29201, Tel. (803) 898-5000

Originally established as the South Carolina Tax Commission by legislative Act 99 in 1915, the Department of Revenue was created in 1993 by Sec. 12-4-10. The Department is responsible for collecting over 90% or \$8.7 billion of all state revenues through the collection and enforcement activities from the 32 taxes administered. The mission of the Department is to administer the revenue and regulatory laws of this State in a manner deserving the highest degree of public confidence in our integrity, effectiveness, and fairness. To accomplish this, we will: administer revenue and regulatory laws in a fair and impartial manner; collect the revenue due the State; recommend improvements to the laws administered; ensure a

professionally trained staff of employees; continually improve the quality of services and products; and provide guidance to foster compliance with revenue and regulatory laws.

*Dir.* ..... JAMES F. ETTER  
*Dep. Dir.* ..... Harry T. Cooper, Jr.  
*Senior Admin. of Legis. & Local Govt. Serv.* .. Meredith Cleland  
*Public Info. Dir.* ..... Adrienne Fairwell  
*Gen. Counsel for Policy* ..... Rick Handel  
*Gen. Counsel for Litigation* ..... Milton Kimpson

## **Salary Commission, Agency Head**

1200 Senate St., Sixth Floor Wade Hampton Bldg.

Columbia 29201, Tel. (803) 734-2320

Created by Sec. 8-11-160 to train boards and commissions in evaluating agency head performance and to make hiring salary and salary increase recommendations to the Budget and Control Board based on each agency/board commission's salary request and performance recommendation for its agency head.

(11 *mems.*, 4 *appointees of the Ways & Means Com. Chm.*, 4 *appointees of the Sen. Fin. Com. Chm.* & 3 *appointees of the Gov.*)

*Sens.*: Hugh K. Leatherman, Sr., *Chm.*, Florence; William H. O'Dell, Anderson; R. Wesley Hayes, Jr., Rock Hill; Robert Ford, Charleston

*Reps.*: Leon Howard, Columbia; Liston D. Barfield, Conway; Michael A. Pitts, Laurens; B. R. Skelton, Six Mile

*Gov.'s Appointees*: Barbara Sokol, Seneca; Rudolph Newman, Sumter; Thomas B. Hatfield, Hilton Head Island

*Staff*: Budget & Control Bd., Donna G. Foster

## **Savannah River Maritime Commission**

Created by Act 56, 2007, the Commission is established to represent S.C. in all matters pertaining to the navigability, depth, dredging, wastewater and sludge disposal, and related collateral issues in regard to the use of the Savannah River as a waterway for ocean-going container or commerce vessels.

(12 *mems.*: *Gov. or his designee, who shall serve as Chm.*, Dean Moss, Beaufort; *Speaker of the House or his designee*, Rep. James H. Merrill, Daniel Island; *Pres. Pro Tempore of the Sen. or his designee*, Sen. Robert L. Waldrep, Jr., Anderson; *S.C. Atty. Gen. or his designee*, W. D. "Bill" Workman, Greenville; *Bd. Chm. of Health & Environmental Control or his designee*, Henry Scott,

Allendale; *Bd. Chm. of Natural Resources* or his designee, Mike McShane, Johns Island; *Bd. Chm. of State Ports Authority* or his designee, Colden Battey, Beaufort; *Chm. of Sen. Fin. Com.* or his designee, Catherine Ceips, Beaufort; *Chm. of Sen. Transportation Com.* or his designee, Sen. Larry Grooms, Bonneau; *Chm. of House Ways & Means Com.* or his designee, Rep. Bill Herb-  
 bersman, Bluffton; *Chm. of House Educ. & Public Works Com.* or his designee, Mikell Harper, Charleston; and 1 resident of Jasper Co., Marty Sauls, Ridgeland.)

## Scenic Highways Committee

955 Park St., P.O. Box 191, Columbia 29202

Tel. (803) 737-0013

Created by Act 484, 1994, and amended by Act 285, 1996, to develop criteria for the designation of a Scenic Highway.

(11 mems.: *Dir. of the Dept. of Transportation* or his designee, *Chm. of the S.C. Dept. of Parks, Recreation & Tourism Comm.* or his designee, 2 reps. of the outdoor advertising industry, who are active mems. of an organization such as the Outdoor Advertising Assn. of S.C., a rep. of the S.C. hotel & motel industry, a rep. of the agricultural industry who is active in an organization such as the State Farm Bureau, a rep. of the petroleum marketing industry, a rep. of the tourism industry in S.C., a rep. of the hwy. beautification efforts such as S.C. Clean & Beautiful, a rep. involved with parks & recreation, such as the S.C. Recreation & Parks Assn., a mem. of the gen. public. All mems. shall serve for a term of 2 years and all appts. must be made by the Gov., with the advice and consent of the Sen.)

Douglas W. McFarland, *Chm.* (2010) . . . . . Charleston  
 Hal W. Stevenson (2010) . . . . . Florence  
 Julius E. Eldridge (2010) . . . . . Sumter  
 I. Mayo Read (2010) . . . . . Wadmalaw Island  
 Philip Gordon Powell (2004) . . . . . Cheraw  
 Vance L. Kornegay (2004) . . . . . Columbia  
 Joseph McGee (2010) . . . . . Charleston  
 Edwin Dargon (2010) . . . . . Darlington  
 Chase Howard (2010) . . . . . Florence  
*At-Large*—Michael Covington . . . . . Columbia  
*At-Large*—George Estes . . . . . Columbia  
*State Scenic Byways Coordinator* . . . . . TESA P. GRIFFIN



## Sea Grant Consortium, S.C.

287 Meeting St., Charleston 29401

Tel. (843) 953-2078

Created by Secs. 48-45-10, *et seq.*, and composed of The Citadel, College of Charleston, Clemson University, Medical University of S.C., S.C. State University, University of S.C., S.C. Department of Natural Resources, Division of Marine Resources, and Coastal Carolina University. The S.C. Sea Grant Consortium supports and conducts ocean and coastal research, education, and extension work. The Consortium serves to encourage, coordinate, and facilitate economic development and conservation programs pertaining to the coastal and ocean resources of S.C. and the region.

### Board of Directors

*(Consists of the chief exec. off. of the participating educational institutions and state agencies or his designee. The Bd. employs an exec. dir.)*

*The Citadel*, Lt. Gen. John W. Rosa, Jr.; *Coll. of Charleston*, P. George Benson, Ph.D.; *Clemson Univ.*, James F. Barker, FAIA; *Med. Univ. of S.C.*, Raymond S. Greenberg, M.D., Ph.D.; *S.C. State Univ.*, George E. Cooper, Ph.D.; *Univ. of S.C.*, Harris Pastides, Ph.D.; *S.C. Dept. of Natural Resources*, John E. Frampton; *Coastal Carolina Univ.*, David A. DeCenzo, Ph.D.

*Exec. Dir.* . . . . . M. RICHARD DeVOE

## Second Injury Fund, S.C.

100 Executive Center Dr., Suite 101

Columbia 29210, Tel. (803) 798-2722

Created by Sec. 42-7-310 to encourage employment and retention of disabled persons by protecting employers from excessive workers' compensation costs when a disabled employee is injured on the job. The Fund is administered by a director appointed by the State Budget and Control Board.

*Dir.* . . . . . vacant

*Dep. Dir.* . . . . . Michael T. Harris

*Gen. Counsel* . . . . . vacant

**Social Services, Department of**  
**North Towers Complex, 1535 Confederate Ave. Ext.**  
**P.O. Box 1520, Columbia 29202**  
**Tel. (803) 898-7601**

Created by Sec. 43-1-10 to ensure the safety and health of children and adults who cannot protect themselves, and to assist those in need of food assistance and temporary financial assistance while transitioning into employment.

The Department provides protective services for children and vulnerable adults, adoption, and foster care services. It administers federal Title IV-B Child Welfare Services and Title IV-E Foster Care and Adoption Assistance Programs and is the administrator of the Interstate Compact on the Placement of Children. The Department also establishes standards for and licenses child care providers and residential group homes for children.

The Department administers economic assistance programs including the federal TANF (Temporary Assistance to Needy Families) program, which provides employment and training for persons receiving cash assistance. The Department administers food assistance programs in every county. The Supplemental Nutrition Assistance Program (SNAP), formerly known as the food stamp program is a federal benefit to assist low-income persons in the purchase of food. The commodities program distributes supplemental food through a network of food banks. Other food programs provide financial assistance for child and adult care providers, homeless shelters, and summer feeding sites for children. The Department also administers the child support enforcement program under federal Title IV-D.

The Department of Social Services is a cabinet agency with the State Director appointed by the Governor with the advice and consent of the Senate. The Department has offices in each county and regional offices for child care licensing, adoptions, intensive foster care and clinical services, and child support enforcement.

*Dir.* ..... LILLIAN B. KOLLER  
*Dep. State Dir. for Gen. Counsel* ..... Virginia Williamson  
*Dep. State Dir. for Human Servs.* ..... Isabel Blanco  
*Dep. State Dir. for Econ. Servs.* ..... Linda S. Martin  
*Constituent Servs.* ..... Lenora Reese  
*Chief of Fiscal & Govt. Affairs* ..... William Bray

**Social Work Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4665**

Created by Sec. 40-63-10 to license professional social workers.  
*(7 mems. apptd. by Gov., 1 lay mem. & 6 licensed social workers,*  
*for 4-year terms.)*

Marjorie B. Hammock, LISW, CP (2006) . . . . . Columbia  
 Cassandra J. Brunson, LBSW (2005) . . . . . Florence  
 Jane A. Anker, LISW-CP, VP (2010) . . . . . Columbia  
 Carolyn S. Morris, LMSW (2010) . . . . . Columbia  
 Lynn T. Melton, LMSW, Pres. (2012) . . . . . Olanta  
 D. Scott Stephens, Public Mem. (2011) . . . . . Greenville  
 1 vacancy

*Admin.* . . . . . PATRICIA F. GLENN

**Speech-Language Pathology and Audiology,**  
**State Board of Examiners**

**Department of Labor, Licensing and Regulation**  
**Synergy Business Park, P.O. Box 11329**  
**Columbia 29211-1329, Tel. (803) 896-4650**

Created by Secs. 40-67-10, *et seq.*, to regulate the practice of  
 speech pathology and audiology in S.C.

*(5 mems. apptd. by the Gov. for 4-year terms, 2 speech-language*  
*pathologists & 2 audiologists & 1 lay mem.)*

Gwendolyn D. Wilson, Ed.D. (2008) . . . . . Orangeburg  
 Alan Smith, Au.D. (2006) . . . . . Anderson  
 Sarah Hamrick (2010) . . . . . Greenville  
 Walter L. Roark III (2010) . . . . . Greenwood  
 June K. Maranville (2010) . . . . . Lexington

*Admin.* . . . . . VERONICA REYNOLDS

**Spinal Cord Injury Research**  
**Fund Board, S.C.**

**P.O. Box 250001, Charleston 29425**  
**Tel. (843) 792-9387**

Created by Sec. 44-38-510 the purpose of the Spinal Cord  
 Injury Research Board is to administer the spinal cord injury  
 research fund created pursuant to Sec. 14-1-211.

*(Composed of 7 mems. who must be residents of this State and apptd. by the Gov. upon the recommendation of the Pres. of MUSC as follows: 2 who are med. doctors from the staff or faculty of MUSC, 2 mems. who are med. doctors specializing or significantly engaged in the treatment of spinal cord injuries in S.C., 2 mems. who have had a spinal cord injury or who have a family mem. with a spinal cord injury, 1 at-large mem. who is a med. doctor, and a mem. of the S.C. Med. Assn.)*

Phanor L. Perot, M.D. (2011) .....Charleston  
 David L. Shallcross, M.D. (2009) .....Greenville  
 W. Daniel Westerkam, M.D. (2009) .....Columbia  
 Terry Peacock (2009) .....Columbia  
 Byron N. Bailey, M.D. (2011) .....Charleston  
 Catherine L. Graham, MEBME (2011) .....Columbia  
*At-Large*—Brian G. Cuddy, M.D. (2012) .....Charleston  
*Admin.* .....THOMAS B. HIGERD, Ph.D.  
*Scientific Dir.* .....James S. Krause, Ph.D.  
*Assoc. Scientific Dir.* .....Naren L. Banik, Ph.D.

## State House Committee

Created by Sec. 10-1-40 to review all proposals for alteration and/or renovation to the State House. No alteration or renovation shall be undertaken without the approval of this Committee.

*(5 Sens. apptd. by Lt. Gov. & 5 Reps. apptd. by the Speaker.)*

*Sens.:* Harvey S. Peeler, Jr., *Chm.*, Gaffney; Hugh K. Leatherman, Sr., Florence; W. Greg Ryberg, Aiken; John E. Courson, Columbia; Danny Verdin, Laurens

*Reps.:* Jerry N. Govan, Jr., Orangeburg; Chip Huggins, Columbia; Merita “Rita” Allison, Lyman; Walton J. McLeod, Little Mountain; Marion B. Frye, Leesville

## State University, S.C.

Orangeburg 29117, Tel. (803) 536-7000

Created by Secs. 59-127-10, *et seq.*, South Carolina State University currently offers over 50 academic programs in business, family, and consumer sciences, arts, humanities, social sciences, biological and physical sciences, mathematics, computer sciences, human services nursing, health and physical education, speech pathology and audiology, engineering technology, nuclear engineering, and ROTC (Sec. 59-127, *et seq.*).

Advanced degrees offered through the Graduate School include the Ed.D., Ed.S., M.S., M.Ed., M.A., MAT, and MBA. Accredited by the Southern Association of Colleges and Schools, SCSU also has over 90% of its academic programs accredited by their national accrediting associations. The University, founded in 1896, has a legacy of preparing highly skilled, competent, and socially aware graduates and contributing to the economic development of the local community, State, and nation.

[12 mems. elected by General Assembly & 1 at-large mem. apptd. by the Gov.] *Chm. (ex officio).*

*Ex officio:* The Gov., *Chm.*

**1st Dist.**

*Seat 1*—Dr. E. Gail Joyner-Fleming . . . . .Charleston

**2nd Dist.**

*Seat 2*—Anthony Grant (2015) . . . . .Columbia

**3rd Dist.**

*Seat 3*—Robert L. Waldrep (2014) . . . . .Anderson

**4th Dist.**

*Seat 4*—Dr. John Corbitt, *Interim Chm.* (2011) . . .Greenville

**5th Dist.**

*Seat 5*—Linda K. Edwards (2013) . . . . .Gaffney

**6th Dist.**

*Seat 6*—Maurice Washington (2013) . . . . .Charleston

**At-Large**

*Seat 7*—Robert M. Nance (2014) . . . . .Orangeburg

*Seat 8*—Matthew Richardson (2013) . . . . .Columbia

*Seat 9*—Patricia B. Lott (2014) . . . . .Orangeburg

*Seat 10*—Jonathan N. Pinson (2013) . . . . .Simpsonville

*Seat 11*—Walter L. Tobin (2012) . . . . .Columbia

*Seat 12*—Lancelot D. Wright (2012) . . . . .Columbia

*Gov's Appointee*—Gen. Walter Johnson III . . . . .Georgetown  
*Pres.* . . . . .DR. GEORGE E. COOPER

*Interim VP, Academic Affairs* . . . . .Dr. Rita J. Teal

*Senior VP, Fin. & Mgmt.* . . . . .vacant

*Interim VP, Student Servs.* . . . . .Dr. Valerie Fields

*Exec. Dir., Institutional Effectiveness* . . . . .Dr. Rita J. Teal

*Athletics Dir.* . . . . .Charlene Johnson

*VP, Research & 1890 Research & Ext.* . . . . .Dr. G. Dale Wesson  
*Deans: Interim Dean, Graduate Studies*, Dr. Frederick M.G. Evans; *Coll. of Bus. & Applied Professional Sciences*, Robert Barrett; *Interim Dean, Coll. of Educ., Humanities & Social Sciences*, Dr. Ronald E. Speight; *Interim Dean, Coll. of Science, Mathematics & Engineering Technology*, Dr. Stanley N. Ihekweazu; *Library Servs.*, Adrienne Webber  
*VP, Institutional Advancement* . . . . .Dr. Anthony L. Holloman  
*Professor Mil. Science* . . . . .LTC Derrick A. Corbett  
*Legal Affairs & Govt. Relations* . . . . .vacant

## Technical and Comprehensive Education, State Board for

111 Executive Center Dr., Columbia 29210  
 Tel. (803) 896-5320

Created by Sec. 59-53-10 to 59-53-100 to develop and maintain an adequate post high school technical training system, closely related to the economic development activities of the State through the governance of the S.C. Technical Education System, a statewide system that includes 16 technical colleges, and a Special Schools Unit for specific industrial training.

*(12 mems.: 6 mems. representing each Congressional Dist. apptd. by the Gov., with the advice & consent of the legis. delegations of the Congressional Dist. involved; 4 at-large mems. apptd. by the Gov., 1 of whom must be experienced in the policy dev. of secondary vocational educ. and adult basic and adult secondary educ. and 1 of whom must be experienced in the policy dev. of fed. job training progs., for 6-year terms; 2 ex officio mems., State Supt. of Educ. & Secy. of Commerce.)*

*1st Dist.* —Dan P. Gray (2015) . . . . .Myrtle Beach  
*2nd Dist.* —Wm. Brantley Harvey, Jr., Esq. (2008) . . .Beaufort  
*3rd Dist.* —Bettis C. Rainsford (2011) . . . . .Edgefield  
*4th Dist.* —Tammy C. Devine (2012) . . . . .Inman  
*5th Dist.* —Ralph A. Odom, Jr. (2013) . . . . .Rock Hill  
*6th Dist.* —Joe W. Pearce, Jr. (2008) . . . . .Florence  
*At-Large* —Montez C. Martin, Jr., Chm. (2007) . . .Charleston  
*At-Large* —Gwendolyn Bright (2016) . . . . .Columbia  
*At-Large* —Guerry Green (2011) . . . . .Georgetown  
*At-Large* —Bruce Herbert Ellis (2014) . . . . .Mt. Pleasant

*Exec. Dir./System Pres.* . . . . .DR. DARREL STAAT  
*Vice Pres.: Academic Affairs & Technology, Cheryl Cox; Fin.,*  
*Mandy Kibler*  
*Exec. Asst., Governmental Affairs* . . . . .Joren Bartlett  
*Assoc. VP, Organizational Relations Affairs* . . . . .Pierce McNair  
*Dir., Communications* . . . . .Kelly Steinhilpe  
*Dir., Human Resources* . . . . .Kandy Peacock  
*Dir., ITS* . . . . .Khush Tata

## **Tobacco Community Development Board**

Created by Sec. 46-30-250 to assist the National Tobacco Grower Settlement Trust in providing economic aid to the tobacco growers and tobacco quota holders within the State in a manner consistent with provisions of the trust agreement executed by the State for the trust such as identifying the tobacco growers and tobacco quota holders of the State that shall receive a payment from the trust, determining the respective amount of payment the eligible tobacco farmer and tobacco quota holder shall receive and submitting this information to the trustees of the trust. The Board also carries out any other responsibilities that assist the trust agreement and are consistent with state law and the purposes of Article 3, Chapter 30 of Title 46 of the 1976 Code.

*(14 mems.: Gov. who serves as Chm.; Comr. of Agric. who serves as VC; Atty. Gen. who serves as Secy.; 1 mem. of the Sen. apptd. by the Pres. of the Sen.; 1 mem. of the House apptd. by the Speaker; 2 mems. of the State's Congressional Delegation selected by a majority of the delegation with each mem. having one vote; 6 active flue-cured tobacco farmers of the State apptd. by the Gov.; 1 citizen of the State with a distinguished record of public serv. appt. by the Gov.)*

## **Transportation, S.C. Department of**

955 Park St., Box 191, Columbia 29202

Tel. (803) 737-1302

Created by Secs. 57-3-10, *et seq.*, and charged with the responsibility of the systematic planning, construction, maintenance, and operation of the State Highway System and development of a general mass transit policy program.

The S.C. Department of Transportation is governed by the Transportation Commission & the Secretary of Transportation.

*(The Comm. consists of 1 mem. from each Congressional Dist., elected by the Legis. Delegation of each Congressional Dist.; and 1 at-large mem. apptd. by the Gov. The Congressional mems. serve a term of 4 years; the at-large mem. serves at the discretion of the Gov.)*

## Department of Transportation Commission

*Circuit:*

*At-Large*—Grover Clifton Parker .....Lexington  
*1st* —Daniel H. Isaac, Jr. (2012) .....Myrtle Beach  
*2nd*—J. Craig Forrest (2014) .....Bluffton  
*3rd*—R. Eddie Adams (2012) .....Seneca  
*4th*—Johnny P. Edwards (2014) .....Travelers Rest  
*5th*—Sarah B. Nuckles (2012) .....Rock Hill  
*6th*—Harrison Rearden (2014) .....Columbia  
*Secy. of Transportation* .....ROBERT ST. ONGE, JR.  
*Chief of Staff* .....Wendy B. Nicholas  
*Exec. Asst.* .....Marie M. Bracanovich  
*Dep. Secy., Engineering* .....John V. Walsh  
*Dep. Secy., Fin. & Admin.* .....Christy A. Hall  
*Dep. Secy., Intermodal Prog.* .....Douglas W. Frate  
*Dir., Communications* .....Pete Poore  
*Dir., Human Resources* .....Mary Gail Monts-Chamblee  
*Legal Counsel-Chief Counsel* .....Linda McDonald  
*Legis. Liaisons* ....Michael D. Covington, Susan C. Johnson  
*DBE Progs.* .....Arlene F. Prince  
*Dist. Engineering Admin.: Dist. 1* (Kershaw, Lee, Lexington, Richland, Sumter Cos.), Thad Brunson; *Dist. 2* (Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Newberry, Saluda Cos.), Kevin R. McLaughlin; *Dist. 3* (Greenville, Oconee, Pickens, Spartanburg Cos.), Steve Gwinn; *Dist. 4* (Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union, York Cos.), John McCarter; *Dist. 5* (Darlington, Dillon, Florence, Georgetown, Horry, Marion, Marlboro, Williamsburg Cos.), Dennis L. Townsend; *Dist. 6* (Beaufort, Berkeley, Charleston, Colleton, Dorchester, Jasper Cos.), Robert T. Clark; *Dist. 7* (Aiken, Allendale, Bamberg, Barnwell, Calhoun, Clarendon, Hampton, Orangeburg Cos.), Joann Woodrum



## Uninsured Employers' Fund, S.C.

100 Executive Center Dr., Suite 107, Columbia 29210

Tel. (803) 798-2722, Fax (803) 798-5290

Created by Sec. 42-7-200 to provide workers' compensation benefits to injured employees whose employers are in violation of the workers' compensation law as a result of their failure to provide the proper insurance coverage.

*Dir.* ..... WILLIAM E. GUNN

*Dep. Gen. Counsel* ..... Lisa C. Glover

## University of South Carolina

Columbia 29208, Tel. (803) 777-2001

The University was chartered in 1801, opened in 1805 as S.C. College, and became permanently the University of S.C. in 1906. The University is fully accredited by the Southern Association of Colleges and Schools. In addition to this comprehensive accreditation, the professional schools within the University are individually accredited by their respective associations. USC offers the bachelors degree in 124 programs of study, the masters in 150 areas (including specialists and certificates), and the doctorate in 61. USC also awards professional degrees through: the School of Law (J.D.), the School of Medicine (M.D.), and the South Carolina College of Pharmacy (Pharm.D.). USC's libraries are ranked 34th among public institutions in the U.S. by the Association of Research Libraries.

### Board of Trustees

Created by Sec. 59-117-10 to 59-117-20. Board consists of 20 mems.

Ex officio mems.: (3) *The Gov. or his designee; State Supt. of Educ. & the Pres. of the Greater Univ. of S.C. Alumni Assn.*

(16 mems. elected by the General Assembly for 4-year terms, 1 from each Judicial Circuit & 1 at-large mem. apptd. by the Gov.)

### Circuit

1st —Charles H. Williams II (2014) .....Orangeburg

2nd —Miles Loadholt, *Chm.* (2012) .....Barnwell

3rd —C. Dorn Smith III, M.D. (2014) .....Lake City

4th —Eugene P. Warr, Jr. (2012) .....Lamar

5th —William C. Hubbard (2014) .....Columbia

6th —Hubert F. Mobley (2012) .....Lancaster

7th —Toney J. Lister (2014)	Spartanburg
8th —Herbert C. Adams (2012)	Laurens
9th —John C. von Lehe, Jr. (2014)	Mt. Pleasant
10th —Chuck Allen (2012)	Anderson
11th —Thad H. Westbrook (2014)	Lexington
12th —C. Edward Floyd, M.D. (2014)	Florence
13th —Mack I. Whittle, Jr. (2014)	Greenville
14th —William W. Jones, Jr. (2012)	Bluffton
15th —J. Egerton Burroughs (2012)	Murrells Inlet
16th —Leah B. Moody (2012)	Rock Hill
<i>Gov's Appointee</i> —Thomas C. Cofield	Lexington
<i>Gov's Designee</i> —Mark W. Buyck, Jr. (2014)	Florence
<i>State Supt. of Educ.</i> —Mick Zais	Newberry
<i>Pres., Greater Univ. of S.C. Alumni Assn.</i> — W. Lee Bussell, Sr. (2012)	Chapin
<i>Secy.</i>	Thomas L. Stepp
<i>Pres.</i>	DR. HARRIS PASTIDES
<i>VP, Academic Affairs &amp; Provost</i>	Michael D. Amiridis
<i>Chief Fin. Off.</i>	Edward L. Walton
<i>VPs: Human Resources, Chris Byrd; Info. Technology &amp; CIO, Wil-</i> <i>liam F. Hogue; Med. Affairs, Donald DiPette; Student</i> <i>Affairs, Dennis A. Pruitt; Univ. Dev. &amp; Alumni Relations,</i> <i>Michelle D. Dodenhoff; Communications, Luanne Law-</i> <i>rence</i>	
<i>Gen. Counsel</i>	Walter H. Parham
<i>Vice Provost &amp; Exec. Dean for Extended Univ.</i>	Chris P. Plyler
<i>Deans: Moore School of Bus., Hildy Teegen; Educ., Lemuel Wat-</i> <i>son; Engineering &amp; Computing, Anthony Ambler; Graduate</i> <i>School, Lacy Ford; Hospitality, Retail &amp; Sports Mgmt., Brian</i> <i>Mihalik; Law, Robert M. Wilcox; Arts &amp; Sciences, Mary</i> <i>Anne Fitzpatrick; Mass Communications &amp; Info. Studies,</i> <i>Charles Bierbauer; Medicine, Richard A. Hoppmann; Music,</i> <i>Taylor Harding; Nursing, Peggy Hewlett; S.C. Coll. of Phar-</i> <i>macy, Joseph DiPiro; Pharmacy, Randall C. Rowen; Arnold</i> <i>School of Public Health, G. Thomas Chandler; Social Work,</i> <i>Anna Scheyett; S.C. Honors Coll., Steve Lynn; Univ. Libraries,</i> <i>Thomas F. McNally</i>	
<i>Registrar</i>	Barbara R. Blaney
<i>EEO Off.</i>	Bobby D. Gist

*Assoc. VPs: Fin. & Planning & Univ. Budget*, Leslie G. Brunelli;  
*Facilities*, Thomas D. Quasney; *Law Enforcement & Safety*,  
 Chris L. Wuchenich; *Bus. Affairs*, Helen T. Zeigler;  
*Health & Safety*, Thomas A. Syfert; *Vehicle Mgmt. & Parking*  
*Servs.*, Derrick E. Huggins

*Dirs.: Enrollment Mgmt.*, R. Scott Verzyl; *Athletics*, Eric Hyman;  
*Dep. CIO*, Jeff Farnham; *Fin. Aid & Scholarships*, Edgar  
 Miller; *Purchasing*, Venis Manigo; *Comm. & Govt. Relations*,  
 Shirley D. Mills

### **Carolina System**

The University operates a system of primarily two-year campuses in Allendale/Walterboro, Lancaster, Sumter, and Union, and primarily four-year baccalaureate programs on campuses in Aiken, Beaufort, and Spartanburg.

#### **USC-Aiken**

*Chancellor*—Thomas L. Hallman . . . . .Tel. (803) 648-6851

#### **USC-Beaufort**

*Chancellor*—Jane T. Upshaw . . . . .Tel. (843) 521-4100

#### **USC-Lancaster**

*Dean*—John Catalano . . . . .Tel. (803) 313-7000

#### **USC-Salkehatchie (Allendale/Walterboro)**

*Dean*—Ann C. Carmichael . . . . .Tel. (803) 584-3446

#### **USC-Upstate (Spartanburg)**

*Chancellor*—Thomas F. Moore . . . . .Tel. (864) 503-5000

#### **USC-Sumter**

*Dean*—C. Leslie Carpenter . . . . .Tel. (803) 938-3888

#### **USC-Union**

*Dean*—(Interim) Stephen H. Lowe . . .Tel. (864) 429-8728

### **Veterans' Affairs, Office of**

1205 Pendleton St., Suite 461, Columbia 29201

Tel. (803) 734-0200

Created by Sec. 25-11-10 for the purpose of assisting veterans and their family members in securing the benefits to which they are entitled under the provisions of federal and state legislation; supporting the Governor and the Legislature in developing and executing initiatives benefiting veterans; collaborating with Veteran Service Organizations; appointing the 46

county veterans affairs officers in accordance with recommendations from legislative delegations or county councils; and providing county veterans affairs officers with assistance, advice, and instruction with respect to the law. This Office manages the State Veterans' Cemetery, the South Carolina War Roster, and the South Carolina Military Family Relief Fund. Assistance is also provided in the management of the Veterans' Trust Fund of South Carolina, the South Carolina POW Commission, and the South Carolina Veterans' Nursing Homes.

*Dir.* . . . . .HOWARD METCALF

## Veterinary Medical Examiners

### State Board of

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 306, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4598**

Created by Sec. 40-69-10 to administer and enforce the Veterinary Practice Act and to examine qualified veterinary technicians for licensure.

*(9 mems.: 6 veterinarians, 1 from each Congressional Dist.; 1 veterinarian at-large, 1 public mem. apptd. by Gov. for 6-year terms & 1 veterinary technician.)*

*Dist. 1*—Bryan K. Cribb, D.V.M. (2015) . . . . .Charleston

*Dist. 2*—Vanessa B. Brooks, D.V.M., VC (2013) . . .Lexington

*Dist. 3*—David M. Oliver, D.V.M., *Chm.* (2012) . . .W. Union

*Dist. 4*—Walter C. Robinson, D.V.M. (2014) . . . . .Taylors

*Dist. 5*—Albert W. Platt III, D.V.M. (2012) . . . . .Rock Hill

*Dist. 6*—James M. Harris, D.V.M. (2010) . . . . .Florence

*Public Mem.*—Cindy W. Nord, Ph.D. (2006) . . . .Blythewood

*At-Large*—Oswald H. King, D.V.M.,

*Secy.* (2013) . . . . .Spartanburg

*Veterinary Technician*—Christine M. Hartman,

*L.V.T.* (2013) . . . . .Aiken

*Admin.* . . . . .KATE K. COX

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**Victim Assistance, State Office of**  
1205 Pendleton St., Edgar Brown Bldg., Room 401  
Columbia 29201, Tel. (803) 734-1900  
Toll-free 1-800-220-5370 (victims only)

Created by Sec. 16-3-1110 to 16-3-1340, the Office administers the Crime Victim Compensation and the State Victim/Witness Assistance Programs. The Agency originated as the Victims Compensation Fund created to reimburse eligible crime victims, dependents, survivors, or intervenors for crime-related recovery costs not covered by other payment sources. The Fund is authorized to disburse up to \$4,000 for burial expenses and up to \$15,000 for medical bills and lost wages. A special provision allows up to \$25,000 to be awarded for extraordinary circumstances. The agency was renamed State Office of Victim Assistance in 1989 and was incorporated as a division of the Governor's Office under restructuring in 1993. The S.C. Crime Victims Advisory Board, appointed by the Governor, serves in an advisory capacity pursuant to Sec. 16-3-1110.

*Dir.* ..... LARRY BARKER, Ph.D.

**Vocational Rehabilitation, State Agency of**  
1410 Boston Ave., Box 15, West Columbia 29171-0015  
Tel. (803) 896-6500

Created by Sec. 43-31-40 to provide an array of vocational rehabilitation services for people with mental and physical disabilities who have substantial impediments to employment, and who require and are able to benefit from these services leading to competitive employment. Services are available through a statewide network of 30 area and satellite offices, which provide counseling and job training services. The Agency also operates two residential alcohol and drug rehabilitation centers, Holmesview and Palmetto Center, as well as an Information Technology Training Center, a Rehabilitation Engineering Program, and a Comprehensive Rehabilitation Center in West Columbia that serves people with severe physical disabilities. In addition to direct service delivery, the Agency administers Disability Determination Programs of the Social Security Act and handles Medicaid claims for the S.C. Dept. of Health and Human Services.

### Board

(7 mems. apptd. by Gov. upon advice & consent of the Sen. for a 7-year term, 1 from each Congressional Dist. & 1 mem. at-large.)

1st Dist. —Joseph A. Thomas (2011) . . . . .Conway

2nd Dist. —Rhonda J. Presha (2008) . . . . .Elgin

3rd Dist. —Timothy W. Evatt (2003) . . . . .Pendleton

4th Dist. —Roxzanne B. Breland, VC (2007) . . . . .Greenville

5th Dist. —Derle A. Lowder, Sr., Chm. (2005) . . . . .Sumter

6th Dist. —Alease G. Samuels (2009) . . . . .Walterboro

At-Large —vacant

Comr. . . . .BARBARA G. HOLLIS

Asst. Comr., Admin. Servs. . . . .Rick Elam

Asst. Comr. . . . .Mark Wade

## War Between the States

### Heritage Trust Commission, The

Created by Sec. 51-18-40 to work with owners, both public and private, in the development of proposals for the dedication and recognition of natural and/or cultural areas and features as War Between the States Heritage Preserves and Sites and keep the advisory board informed of the same in order that the advisory board may make recommendations to the Commission. The Commission is to supervise the establishment, updating, and maintenance of a statewide inventory of the natural and cultural resources and the maintenance of a list of those areas and features selected or established under this chapter as priority areas and features or as War Between the States Heritage Preserves and Sites. Additional responsibilities will be in accordance with the goals and purposes indicated in this act.

(9 mems., 3 Sens. apptd. by Pres. Pro Tempore of the Sen., 3 Reps. apptd. by Speaker, 3 mems. apptd. by Gov. who shall be recommended by one of each: a War Between the States historical group, an African Amer. historical group, and one from a historical, preservation, and archaeological group.)

### The War Between the States Heritage Trust Advisory Board

Created to assist the War Between the States Heritage Trust Commission.

*(11 mems., 6 from the gen. public apptd. by the Gov., the Chm. of the Bd. of the Dept. of Natural Resources, the Dir. of the Dept. of Parks, Recreation & Tourism, the Chm. of the Bd. of the Dept. of Archives & History, the Chm. of the Bd. of the State Museum Comm., and the Dir. of the Confederate Relic Room.)*

## **Winthrop University**

**Oakland Avenue, Rock Hill 29733**

**Tel. (803) 323-2211**

Created by Secs. 59-125-10, *et seq.*, Winthrop is a competitive, comprehensive, co-educational university committed to being a model of excellence in public higher education. Winthrop's distinctive mission is to offer challenging academic programs of national caliber in a caring environment that allows close, personal interaction between faculty and students. More than 6,000 students have been attracted to Winthrop to pursue the knowledge and skills necessary to build successful careers and become civically able citizens. Founded in 1886, Winthrop's 100-acre main campus provides a setting of exceptional beauty, complemented by a 450-acre sports and recreational area nearby. A distinguished faculty of scholars, researchers, and creative artists is committed to teaching as a top priority. A total of 77 undergraduate and 50 graduate degree programs are available in the colleges of Arts and Sciences, Business Administration, Education, and Visual and Performing Arts. Winthrop students are active participants in their own intellectual growth, as well as in the life of the campus. More than 100 campus organizations offer outlets for special interests and talents, in addition to recreational sports and NCAA Division I athletics.

Winthrop attracts a high-achieving, culturally diverse, socially responsible student body, which has the ability and motivation to meet the challenges of a rigorous and technologically contemporary educational environment. Winthrop places great emphasis on accreditation of its academic programs, in order to guarantee the highest possible standards of quality in curriculum, faculty, library support, and instructional facilities. Winthrop is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools, 1866 Southern Lane, Decatur, Ga. 30033-4097, Tel. (404) 679-4501, to award bachelor's, master's, and specialist's degrees.

Specialized accreditations are available in 100% of the eligible programs for which national standards of accreditation exist. Under Act 272 of 1992, Winthrop College became Winthrop University.

### Board of Trustees

Ex officio mems.: *Gov.'s designee*, Tim Hopkins; *Supt. of Educ. designee*, Glenn McCall

(7 mems. elected by General Assembly for 6 years & 2 at-large mems. apptd. by Gov.)

Tim Sease (2012) .....Charleston  
 Kathy Bigham (2012) .....Rock Hill  
 Karl Folkens (2014) .....Florence  
 Donna Tinsley-Holley (2014) .....Columbia  
 Scott Talley (2016) .....Greenville  
 Janet Smalley (2016) .....Walhalla  
 At-Large—Dr. Sue Smith-Rex (2017) .....Winnsboro  
 At-Large—Dalton B. Floyd, Jr., *Chm.* (2015) ..Murrells Inlet  
 Gov.'s Appointee—Donald Long (2013) .....York

(2 mems. elected by Alumni Assn.)

Frances Cunningham (2012) .....Clinton  
 Dr. Jane LaRoche (2016) .....Camden

Pres. ....ANTHONY J. DIGIORGIO

VPs: Dr. Frank Ardaiole, *Student Life*; J. P. McKee, *Fin. & Bus.*;  
 Dr. Kathryn Holten, *Univ. Advancement*; Dr. Debra Boyd,  
*Academic Affairs*; Brien Lewis, *Dev. & Alumni Relations*

### Women, Governor's Commission on

P.O. Box 12267, Columbia 29211

Tel. (803) 734-2100

Created by Sec. 1-15-10. Duties are: (1) identify problems and define issues related to the needs and status of women; (2) to recommend policies to change practices which prevent full participation of women and make periodic reports to the Governor.

(15 mems. apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. 1 mem. must be apptd. from each congressional dist. and the remaining mems. from the State at-large. No mem. shall be eligible to serve more than 2 consecutive terms.)



1st Dist.	—vacant	
2nd Dist.	—Michelle Parsons Kelley (2013)	Columbia
3rd Dist.	—Kathryn Wade (2012)	Aiken
4th Dist.	—Laura L. Ringo (2009)	Spartanburg
5th Dist.	—Sheri L. Few (2012)	Lugoff
6th Dist.	—vacant	
At-Large	—Margaret C. Pope (2009)	Columbia
At-Large	—Leanna F. Neill (2010)	Greenville
At-Large	—Cindy Costa (2011)	Charleston
At-Large	—Pamela A. Baker (2010)	Elgin
At-Large	—Cheryl D. Collier (2013)	Tigerville
At-Large	—Angelica L. Flewelling (2014)	Beaufort
At-Large	—3 vacancies	

Prog. Admin. . . . .MADISON WALKER

## **Workers' Compensation Commission, S.C.**

1612 Marion St., Box 1715, Columbia 29202

Tel. (803) 737-5744

Created by Sec. 42-3-10 to administer and enforce the Workers' Compensation Law and regulations incident thereto.

*(7 Comrs. apptd. by the Gov. with the advice and consent of the Sen. for 6-year terms. The Gov., with the advice and consent of the Sen., shall designate a chm. for a 2-year term.)*

T. Scott Beck, <i>Interim Chm.</i> (2014)	Chapin
Andrea Pope Roche (2012)	Prosperity
Susan S. Barden, VC (2016)	Columbia
G. Bryan Lyndon (2010)	Anderson
Henry Gene McCaskill (2012)	Camden
Derrick Williams (2014)	Columbia
Avery B. Wilkerson, Jr. (2014)	Cayce
Exec. Dir.	GARY M. CANNON
Dir., Claims Dept.	Greg Line
Dir., Ins. & Med. Serv. Dept.	Al McCutcheon
Dir., Judicial Dept.	Virginia Crocker
Dir., Admin. Dept.	vacant

**Advisory Committee for Improvements  
of the Workers' Compensation Laws**

*(5 mems. apptd. by the Gov.)*

William E. Shaughawssy, Esq., <i>Chm.</i> . . . . .	Columbia
William L. Smith, Esq. . . . .	Columbia
John F. Siebert (2014) . . . . .	Lexington
James E. Sanderson, Jr. (2012) . . . . .	Georgetown
Millicent C. Williams (2014) . . . . .	Columbia